

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and the University of Arizona
Cooperating

Cooperative Extension Service
Tucson, Arizona

1965

ANNUAL STATISTICAL REPORT
(Calendar Year)
of
COUNTY EXTENSION WORKERS

YUMA County

	<u>Home Agents</u>	<u>Youth Agents</u>	<u>Agric. Agents</u>	<u>Total</u>
Days in the Field	<u>176</u>	<u>192</u>	<u>569</u>	<u>937</u>
Days in the Office	<u>79</u>	<u>235</u>	<u>476</u>	<u>790</u>
Days out of County	<u>26</u>	<u>59</u>	<u>61</u>	<u>146</u>
Total Days Worked	<u>281</u>	<u>486</u>	<u>1106</u>	<u>1873</u>

REPORT OF

Name of Agent (s)	Title	Period of Service	
		From	To
<u>JAMES R. HAZLITT</u>	<u>Agricultural Agent in Charge</u>	<u>1-1-65</u>	<u>12-31-65</u>
<u>ROBERT E. GROUNDS</u>	<u>Agricultural Agent</u>	<u>1-1-65</u>	<u>12-31-65</u>
<u>E. STANLEY HEATHMAN</u>	<u>Agricultural Agent</u>	<u>1-1-65</u>	<u>12-31-65</u>
<u>PAUL E. LINEBERRY</u>	<u>Agricultural Agent</u>	<u>1-1-65</u>	<u>12-31-65</u>
<u>MARILYN L. VOREIS</u>	<u>Assistant Ext. Home Econ.</u>	<u>1-1-65</u>	<u>10-15-65</u>
<u>S. SHERWOOD WINANS</u>	<u>Agricultural Agent</u>	<u>1-1-65</u>	<u>12-31-65</u>
<u>HELEN J. WISSNER</u>	<u>Extension Home Economist</u>	<u>1-1-65</u>	<u>12-31-65</u>

Date 1-5-66 Signed James R. Hazlitt
County Agent in Charge

Approved: George E. Hull
State Extension Director

Date _____

Summary of Extension Teaching Activities - All Extension Workers

Activities	Number by Program Areas							Total Number
	Agric. Prod. III	Agric. Mkt'g. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII			
1. Studies of problems and opportunities	9	2	15	6				32
2. Field trials, tests, demonstrations	87			1				88
3. Consultations with individuals:								
a. Farm, home, and other out-of-office visits	1698		379	415	1			2493
b. Office calls.	972		482	538				1992
c. Telephone calls.	3131		1649	1408				6188
d. Individual letters	749		106	330				1185
4. Consultations with organizations and agencies.								
5. Committee meeting for planning, conducting and evaluating Extension programs.	47		15	34	4			100
6. Leader Training:	3		10	42				55
a. Meetings to train local leaders.			22	30				52
b. Number of different leaders trained.								
			139	271				410

Summary of Extension Teaching Activities - All Extension Workers (cont'd.)

Activities	Number by Program Areas							Total Number
	Agric. Prod. III	Agric. Mktg. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII			
7. a. Meetings at which Agents or Specialists presented educational information	227		52	172	1		452	
Attendance	5423		865	6377	4		12669	
b. Meetings attended for observation and public relations.	15		31	23	2		71	
Attendance	1903		491	2942	170		5506	
c. All other meetings	18			17			35	
Attendance	935			258			1193	
8. Newspaper and magazine articles, stories								
a. Prepared and released directly to newspapers or magazines	95		65	66			226	
b. Prepared by the State office and released through County Extension offices								
9. Publications distributed to the public.	18,590		5269	4200			28,059	
10. Circular, commodity, newsletters, etc., prepared.	103		22	177			302	
Total No. of copies	19,490		9220	28,139			56,849	

Summary of Extension Teaching Activities - All Extension Workers (cont'd.)

Activities	Number by Program Areas					Total Number
	Agric. Prod. III	Agric. Mktg. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII	
11. Radio broadcasts participated in.	368		16	105	12	501
12. Television broadcasts participated in.	11		20	12		43

PROJECT III -- AGRICULTURAL PRODUCTION, MANAGEMENT AND NATURAL RESOURCE DEVELOPMENT

	Days devoted to work with:		
	Adults	Youth	Both
Helping people make decisions regarding:			
1. Farm business, enterprise feasibility and combinations; farm business organization, tenure and finance; and farm and home development.	154	4	158
2. ACP, crop insurance, feed grain and other government programs.	39	1	40
3. Prevention and control of plant and animal disease, insects, weeds and other pests with farm operators and handlers, including dealers, custom operators, etc.	420	11	431
4. Fertility, soil and water management.	60	1	61
5. Selection, care and use of machinery, equipment and buildings.	32	6	38
6. Selection and management of livestock, poultry and crops.	134	13	147
7. All agricultural problems of non-commercial farmers (part-time) and non-farm home owners.	72	3	75
8. Development of watershed, forests and other conservation projects. (Technical aspects.)			
9. Protection of crops and livestock against nuclear hazards, natural disasters.	1		1
10. Income-producing recreational activities. (Technical aspects.)	9		9
11. Non-farm alternatives for employment of farm family.	1		1
12. Other (identify)			
Total man days	999	43	1042

PROJECT IV -- MARKETING AND UTILIZATION OF FARM PRODUCTS

Helping people make decisions regarding:	Days devoted to work with :		
	Adults	Youth	Both
1. What, when, where, how to market.	19	3	22
2. Grading, packing, storing products.	20		20
3. Development and use of organizations and facilities for effective buying, processing and marketing.	7		7
4. Improving efficiency of processing, marketing and supply firms.	15		15
5. Understanding marketing orders, regulations and services.	3	2	5
6. Purchase of agricultural products at retail considering supply, price, quantity, marketing services and related factors.			
7. Maintaining quality of agricultural products throughout marketing.	1		1
8. Other (specify)			
		2	2
Total man days	65	7	72

PROJECT V -- HOME ECONOMICS

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Foods and nutrition.	32	11	43
2. Clothing and textile.	44	16	60
3. Housing, including household equipment.		2	2
4. Selection, care and use of household furnishings.	52	3	55
5. Human relations and child development.	63	14	77
6. Home industry -- establishment of production, sales or family-centered business.	20	2	22
7. Home management (includes family economics, management and efficient use of time, money and energy).	21	5	26
8. Civil defense -- "Family Preparedness."			
9. Health and physical fitness, safety.			
10. Organizational work with Homemakers Clubs	14		14
11. Other (identify)			
		5	5
Total man days	246	58	304

PROJECT VI -- YOUTH DEVELOPMENT

	Days devoted to work with:		
	Adults	Youth	Both
Helping people make decisions regarding:			
1. Organizational work with 4-H Clubs.	33	18	51
2. 4-H leadership development - Adult Leaders and Jr. Leaders	48	33	81
3. Agricultural and Home Economic projects and project related activities (report under Project Subject Area).	XXXXXXXX	XXXXXXXX	XXXXXXXX
4. Project activities other than Agricultural and Home Economics Projects.	8	15	23
5. Activities.	9	19	28
6. Events.	18	69	87
7. Other youth work.	3	21	24
8. Other (specify)			
	12	47	59
Total man days	131	222	353

PROJECT VI -- 4-H - YOUTH DEVELOPMENT (con't.)

Clubs and groups:

1. a. Number of 4-H Clubs	<u>24</u>
b. Number of 4-H special interest groups	<u>6</u>
c. Number of youth groups not 4-H	<u>8</u>

2. 4-H members by age groups:

9 years of age	<u>249</u>	15 years of age	<u>46</u>
10 years of age	<u>164</u>	16 years of age	<u>55</u>
11 years of age	<u>115</u>	17 years of age	<u>31</u>
12 years of age	<u>58</u>	18 years of age	<u>8</u>
13 years of age	<u>70</u>	19 years of age	<u>0</u>
14 years of age	<u>69</u>		<u>865</u>

3. 4-H members by years in club work:

1st year	<u>402</u>	4th year	<u>83</u>
2nd year	<u>190</u>	5th year	<u>33</u>
3rd year	<u>117</u>	6th year and above	<u>40</u>
			<u>865</u>

4. 4-H members enrolled by place of residence:

Farm	<u>298</u>	Urban	<u>197</u>
Rural non-farm	<u>370</u>	Suburban	<u>---</u>
			<u>865</u>

5. Different:

a. 4-H members enrolled	Boys	<u>331</u>	Girls	<u>534</u>	Total	<u>865</u>
b. Youth worked with not enrolled in 4-H	Boys	<u>32</u>	Girls	<u>20</u>	Total	<u>52</u>
c. Older youth worked with (18 and over) not in 4-H	Boys	<u>15</u>	Girls	<u>---</u>	Total	<u>15</u>

6. Number of 4-H members receiving training through organized projects and activities. (A member may be enrolled in more than one project or activity under each of the following groups and should be counted each time.)

	Boys	Girls
a. *Automotive	12	12
b. *Beef	40	25
c. *Conservation program total		
(Forestry).		
(Grasslands).		
(Soil and water).		
(Wildlife).	1	
d. *Dairy.	8	4
e. *Dog care and training.		
f. *Electric	34	4
g. *Entomology	27	10
h. Farm management.		
i. *Field Crops (Agronomy-soils-crops)	11	
j. Flower gardening	2	3
k. *Home grounds beautification.	10	20
l. Horses and ponies.	37	52
m. Horticulture (fruits-vegetables)	9	
n. Marketing (town and country business, etc).		
o. Plant pathology.	2	4
p. *Poultry (Inc. turkeys, geese, pigeons, etc.).	12	5
q. Rabbits.	7	4
r. Sheep.	129	37
s. Small motors		
t. *Swine.	14	6
u. *Tractor.	56	0
v. Woodworking and other shop work.		
w. *Clothing		274
x. Family life education.		35
y. Foods and nutrition total.	31	234
z. * " " " (bread-cereal).		
aa. * " " " (canning-freezing).		
bb. * " " " (dairy foods)		
cc. Home improvement and furnishings		17
dd. Home management.		12
ee. Personal development		
ff. Career exploration	35	12
gg. Community service.		
hh. Crafts	78	89
ii. Emergency preparedness		
jj. *Health - physical fitness.	15	32
kk. *Photography.	12	7
ll. *Public speaking.		
mm. *Recreation	36	84

nn.	*Safety	<u>80</u>	<u>119</u>
oo.	*Special citizenship and public affairs education	<u>130</u>	<u>160</u>
pp.	Special science not listed		
qq.	Demonstrations	<u>80</u>	<u>145</u>
rr.	Judging	<u>223</u>	<u>324</u>
ss.	*Dress revues - local, county		<u>165</u>
tt.	4-H camps	<u>48</u>	<u>82</u>
uu.	Other - list	<u>274</u>	<u>411</u>
vv.	" "	<u>229</u>	<u>335</u>
ww.	Total enrollment in projects and activities	<u>1,682</u>	<u>2,719</u> ²⁷²⁹

7. Number of different boys and girls in:

An agricultural project	<u>323</u>
A home economics project	<u>460</u>
Projects other than agriculture and home ec.	<u>82</u>
	<u>865</u>

8. Number of youth reached through special teen-age nutrition programs:

Boys	<u>9</u>	Girls	<u>60</u>	Total	<u>69</u>
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9. Leadership development

Number of leaders:	Men	Women
a. Organizational leaders	<u>10</u>	<u>17</u>
b. Project or subject matter leaders	<u>23</u>	<u>39</u>
c. County project chairmen	<u>5</u>	<u>7</u>
d. Other adult leaders, i.e., activity leaders, resource leaders	<u>12</u>	<u>11</u>
e. Number on councils - local sponsoring committees	<u>16</u>	<u>23</u>
f. Total different adult leaders	<u>66</u>	<u>97</u>
g. Leaders of other youth organizations assisted	<u>12</u>	<u>4</u>
h. Number of adult leaders:		

1st yr.	<u>81</u>	4th yr.	<u>13</u>
2nd yr.	<u>37</u>	5th yr.	<u>3</u>
3rd yr.	<u>12</u>	Over 5 yrs.	<u>17</u>

i. Junior 4-H Club leaders:

Boys	<u>22</u>	Girls	<u>36</u>	Total	<u>58</u>
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Note: Several areas are listed to obtain information for the national awards program. They are marked with an asterisk (*).

PROJECT VII -- RESOURCE DEVELOPMENT AND PUBLIC AFFAIRS

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Organizing and working with resource development organizations, agencies and other development groups. (Include both economic and human resource development.)	27	9	36
2. Work with State, county and local government groups on resource development and public affairs.	24	3	27
3. Planning and development of resource development and public affairs material for use with groups and in other resource development and public affairs programs.	14	2	16
4. Other (specify).	6	2	8
Total man days	71	16	87

GENERAL SECTION

Items	Days devoted to
1. Staff training:	
a. Staff training received	15
b. Staff training conducted	

EXTENSION EDUCATION WORK
For State Records

GROUP	Total
Organized Homemaker Clubs - - - - -	10
Members - - - - -	207
Extension sponsored young adult groups (18-25) - - - - -	
Members - - - - -	
Organized 4-H clubs - - - - -	24
Members - On Reservation - Boys - - - - -	47
Girls - - - - -	69
Off Reservation - Boys - - - - -	284
Girls - - - - -	465
Total Members - - - - -	865
Number of 4-H Leaders - - - - -	163
Other organized groups continuously carrying on Extension educational work - - - - -	2
Number participating - Home Economics - - - - -	49
Agriculture - - - - -	
Young Adult and Youth Program - - - - -	

EXTENSION EDUCATION WORK
For State Records
(Cont'd.)

GROUP	Total
Special Audience and Specific Interest Groups - - - - -	6
Number participating - Youth other than 4-H - - - - -	52
Young Adults - - - - -	15
Adults - - - - -	149
Men - - - - -	35
Women - - - - -	114