

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and the University of Arizona
Cooperating

Cooperative Extension Service
Tucson, Arizona

1965

ANNUAL STATISTICAL REPORT
(Calendar Year)
of
COUNTY EXTENSION WORKERS

Pima County

	<u>Home Agents</u>	<u>Youth Agents</u>	<u>Agric. Agents</u>	<u>Total</u>
Days in the Field	<u>262</u>	<u>195</u>	<u>223</u>	<u>680</u>
Days in the Office	<u>143</u>	<u>247</u>	<u>241</u>	<u>631</u>
Days out of County	<u>2</u>	<u>25</u>	<u>14</u>	<u>41</u>
Total Days Worked	<u>407</u>	<u>467</u>	<u>478</u>	<u>1352</u>

REPORT OF

Name of Agent (s)	Title	Period of Service	
		From	To
<u>G. E. Blackledge</u>	<u>Agricultural Agent</u>	<u>1-1-65</u>	<u>12-31-65</u>
<u>Garrett E. Blackwell, Jr.</u>	<u>Agricultural Agent in Charge</u>	<u>1-1-65</u>	<u>12-31-65</u>
<u>Howard E. Jones</u>	<u>Agricultural Agent</u>	<u>1-1-65</u>	<u>8-31-65</u>
<u>Ellen M. Kightlinger</u>	<u>Home Economist</u>	<u>1-1-65</u>	<u>12-31-65</u>
<u>Lee McGoogan</u>	<u>Home Economist</u>	<u>1-1-65</u>	<u>12-31-65</u>
<u>* Madeline McConnico</u>	<u>Home Economist</u>	<u>4-19-65</u>	<u>12-31-65</u>
<u>* Gary Petterson</u>	<u>Agricultural Agent</u>	<u>9-27-65</u>	<u>12-31-65</u>
<u>* NOTE; Individuals marked with asterisk</u>			

Date 1-13-66 Signed Garrett E. Blackwell
County Agent in Charge

Approved: George E. Hull
State Extension Director

Date _____

Summary of Extension Teaching Activities - All Extension Workers

Activities	Number by Program Areas							Total Number
	Agric. Prod. III	Agric. Mkt'g. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII			
1. Studies of problems and opportunities	5	1		1			7	
2. Field trials, tests, demonstrations	19			5			24	
3. Consultations with individuals:								
a. Farm, home, and other out-of-office visits	906	9	165	451			1531	
b. Office calls.	1642		317	448			2407	
c. Telephone calls.	6960	4	3001	2305			12270	
d. Individual letters	531	2	270	513			1316	
4. Consultations with organizations and agencies.	26		22	9			57	
5. Committee meeting for planning, conducting and evaluating Extension programs.	2		18	19			39	
6. Leader Training:			26	40			66	
a. Meetings to train local leaders.								
b. Number of different leaders trained.			478	352			830	

Summary of Extension Teaching Activities - All Extension Workers (cont'd.)

Activities	Number by Program Areas							Total Number
	Agric. Prod. III	Agric. Mktg. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII			
7. a. Meetings at which Agents or Specialists presented educational information	49		187	96				332
Attendance	1460		1881	2084				5425
b. Meetings attended for observation and public relations.	20		40	27				87
Attendance	1515		2599	2115				6229
c. All other meetings	41		9	3				53
Attendance	549		83	159				791
8. Newspaper and magazine articles, stories								
a. Prepared and released directly to newspapers or magazines	17		26	20				63
b. Prepared by the State office and released through County Extension offices	1		11	2				14
9. Publications distributed to the public.	19,242		12,159	4,262				35,663
10. Circular, commodity, newsletters, etc., prepared.	36		47	61				144
Total No. of copies	8393		11,703	11,832				31,928

PROJECT III -- AGRICULTURAL PRODUCTION, MANAGEMENT AND NATURAL RESOURCE DEVELOPMENT

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Farm business, enterprise feasibility and combinations; farm business organization, tenure and finance; and farm and home development.	37		37
2. ACP, crop insurance, feed grain and other government programs.	11		11
3. Prevention and control of plant and animal disease, insects, weeds and other pests with farm operators and handlers, including dealers, custom operators, etc.	71	5	76
4. Fertility, soil and water management.	68	2	70
5. Selection, care and use of machinery, equipment and buildings.	8	6	14
6. Selection and management of livestock, poultry and crops.	68	40	108
7. All agricultural problems of non-commercial farmers (part-time) and non-farm home owners.	174	1	175
8. Development of watershed, forests and other conservation projects. (Technical aspects.)	1		1
9. Protection of crops and livestock against nuclear hazards, natural disasters.	1		1
10. Income-producing recreational activities. (Technical aspects.)	3		3
11. Non-farm alternatives for employment of farm family.			
12. Other (identify)			
	50		50
Total man days	492	54	546

PROJECT IV -- MARKETING AND UTILIZATION OF FARM PRODUCTS

Helping people make decisions regarding:	Days devoted to work with :		
	Adults	Youth	Both
1. What, when, where, how to market.	1		1
2. Grading, packing, storing products.		2	2
3. Development and use of organizations and facilities for effective buying, processing and marketing.			
4. Improving efficiency of processing, marketing and supply firms.			
5. Understanding marketing orders, regulations and services.			
6. Purchase of agricultural products at retail considering supply, price, quantity, marketing services and related factors.			
7. Maintaining quality of agricultural products throughout marketing.			
8. Other (specify)			
Total man days	1	2	3

PROJECT V -- HOME ECONOMICS

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Foods and nutrition.	120	46	166
2. Clothing and textile.	161	70	231
3. Housing, including household equipment.	6	2	8
4. Selection, care and use of household furnishings.	9	8	17
5. Human relations and child development.	17	2	19
6. Home industry -- establishment of production, sales or family-centered business.			
7. Home management (includes family economics, management and efficient use of time, money and energy).	38	7	45
8. Civil defense -- "Family Preparedness."			
9. Health and physical fitness, safety.	9		9
10. Organizational work with Homemakers Clubs	50		50
11. Other (identify)	7		7
Program Planning			
Poverty Program	16		16
Total man days	433	135	568

PROJECT VI -- YOUTH DEVELOPMENT

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Organizational work with 4-H Clubs.		74	74
2. 4-H leadership development - Adult Leaders and Jr. Leaders		28	28
3. Agricultural and Home Economic projects and project related activities (report under Project Subject Area).	XXXXXXXX	XXXXXXXX	XXXXXXXX
4. Project activities other than Agricultural and Home Economics Projects.		13	13
5. Activities.		30	30
6. Events.		23	23
7. Other youth work.		5	5
8. Other (specify)		14	14
Total man days		187	187

PROJECT VI -- 4-H - YOUTH DEVELOPMENT (con't.)

Clubs and groups:

1. a. Number of 4-H Clubs	<u>42</u>
b. Number of 4-H special interest groups	<u>-</u>
c. Number of youth groups not 4-H	<u>-</u>

2. 4-H members by age groups:

9 years of age	<u>60</u>	15 years of age	<u>36</u>
10 years of age	<u>127</u>	16 years of age	<u>40</u>
11 years of age	<u>139</u>	17 years of age	<u>23</u>
12 years of age	<u>107</u>	18 years of age	<u>10</u>
13 years of age	<u>89</u>	19 years of age	<u>-</u>
14 years of age	<u>64</u>		<u>695</u>

3. 4-H members by years in club work:

1st year	<u>394</u>	4th year	<u>44</u>
2nd year	<u>143</u>	5th year	<u>23</u>
3rd year	<u>70</u>	6th year and above	<u>21</u>

4. 4-H members enrolled by place of residence:

Farm	<u>66</u>	Urban	<u>186</u>
Rural non-farm	<u>212</u>	Suburban	<u>231</u>

5. Different:

a. 4-H members enrolled	Boys	<u>266</u>	Girls	<u>429</u>	Total	<u>695</u>
b. Youth worked with not enrolled in 4-H	Boys	<u>-</u>	Girls	<u>-</u>	Total	<u>-</u>
c. Older youth worked with (18 and over) not in 4-H	Boys	<u>-</u>	Girls	<u>-</u>	Total	<u>-</u>

6. Number of 4-H members receiving training through organized projects and activities. (A member may be enrolled in more than one project or activity under each of the following groups and should be counted each time.)

	Boys	Girls
a. *Automotive	6	
b. *Beef	21	11
c. *Conservation program total		
(Forestry).		
(Grasslands).		
(Soil and water).		
(Wildlife).		
d. *Dairy.	8	6
e. *Dog care and training.	21	7
f. *Electric	18	
g. *Entomology	21	5
h. Farm management.		
i. *Field Crops (Agronomy-soils-crops)	1	
j. Flower gardening		
k. *Home grounds beautification.	1	1
l. Horses and ponies.	60	89
m. Horticulture (fruits-vegetables)		4
n. Marketing (town and country business, etc).		
o. Plant pathology.		
p. *Poultry (Inc. turkeys, geese, pigeons, etc.).	15	11
q. Rabbits.	12	6
r. Sheep.	34	42
s. Small motors		
t. *Swine.	32	23
u. *Tractor.	4	
v. Woodworking and other shop work.	26	
w. *Clothing		286
x. Family life education.		
y. Foods and nutrition total.	15	287
z. * " " " (bread-cereal).		
aa. * " " " (canning-freezing).		
bb. * " " " (dairy foods)		
cc. Home improvement and furnishings		
dd. Home management.		22
ee. Personal development		
ff. Career exploration	5	10
gg. Community service.	205	403
hh. Crafts	23	24
ii. Emergency preparedness		
jj. *Health - physical fitness.	193	387
kk. *Photography.	1	
ll. *Public speaking.	5	7
mm. *Recreation	20	32

nn.	*Safety	<u>133</u>	<u>367</u>
oo.	*Special citizenship and public affairs education	<u>4</u>	<u>8</u>
pp.	Special science not listed		
qq.	Demonstrations	<u>198</u>	<u>348</u>
rr.	Judging.	<u>230</u>	<u>370</u>
ss.	*Dress revues - local, county		<u>215</u>
tt.	4-H camps.	<u>12</u>	<u>30</u>
uu.	Other - list		
vv.	" "		
ww.	Total enrollment in projects and activities.	<u>1324</u>	<u>3001</u>

7. Number of different boys and girls in:

An agricultural project	<u>285</u>
A home economics project	<u>389</u>
Projects other than agriculture and home ec.	<u>21</u>
	695

8. Number of youth reached through special teen-age nutrition programs:

Boys _____ Girls _____ Total _____

9. Leadership development

Number of leaders:	Men	Women
a. Organizational leaders	<u>10</u>	<u>9</u>
b. Project or subject matter leaders.	<u>28</u>	<u>92</u>
c. County project chairmen		
d. Other adult leaders, i.e., activity leaders, resource leaders.		<u>1</u>
e. Number on councils - local sponsoring committees.	<u>4</u>	<u>3</u>
f. Total different adult leaders.	<u>39</u>	<u>102</u>
g. Leaders of other youth organizations assisted		
h. Number of adult leaders:		

1st yr.	<u>67</u>	4th yr.	<u>9</u>
2nd yr.	<u>30</u>	5th yr.	<u>10</u>
3rd yr.	<u>16</u>	Over 5 yrs.	<u>9</u>

i. Junior 4-H Club leaders:

Boys 20 Girls 39 Total 59

Note: Several areas are listed to obtain information for the national awards program. They are marked with an asterisk (*).

PROJECT VII -- RESOURCE DEVELOPMENT AND PUBLIC AFFAIRS

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Organizing and working with resource development organizations, agencies and other development groups. (Include both economic and human resource development.)	6		6
2. Work with State, county and local government groups on resource development and public affairs.	5		5
3. Planning and development of resource development and public affairs material for use with groups and in other resource development and public affairs programs.	2		2
4. Other (specify).	2		2
Total man days	15		15

GENERAL SECTION

Items	Days devoted to
1. Staff training:	
a. Staff training received	30
b. Staff training conducted	3

EXTENSION EDUCATION WORK
For State Records

GROUP	Total
Organized Homemaker Clubs - - - - -	25
Members - - - - -	475
Extension sponsored young adult groups (18-25) - - - - -	
Members - - - - -	
Organized 4-H clubs - - - - -	42
Members - On Reservation - Boys - - - - -	
Girls - - - - -	
Off Reservation - Boys - - - - -	266
Girls - - - - -	429
Total Members - - - - -	695
Number of 4-H Leaders - - - - -	141
Other organized groups continuously carrying on	
Extension educational work - - - - -	
Number participating - Home Economics - - - - -	
Agriculture - - - - -	
Young Adult and Youth Program - - - - -	

EXTENSION EDUCATION WORK
For State Records
(Cont'd.)

GROUP	Total
Special Audience and Specific Interest Groups - - - - -	53
Number participating - Youth other than 4-H - - - - -	11
Young Adults - - - - -	
Adults - - - - -	797
Men - - - - -	
Women - - - - -	