

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and the University of Arizona  
Cooperating

Cooperative Extension Service  
Tucson, Arizona

1965

ANNUAL STATISTICAL REPORT  
(Calendar Year)  
of  
COUNTY EXTENSION WORKERS

YAVAPAI County

	<u>Home Agents</u>	<u>Youth Agents</u>	<u>Agric. Agents</u>	<u>Total</u>
Days in the Field	<u>90</u>	<u>          </u>	<u>111</u>	<u>201</u>
Days in the Office	<u>104</u>	<u>          </u>	<u>121</u>	<u>225</u>
Days out of County	<u>39</u>	<u>          </u>	<u>28</u>	<u>67</u>
Total Days Worked	<u>233</u>	<u>          </u>	<u>260</u>	<u>493</u>

REPORT OF

Name of Agent (s)

Title

Period of Service

From

To

Alvin Allen

Agricultural Agent in Charge

1/1/65

12/31/65

Katherine L. Brittingham

Extension Home Economist

1/1/65

12/31/65

Date

Jan 10, 1966

Signed

Alvin Allen

County Agent in Charge

Approved:

George E. Hull  
State Extension Director

Date

Summary of Extension Teaching Activities - All Extension Workers

Activities	Number by Program Areas						Total Number
	Agric. Prod. III	Agric. Mkt 'g. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII		
1. Studies of problems and opportunities	1		0	1			2
2. Field trials, tests, demonstrations	4						4
3. Consultations with individuals:							
a. Farm, home, and other out-of-office visits	143	4	89	111	3		350
b. Office calls.	557	52	210	175	9		1003
c. Telephone calls.	493	18	228	306	57		1102
d. Individual letters	688	10	108	279	21		1106
4. Consultations with organizations and agencies.	7		10	3	4		24
5. Committee meeting for planning, conducting and evaluating Extension programs.	3		10	3			16
6. Leader Training:							
a. Meetings to train local leaders.			18	21	2		41
b. Number of different leaders trained.			85	65	15		165

Summary of Extension Teaching Activities - All Extension Workers (cont'd.)

Activities	Number by Program Areas							Total Number
	Agric. Prod. III	Agric. Mktg. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII			
7. a. Meetings at which Agents or Specialists presented educational information	37	2	26	52	8			125
Attendance	666	150	1151	2856	130			4953
b. Meetings attended for observation and public relations.	4		3	8	3			18
Attendance	101		95	590	117			903
c. All other meetings	1		2					3
Attendance	15		600					615
8. Newspaper and magazine articles, stories	18		28	18	3			67
a. Prepared and released directly to newspapers or magazines								
b. Prepared by the State office and released through County Extension offices	2		5	7				14
9. Publications distributed to the public.	4338		3553	180	6			8077
10. Circular, commodity, newsletters, etc., prepared.	58	1	44	55	8			166
Total No. of copies	4560	470	1889	3690	878			11487

Summary of Extension Teaching Activities - All Extension Workers (cont'd.)

Activities	Number by Program Areas					Total Number
	Agric. Prod. III	Agric. Mktg. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII	
11. Radio broadcasts participated in.	150	6	153	52	5	366
12. Television broadcasts participated in.						

PROJECT III -- AGRICULTURAL PRODUCTION, MANAGEMENT AND NATURAL RESOURCE DEVELOPMENT

	Days devoted to work with:		
	Adults	Youth	Both
Helping people make decisions regarding:			
1. Farm business, enterprise feasibility and combinations; farm business organization, tenure and finance; and farm and home development.	17		17
2. ACP, crop insurance, feed grain and other government programs.	1		1
3. Prevention and control of plant and animal disease, insects, weeds and other pests with farm operators and handlers, including dealers, custom operators, etc.	36		36
4. Fertility, soil and water management.	15		15
5. Selection, care and use of machinery, equipment and buildings.	1		1
6. Selection and management of livestock, poultry and crops.	27	26	53
7. All agricultural problems of non-commercial farmers (part-time) and non-farm home owners.	27	1	28
8. Development of watershed, forests and other conservation projects. (Technical aspects.)			
9. Protection of crops and livestock against nuclear hazards, natural disasters.	1		1
10. Income-producing recreational activities. (Technical aspects.)			
11. Non-farm alternatives for employment of farm family.			
12. Other (identify)			
Total man days	125	27	152

PROJECT IV -- MARKETING AND UTILIZATION OF FARM PRODUCTS

Helping people make decisions regarding:	Days devoted to work with :		
	Adults	Youth	Both
1. What, when, where, how to market.	6	2	8
2. Grading, packing, storing products.			
3. Development and use of organizations and facilities for effective buying, processing and marketing.			
4. Improving efficiency of processing, marketing and supply firms.			
5. Understanding marketing orders, regulations and services.			
6. Purchase of agricultural products at retail considering supply, price, quantity, marketing services and related factors.			
7. Maintaining quality of agricultural products throughout marketing.			
8. Other (specify) Beef Promotion	2		2
Total man days	8	2	10

PROJECT V -- HOME ECONOMICS

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Foods and nutrition.	20	16	36
2. Clothing and textile.	52	19	71
3. Housing, including household equipment.	5	3	8
4. Selection, care and use of household furnishings.	15	1	16
5. Human relations and child development.	1		1
6. Home industry -- establishment of production, sales or family-centered business.	2		2
7. Home management (includes family economics, management and efficient use of time, money and energy).	4		4
8. Civil defense -- "Family Preparedness."	3		3
9. Health and physical fitness, safety.			
10. Organizational work with Homemakers Clubs	18	3	21
11. Other (identify)	1 3 5 4	5 2	20
Mass Media Verde Valley Fair Town & Country Life Conference Work with Trainee Fair Judging			
Total man days	133	49	182

PROJECT VI -- YOUTH DEVELOPMENT

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Organizational work with 4-H Clubs.		40	40
2. 4-H leadership development - Adult Leaders and Jr. Leaders	3	25	28
3. Agricultural and Home Economic projects and project related activities (report under Project Subject Area).	XXXXXXXX	XXXXXXXX	XXXXXXXX
4. Project activities other than Agricultural and Home Economics Projects.		5	5
5. Activities.	2	7	9
6. Events.		20	20
7. Other youth work.		8	8
8. Other (specify) Youth Conservation Camp Indian Youth		1 5	6
Total man days	5	111	116



PROJECT VI -- 4-H - YOUTH DEVELOPMENT (con't.)

Clubs and groups:

1. a. Number of 4-H Clubs	<u>18</u>
b. Number of 4-H special interest groups	<u>          </u>
c. Number of youth groups not 4-H	<u>1</u>

2. 4-H members by age groups:

9 years of age	<u>          </u>	15 years of age	<u>31</u>
10 years of age	<u>52</u>	16 years of age	<u>19</u>
11 years of age	<u>41</u>	17 years of age	<u>19</u>
12 years of age	<u>64</u>	18 years of age	<u>17</u>
13 years of age	<u>50</u>	19 years of age	<u>3</u>
14 years of age	<u>39</u>		<u>335</u>

3. 4-H members by years in club work:

1st year	<u>133</u>	4th year	<u>26</u>
2nd year	<u>92</u>	5th year	<u>16</u>
3rd year	<u>51</u>	6th year and above	<u>17</u>
			<u>335</u>

4. 4-H members enrolled by place of residence:

Farm	<u>29</u>	Urban	<u>98</u>
Rural non-farm	<u>186</u>	Suburban	<u>22</u>
			<u>335</u>

5. Different:

a. 4-H members enrolled	Boys	<u>114</u>	Girls	<u>221</u>	Total	<u>335</u>
b. Youth worked with not enrolled in 4-H	Boys	<u>20</u>	Girls	<u>25</u>	Total	<u>45</u>
c. Older youth worked with (18 and over) not in 4-H	Boys	<u>0</u>	Girls	<u>0</u>	Total	<u>0</u>

6. Number of 4-H members receiving training through organized projects and activities. (A member may be enrolled in more than one project or activity under each of the following groups and should be counted each time.)

	Boys	Girls
a. *Automotive . . . . .	5	
b. *Beef . . . . .	36	34
c. *Conservation program total . . . . .		
(Forestry). . . . .		
(Grasslands). . . . .		
(Soil and water). . . . .		
(Wildlife). . . . .		
d. *Dairy. . . . .	2	5
e. *Dog care and training. . . . .	7	3
f. *Electric . . . . .	8	
g. *Entomology . . . . .	4	
h. Farm management. . . . .		
i. *Field Crops (Agronomy-soils-crops) . . . . .	1	
j. Flower gardening . . . . .	2	
k. *Home grounds beautification. . . . .	2	
l. Horses and ponies. . . . .	47	80
m. Horticulture (fruits-vegetables) . . . . .		
n. Marketing (town and country business, etc). . . . .		
o. Plant pathology. . . . .	3	
p. *Poultry (Inc. turkeys, geese, pigeons, etc.). . . . .	6	
q. Rabbits. . . . .	1	
r. Sheep. . . . .	7	12
s. Small motors . . . . .		
t. *Swine. . . . .	1	
u. *Tractor. . . . .	1	
v. Woodworking and other shop work. . . . .		
w. *Clothing . . . . .		61
x. Family life education. . . . .		2
y. Foods and nutrition total. . . . .		59
z. * " " " (bread-cereal). . . . .		
aa. * " " " (canning-freezing). . . . .		
bb. * " " " (dairy foods) . . . . .		
cc. Home improvement and furnishings . . . . .		9
dd. Home management. . . . .		10
ee. Personal development . . . . .		3
ff. Career exploration . . . . .		1
gg. Community service. . . . .		1
hh. Crafts . . . . .		
ii. Emergency preparedness . . . . .		
jj. *Health - physical fitness. . . . .		
kk. *Photography. . . . .		
ll. *Public speaking. . . . .		1
mm. *Recreation . . . . .		

nn. *Safety . . . . .	20	25
oo. *Special citizenship and public affairs education . . . . .	_____	_____
pp. Special science not listed . . . . .	_____	_____
qq. Demonstrations . . . . .	25	35
rr. Judging . . . . .	60	100
ss. *Dress revues - local, county . . . . .	_____	30
tt. 4-H camps . . . . .	_____	_____
uu. Other - list . . . . .	_____	_____
vv. " " . . . . .	_____	_____
ww. Total enrollment in projects and activities . . . . .	238	471

7. Number of different boys and girls in:

An agricultural project . . . . .	200
A home economics project . . . . .	123
Projects other than agriculture and home ec. . . . .	12

8. Number of youth reached through special teen-age nutrition programs:

Boys     0     Girls     0     Total     0    

9. Leadership development

Number of leaders:	Men	Women
a. Organizational leaders . . . . .	7	11
b. Project or subject matter leaders. . . . .	15	37
c. County project chairmen . . . . .	_____	_____
d. Other adult leaders, i.e., activity leaders, resource leaders. . . . .	_____	_____
e. Number on councils - local sponsoring committees. . . . .	_____	_____
f. Total different adult leaders. . . . .	22	48
g. Leaders of other youth organizations assisted . . . . .	_____	_____
h. Number of adult leaders:		

1st yr. . . . .	<u>    24    </u>	4th yr. . . . .	<u>    10    </u>
2nd yr. . . . .	<u>    9    </u>	5th yr. . . . .	<u>    5    </u>
3rd yr. . . . .	<u>    6    </u>	Over 5 yrs. . . . .	<u>    16    </u>

i. Junior 4-H Club leaders:

Boys     7     Girls     20     Total     27    

Note: Several areas are listed to obtain information for the national awards program. They are marked with an asterisk (\*).

PROJECT VII -- RESOURCE DEVELOPMENT AND PUBLIC AFFAIRS

	Days devoted to work with:		
	Adults	Youth	Both
Helping people make decisions regarding:			
1. Organizing and working with resource development organizations, agencies and other development groups. (Include both economic and human resource development.)	2		2
2. Work with State, county and local government groups on resource development and public affairs.	2		2
3. Planning and development of resource development and public affairs material for use with groups and in other resource development and public affairs programs.	1		1
4. Other (specify). Train Homemakers on Bulbs	3		3
Total man days	8	0	8

GENERAL SECTION

Items	Days devoted to
1. Staff training:	
a. Staff training received	25
b. Staff training conducted	

EXTENSION EDUCATION WORK  
For State Records

GROUP	Total
Organized Homemaker Clubs - - - - -	7
Members - - - - -	127
Extension sponsored young adult groups (18-25) - - - - -	
Members - - - - -	
Organized 4-H clubs - - - - -	18
Members - On Reservation - Boys - - - - -	
Girls - - - - -	
Off Reservation - Boys - - - - -	114
Girls - - - - -	221
Total Members - - - - -	335
Number of 4-H Leaders - - - - -	70
Other organized groups continuously carrying on Extension educational work - - - - -	2
Number participating - Home Economics - - - - -	35
Agriculture - - - - -	
Young Adult and Youth Program - - - - -	

EXTENSION EDUCATION WORK  
For State Records  
(Cont'd.)

GROUP	Total
Special Audience and Specific Interest Groups - - - - -	9
Number participating - Youth other than 4-H - - - - -	
Young Adults - - - - -	
Adults - - - - -	211
Men - - - - -	
Women - - - - -	211