

Summary of Extension Teaching Activities - All Extension Workers

Activities	Number by Program Areas							Total Number
	Agric. Prod. III	Agric. Mkt'g. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII			
1. Studies of problems and opportunities	3						3	6
2. Field trials, tests, demonstrations	12							12
3. Consultations with individuals:								
a. Farm, home, and other out-of-office visits	214		161	225			23	623
b. Office calls.	1,006		96	179			39	1,320
c. Telephone calls.	649		218	389			48	1,304
d. Individual letters	294		209	265			14	782
4. Consultations with organizations and agencies.	12			1			1	14
5. Committee meeting for planning, conducting and evaluating Extension programs.			1	7				8
6. Leader Training:								
a. Meetings to train local leaders.			8	11				19
b. Number of different leaders trained.			95	50				145

Summary of Extension Teaching Activities - All Extension Workers (cont'd.)

Activities	Number by Program Areas							Total Number
	Agric. Prod. III	Agric. Mktg. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII			
7. a. Meetings at which Agents or Specialists presented educational information	21		41	25	9			96
Attendance	1,244		682	1,710	51			3,687
b. Meetings attended for observation and public relations.	2	1	2		6			11
Attendance	29	25	63		136			253
c. All other meetings			4	3	5			12
Attendance			42	29	74			145
8. Newspaper and magazine articles, stories								
a. Prepared and released directly to newspapers or magazines	25		42	12				79
b. Prepared by the State office and released through County Extension offices	34	2						36
9. Publications distributed to the public.	2,539		2,799	717	200			6,255
10. Circular, commodity, newsletters, etc., prepared.	20		32	22	1			75
Total No. of copies	2,008		2,778	1,890	6			6,682

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	Agric. Prod. III	Agric. Mkt'g. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII	
11. Radio broadcasts participated in.						
12. Television broadcasts participated in.						

PROJECT III -- AGRICULTURAL PRODUCTION, MANAGEMENT AND NATURAL RESOURCE DEVELOPMENT

	Days devoted to work with:		
	Adults	Youth	Both
Helping people make decisions regarding:			
1. Farm business, enterprise feasibility and combinations; farm business organization, tenure and finance; and farm and home development.	3		3
2. ACP, crop insurance, feed grain and other government programs.	3		3
3. Prevention and control of plant and animal disease, insects, weeds and other pests with farm operators and handlers, including dealers, custom operators, etc.	42	1	43
4. Fertility, soil and water management.	10		10
5. Selection, care and use of machinery, equipment and buildings.			
6. Selection and management of livestock, poultry and crops.	30	19	49
7. All agricultural problems of non-commercial farmers (part-time) and non-farm home owners.	68	5	73
8. Development of watershed, forests and other conservation projects. (Technical aspects.)	2		2
9. Protection of crops and livestock against nuclear hazards, natural disasters.	3		3
10. Income-producing recreational activities. (Technical aspects.)	2		2
11. Non-farm alternatives for employment of farm family.			
12. Other (identify)			
Program Planning	10		10
Health and Sanitation	3		3
Total man days	176	25	201

PROJECT IV -- MARKETING AND UTILIZATION OF FARM PRODUCTS

	Days devoted to work with :		
	Adults	Youth	Both
Helping people make decisions regarding:			
1. What, when, where, how to market.			
2. Grading, packing, storing products.			
3. Development and use of organizations and facilities for effective buying, processing and marketing.			
4. Improving efficiency of processing, marketing and supply firms.			
5. Understanding marketing orders, regulations and services.			
6. Purchase of agricultural products at retail considering supply, price, quantity, marketing services and related factors.			
7. Maintaining quality of agricultural products throughout marketing.			
8. Other (specify)			
Total man days			

PROJECT V -- HOME ECONOMICS

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Foods and nutrition.	7	11	18
2. Clothing and textile.	15	10	25
3. Housing, including household equipment.			
4. Selection, care and use of household furnishings.	5	8	13
5. Human relations and child development.	11		11
6. Home industry --- establishment of production, sales or family-centered business.			
7. Home management (includes family economics, management and efficient use of time, money and energy).	19	2	21
8. Civil defense -- "Family Preparedness."			
9. Health and physical fitness, safety.	8		8
10. Organizational work with Homemakers Clubs	29		29
11. Other (identify) Administrative Work	20	5	25
Total man days	114	36	150

PROJECT VI -- YOUTH DEVELOPMENT

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Organizational work with 4-H Clubs.	32	30	62
2. 4-H leadership development - Adult Leaders and Jr. Leaders	12	7	19
3. Agricultural and Home Economic projects and project related activities (report under Project Subject Area).	XXXXXXXX	XXXXXXXX	XXXXXXXX
4. Project activities other than Agricultural and Home Economics Projects.			
5. Activities.	1	14	15
6. Events.		10	10
7. Other youth work.	2	3	5
8. Other (specify)			
Total man days	48	67	115

PROJECT VI -- 4-H - YOUTH DEVELOPMENT (con't.)

Clubs and groups:

1. a. Number of 4-H Clubs	<u>4</u>
b. Number of 4-H special interest groups	<u>33</u>
c. Number of youth groups not 4-H	<u>2</u>

2. 4-H members by age groups:

9 years of age	<u>0</u>	15 years of age	<u>11</u>
10 years of age	<u>24</u>	16 years of age	<u>11</u>
11 years of age	<u>28</u>	17 years of age	<u>6</u>
12 years of age	<u>34</u>	18 years of age	<u>4</u>
13 years of age	<u>33</u>	19 years of age	<u>1</u>
14 years of age	<u>22</u>		

3. 4-H members by years in club work:

1st year	<u>71</u>	4th year	<u>16</u>
2nd year	<u>45</u>	5th year	<u>7</u>
3rd year	<u>16</u>	6th year and above	<u>19</u>

4. 4-H members enrolled by place of residence:

Farm	<u>43</u>	Urban	<u>60</u>
Rural non-farm	<u>71</u>	Suburban	<u> </u>

5. Different:

a. 4-H members enrolled	Boys	<u>66</u>	Girls	<u>108</u>	Total	<u>174</u>
b. Youth worked with not enrolled in 4-H	Boys	<u>45</u>	Girls	<u> </u>	Total	<u>45</u>
c. Older youth worked with (18 and over) not in 4-H	Boys	<u> </u>	Girls	<u> </u>	Total	<u> </u>

6. Number of 4-H members receiving training through organized projects and activities. (A member may be enrolled in more than one project or activity under each of the following groups and should be counted each time.)

	Boys	Girls
a. *Automotive	3	1
b. *Beef	10	2
c. *Conservation program total		
(Forestry)		
(Grasslands)		
(Soil and water)		
(Wildlife)		
d. *Dairy	4	1
e. *Dog care and training		
f. *Electric	8	
g. *Entomology	7	
h. Farm management		
i. *Field Crops (Agronomy-soils-crops)		
j. Flower gardening		
k. *Home grounds beautification	4	2
l. Horses and ponies	18	18
m. Horticulture (fruits-vegetables)	3	
n. Marketing (town and country business, etc)		
o. Plant pathology		
p. *Poultry (Inc. turkeys, geese, pigeons, etc.)	6	4
q. Rabbits	3	
r. Sheep	1	
s. Small motors		
t. *Swine	4	
u. *Tractor		
v. Woodworking and other shop work		
w. *Clothing		54
x. Family life education		
y. Foods and nutrition total		58
z. * " " " (bread-cereal)		
aa. * " " " (canning-freezing)		
bb. * " " " (dairy foods)		
cc. Home improvement and furnishings		10
dd. Home management		
ee. Personal development		
ff. Career exploration		
gg. Community service		
hh. Crafts	9	9
ii. Emergency preparedness		
jj. *Health - physical fitness		
kk. *Photography	2	
ll. *Public speaking		
mm. *Recreation		

nn. *Safety	_____	_____
oo. *Special citizenship and public affairs education	2	1
pp. Special science not listed	_____	_____
qq. Demonstrations	66	108
rr. Judging.	_____	_____
ss. *Dress revues - local, county	_____	20
tt. 4-H camps.	35	45
uu. Other - list	_____	_____
vv. " "	_____	_____
ww. Total enrollment in projects and activities.	185	333

7. Number of different boys and girls in:

An agricultural project	44
A home economics project	98
Projects other than agriculture and home ec.	32

8. Number of youth reached through special teen-age nutrition programs:

Boys 0 Girls 0 Total 0

9. Leadership development

Number of leaders:	Men	Women
a. Organizational leaders	1	3
b. Project or subject matter leaders.	13	32
c. County project chairmen	_____	_____
d. Other adult leaders, i.e., activity leaders, resource leaders.	_____	_____
e. Number on councils - local sponsoring committees.	13	32
f. Total different adult leaders.	13	32
g. Leaders of other youth organizations assisted	_____	2
h. Number of adult leaders:		

1st yr.	<u>21</u>	4th yr.	<u>4</u>
2nd yr.	<u>10</u>	5th yr.	<u>1</u>
3rd yr.	<u>4</u>	Over 5 yrs.	<u>5</u>

i. Junior 4-H Club leaders:

Boys 6 Girls 8 Total 14

Note: Several areas are listed to obtain information for the national awards program. They are marked with an asterisk (*).

Community Improvement
PROJECT VII -- ~~RESOURCE DEVELOPMENT~~ AND PUBLIC AFFAIRS

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Organizing and working with resource development organizations, agencies and other development groups. (Include both economic and human resource development.)	19		19
2. Work with State, county and local government groups on resource development and public affairs.	18		18
3. Planning and development of resource development and public affairs material for use with groups and in other resource development and public affairs programs.	7	3	10
4. Other (specify).			
Total man days	44	3	47

GENERAL SECTION

Items	Days devoted to
1. Staff training:	
a. Staff training received	33
b. Staff training conducted	

EXTENSION EDUCATION WORK
For State Records

GROUP	Total
Organized Homemaker Clubs - - - - -	5
Members - - - - -	73
Extension sponsored young adult groups (18-25) - - - - -	
Members - - - - -	
Organized 4-H clubs - - - - -	37
Members - On Reservation - Boys - - - - -	
Girls - - - - -	
Off Reservation - Boys - - - - -	66
Girls - - - - -	108
Total Members - - - - -	174
Number of 4-H Leaders - - - - -	45
Other organized groups continuously carrying on Extension educational work - - - - -	
Number participating - Home Economics - - - - -	
Agriculture - - - - -	
Young Adult and Youth Program - - - - -	

EXTENSION EDUCATION WORK
For State Records
(Cont'd.)

GROUP	Total
Special Audience and Specific Interest Groups - - - - -	- - - - -
Number participating - Youth other than 4-H - - - - -	- - - - -
Young Adults - - - - -	- - - - -
Adults - - - - -	- - - - -
Men - - - - -	- - - - -
Women - - - - -	- - - - -