

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and the University of Arizona  
Cooperating

Cooperative Extension Service  
Tucson, Arizona

1965

ANNUAL STATISTICAL REPORT  
(Calendar Year)  
of  
COUNTY EXTENSION WORKERS  
COCONINO County

	<u>Home Agents</u>	<u>Youth Agents</u>	<u>Agric. Agents</u>	<u>Total</u>
Days in the Field	<u>105</u>	<u>          </u>	<u>104</u>	<u>209</u>
Days in the Office	<u>111</u>	<u>          </u>	<u>105</u>	<u>216</u>
Days out of County	<u>25</u>	<u>          </u>	<u>29</u>	<u>54</u>
Total Days Worked	<u>241</u>	<u>          </u>	<u>238</u>	<u>479</u>

REPORT OF

Name of Agent (s)	Title	Period of Service	
		From	To
<u>William M. Brechan</u>	<u>Agricultural Agent in Chg.</u>	<u>1/1/65</u>	<u>12/31/65</u>
<u>Marjorie E. Gillespie</u>	<u>Extension Home Economist</u>	<u>1/1/65</u>	<u>12/31/65</u>

Date Jan 4, 1966 Signed William M. Brechan  
County Agent in Charge

Approved: George E. Hull  
State Extension Director

Date \_\_\_\_\_

Summary of Extension Teaching Activities - All Extension Workers

Activities	Number by Program Areas						Total Number
	Agric. Prod. III	Agric. Mkt'g. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII		
1. Studies of problems and opportunities	2	2		1	1		6
2. Field trials, tests, demonstrations	14						14
3. Consultations with individuals:							
a. Farm, home, and other out-of-office visits	169	72	148	211	107		707
b. Office calls.	213	111	425	402	220		1,371
c. Telephone calls.	174	87	369	385	256		1,271
d. Individual letters	313	11	414	214	35		987
4. Consultations with organizations and agencies.	5	1	37	7	8		58
5. Committee meeting for planning, conducting and evaluating Extension programs.	2		4	9			15
6. Leader Training:							
a. Meetings to train local leaders.	3		4	7			14
b. Number of different leaders trained.	15		37	143			195

Summary of Extension Teaching Activities - All Extension Workers (cont'd.)

Activities	Number by Program Areas					Total Number
	Agric. Prod. III	Agric. Mktg. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII	
7. a. Meetings at which Agents or Specialists presented educational information	25		90	23	12	150
Attendance	337		1,181	689	288	2,495
b. Meetings attended for observation and public relations.	7		11	12	1	31
Attendance	86		454	531	45	1,116
c. All other meetings	6		6	4		16
Attendance	298		118	911		1,327
8. Newspaper and magazine articles, stories	1	1	16	12	11	41
a. Prepared and released directly to newspapers or magazines						
b. Prepared by the State office and released through County Extension offices			2			2
9. Publications distributed to the public.	3,464		6,993	579	823	11,859
10. Circular, commodity, newsletters, etc., prepared.	22	6	30	36	3	97
Total No. of copies	717	686	7,793	2,580	93	11,869

Summary of Extension Teaching Activities - All Extension Workers (cont'd.)

Activities	Number by Program Areas					Total Number
	Agric. Prod. III	Agric. Mktg. IV	Family Living V	Youth Dev. VI	Comm. Improv. VII	
11. Radio broadcasts participated in.	31	21	65	22	28	167
12. Television broadcasts participated in.						

PROJECT III -- AGRICULTURAL PRODUCTION, MANAGEMENT AND NATURAL RESOURCE DEVELOPMENT

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Farm business, enterprise feasibility and combinations; farm business organization, tenure and finance; and farm and home development.	2		2
2. ACP, crop insurance, feed grain and other government programs.	11		11
3. Prevention and control of plant and animal disease, insects, weeds and other pests with farm operators and handlers, including dealers, custom operators, etc.	37	6	43
4. Fertility, soil and water management.	4		4
5. Selection, care and use of machinery, equipment and buildings.			
6. Selection and management of livestock, poultry and crops.	26	7	33
7. All agricultural problems of non-commercial farmers (part-time) and non-farm home owners.	24	1	25
8. Development of watershed, forests and other conservation projects. (Technical aspects.)	1	1	2
9. Protection of crops and livestock against nuclear hazards, natural disasters.			
10. Income-producing recreational activities. (Technical aspects.)			
11. Non-farm alternatives for employment of farm family.			
12. Other (identify)			
Total man days	105	15	120

PROJECT IV -- MARKETING AND UTILIZATION OF FARM PRODUCTS

Helping people make decisions regarding:	Days devoted to work with :		
	Adults	Youth	Both
1. What, when, where, how to market.	10		10
2. Grading, packing, storing products.	3		3
3. Development and use of organizations and facilities for effective buying, processing and marketing.			
4. Improving efficiency of processing, marketing and supply firms.			
5. Understanding marketing orders, regulations and services.	1		1
6. Purchase of agricultural products at retail considering supply, price, quantity, marketing services and related factors.	2		2
7. Maintaining quality of agricultural products throughout marketing.	4		4
8. Other (specify)			
Total man days	20		20

PROJECT V -- HOME ECONOMICS

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Foods and nutrition.	39	8	47
2. Clothing and textile.	30	8	38
3. Housing, including household equipment.	1		1
4. Selection, care and use of household furnishings.	18		18
5. Human relations and child development.	5	1	6
6. Home industry -- establishment of production, sales or family-centered business.			
7. Home management (includes family economics, management and efficient use of time, money and energy).	25		25
8. Civil defense -- "Family Preparedness."			
9. Health and physical fitness, safety.	3		3
10. Organizational work with Homemakers Clubs	17		17
11. Other (identify)			
Reports, correspondence, other office work	13		13
Staff conferences	6		6
State Homemaker Council & T&CL	4		4
Total man days	161	17	178

PROJECT VI -- YOUTH DEVELOPMENT

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Organizational work with 4-H Clubs.	2	9	11
2. 4-H leadership development - Adult Leaders and Jr. Leaders	4	16	20
3. Agricultural and Home Economic projects and project related activities (report under Project Subject Area).	XXXXXXXX	XXXXXX	XXXXXX
4. Project activities other than Agricultural and Home Economics Projects.	4	6	10
5. Activities.	3	29	32
6. Events.	3	27	30
7. Other youth work.		8	8
8. Other (specify) Home Visits Training in Camp Crafts Fair and Bar-B-Que		1 1 2	1 1 2
Total man days	16	99	115

PROJECT VI -- 4-H - YOUTH DEVELOPMENT (con't.)

Clubs and groups :

1. a. Number of 4-H Clubs	<u>23</u>
b. Number of 4-H special interest groups	<u>          </u>
c. Number of youth groups not 4-H	<u>          </u>

2. 4-H members by age groups :

9 years of age	<u>31</u>	15 years of age	<u>10</u>
10 years of age	<u>61</u>	16 years of age	<u>10</u>
11 years of age	<u>83</u>	17 years of age	<u>9</u>
12 years of age	<u>93</u>	18 years of age	<u>3</u>
13 years of age	<u>55</u>	19 years of age	<u>          </u>
14 years of age	<u>36</u>		<u>          </u>

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3. 4-H members by years in club work :

1st year	<u>221</u>	4th year	<u>22</u>
2nd year	<u>107</u>	5th year	<u>6</u>
3rd year	<u>24</u>	6th year and above	<u>11</u>

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4. 4-H members enrolled by place of residence :

Farm	<u>51</u>	Urban	<u>145</u>
Rural non-farm	<u>160</u>	Suburban	<u>35</u>

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5. Different :

a. 4-H members enrolled	Boys	<u>142</u>	Girls	<u>249</u>	Total	<u>391</u>
b. Youth worked with not enrolled in 4-H	Boys	<u>235</u>	Girls	<u>185</u>	Total	<u>420</u>
c. Older youth worked with (18 and over) not in 4-H	Boys	<u>12</u>	Girls	<u>8</u>	Total	<u>20</u>

6. Number of 4-H members receiving training through organized projects and activities. (A member may be enrolled in more than one project or activity under each of the following groups and should be counted each time.)

	Boys	Girls
a. *Automotive . . . . .	6	
b. *Beef . . . . .	15	4
c. *Conservation program total . . . . .		
(Forestry) . . . . .		
(Grasslands) . . . . .		
(Soil and water) . . . . .	11	
(Wildlife) . . . . .		
d. *Dairy . . . . .	7	
e. *Dog care and training . . . . .	1	
f. *Electric . . . . .	37	4
g. *Entomology . . . . .	6	1
h. Farm management . . . . .		
i. *Field Crops (Agronomy-soils-crops) . . . . .		
j. Flower gardening . . . . .		
k. *Home grounds beautification . . . . .		4
l. Horses and ponies . . . . .	21	34
m. Horticulture (fruits-vegetables) . . . . .	6	2
n. Marketing (town and country business, etc.) . . . . .		
o. Plant pathology . . . . .		
p. *Poultry (Inc. turkeys, geese, pigeons, etc.) . . . . .	4	3
q. Rabbits . . . . .	4	1
r. Sheep . . . . .	10	2
s. Small motors . . . . .		
t. *Swine . . . . .		
u. *Tractor . . . . .		
v. Woodworking and other shop work . . . . .	13	
w. *Clothing . . . . .	2	179
x. Family life education . . . . .		
y. Foods and nutrition total . . . . .	23	157
z. * " " " (bread-cereal) . . . . .	1	30
aa. * " " " (canning-freezing) . . . . .		
bb. * " " " (dairy foods) . . . . .		1
cc. Home improvement and furnishings . . . . .		
dd. Home management . . . . .		
ee. Personal development . . . . .		
ff. Career exploration . . . . .		
gg. Community service . . . . .		
hh. Crafts . . . . .	58	21
ii. Emergency preparedness . . . . .		
jj. *Health - physical fitness . . . . .		1
kk. *Photography . . . . .	4	2
ll. *Public speaking . . . . .		
mm. *Recreation . . . . .		

nn.	*Safety . . . . .		
oo.	*Special citizenship and public affairs education . . . . .		
pp.	Special science not listed . . . . .		
qq.	Demonstrations . . . . .	54	67
rr.	Judging. . . . .	1	46
ss.	*Dress revues - local, county . . . . .	2	47
tt.	4-H camps. . . . .	16	44
uu.	Other - list . . . . .		
vv.	" " . . . . .		
ww.	Total enrollment in projects and activities. . . . .	302	650

7. Number of different boys and girls in:

An agricultural project . . . . .	102
A home economics project . . . . .	226
Projects other than agriculture and home ec. . . . .	63

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8. Number of youth reached through special teen-age nutrition programs:

Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

9. Leadership development

Number of leaders:	Men	Women
a. Organizational leaders . . . . .	2	9
b. Project or subject matter leaders. . . . .	30	54
c. County project chairmen . . . . .		
d. Other adult leaders, i.e., activity leaders, resource leaders. . . . .		2
e. Number on councils - local sponsoring committees. . . . .		
f. Total different adult leaders. . . . .	32	65
g. Leaders of other youth organizations assisted . . . . .		
h. Number of adult leaders:		

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1st yr. . . . .	44	4th yr. . . . .	4
2nd yr. . . . .	32	5th yr. . . . .	2
3rd yr. . . . .	7	Over 5 yrs. . . . .	8

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i. Junior 4-H Club leaders:

Boys 6 Girls 18 Total 24

Note: Several areas are listed to obtain information for the national awards program. They are marked with an asterisk (\*).

PROJECT VII -- RESOURCE DEVELOPMENT AND PUBLIC AFFAIRS

Helping people make decisions regarding:	Days devoted to work with:		
	Adults	Youth	Both
1. Organizing and working with resource development organizations, agencies and other development groups. (Include both economic and human resource development.)	4		4
2. Work with State, county and local government groups on resource development and public affairs.	7		7
3. Planning and development of resource development and public affairs material for use with groups and in other resource development and public affairs programs.	10		10
4. Other (specify). <b>Youth Corps, Welfare Dept., City Housing, ASC</b>	11	1	12
Total man days	32	1	33

GENERAL SECTION

Items	Days devoted to
1. Staff training:	
a. Staff training received	13
b. Staff training conducted	

EXTENSION EDUCATION WORK  
For State Records

GROUP	Total
Organized Homemaker Clubs - - - - -	10
Members - - - - -	171
Extension sponsored young adult groups (18-25) - - - - -	
Members - - - - -	
Organized 4-H clubs - - - - -	23
Members - On Reservation - Boys - - - - -	59
Girls - - - - -	95
Off Reservation - Boys - - - - -	83
Girls - - - - -	154
Total Members - - - - -	391
Number of 4-H Leaders - - - - -	97
Other organized groups continuously carrying on Extension educational work - - - - -	
Number participating - Home Economics - - - - -	
Agriculture - - - - -	
Young Adult and Youth Program - - - - -	

EXTENSION EDUCATION WORK  
For State Records  
(Cont'd.)

GROUP	Total
Special Audience and Specific Interest Groups - - - - -	5
Number participating - Youth other than 4-H - - - - -	
Young Adults - - - - -	
Adults - - - - -	84
Men - - - - -	
Women - - - - -	84