

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and the University of Arizona
Cooperating

Cooperative Extension Service
Tucson, Arizona

1964

ANNUAL STATISTICAL REPORT
(Calendar Year)
of
COUNTY EXTENSION WORKERS

Navajo County

	<u>Home Agents</u>	<u>Youth Agents</u>	<u>Agric. Agents</u>	<u>Total</u>
Days in the Field	<u>145</u>	<u>108</u>	<u>157</u>	<u>410</u>
Days in the Office	<u>105</u>	<u>133</u>	<u>90</u>	<u>328</u>
Days out of County	<u>22</u>	<u>31</u>	<u>19</u>	<u>72</u>
Total Days Worked	<u>272</u>	<u>272</u>	<u>266</u>	<u>810</u>

REPORT OF

Name of Agent (s)	Title	Period of Service	
		From	To
<u>Amos H. Underwood</u>	<u>Agricultural Agent</u>	<u>Jan. 1, 1964</u>	<u>Dec. 31, 1964</u>
<u>Mrs. Ina B. Ward</u>	<u>Home Agent</u>	<u>Jan. 1, 1964</u>	<u>Dec. 31, 1964</u>
<u>Dwain A. Gale</u>	<u>Ass't. Agri. Agent</u>	<u>Jan. 1, 1964</u>	<u>Dec. 31, 1964</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Date January 2, 1965

Signed

Amos H. Underwood
County Agent in Charge

Approved:

George C. Hull
State Extension Director

1/27/65
Date

SUMMARY OF EXTENSION TEACHING METHODS AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work

Teaching Method or Activity	Work Done By --				County Total
	Home Agents A	Youth Agents B	Agricul- tural Agents C	D	
1. Farm, home, firm and other out-of-office visits...	403	419	776	1598	
2. Office calls.....	814	689	585	2088	
3. Telephone calls (received or made).....	688	610	783	2081	
4. Newspaper articles or stories: a. Prepared and released directly to newspapers or magazines.....	38	23	55	116	
b. Prepared by State office and released through county extension offices.....	4	6	20	30	
5. Broadcasts made: a. Radio.....	32	27	40	99	
b. Television.....	--	--	--	--	
6. Publications distributed directly to the public....	3701	1670	7135	12506	
7. Circular or commodity letters written.....	53	43	39	102	
8. Training meetings held for local leaders: a. Adult work (1) Number.....	26	--	8	34	
(2) Attendance.....	257	--	82	339	
b. Youth work (1) Number.....	15	13	3	31	
(2) Attendance.....	174	155	46	375	
9. Other meetings at which agents or specialists presented educational information: a. Adult work (1) Number.....	52	6	56	99	
(2) Attendance.....	940	217	2175	3017	
b. Youth work (1) Number.....	26	37	15	56	
(2) Attendance.....	1312	1201	455	2513	
0. Meetings held by local leaders: a. Adult work (1) Number.....	15	--	4	19	
(2) Attendance.....	235	--	89	324	
b. Youth work (1) Number.....	316	265	--	581	
(2) Attendance.....	4027	3254	--	7281	
Extra Information: (From monthly reports) Number of copies mailed--Circular & commodity letter.....	8894	5143	4631	17842	
Individual letters written.....	1192	649	978	2798	
Adult result demonstration established.....	--	2	36	38	

PROGRAM EMPHASIS

Item	Days devoted by	
	County	Staff
11. Planning and management of the farm business		23
12. Field crops, pasture, range (production and onfarm marketing).		40
13. Soil management		21
14. Horticulture (production and onfarm marketing)		20
15. Forestry (production and onfarm marketing)		13
16. Soil and water conservation, wildlife		20
17. Plant pathology		15
18. Entomology		16
19. Agricultural chemicals (pesticides, additives, etc.)		13
20. Dairy (production and onfarm marketing).		10
21. Poultry (production and onfarm marketing).		13
22. Livestock (production and onfarm marketing).		54
23. Animal and poultry health.		8
24. Marketing and utilization.		6
25. Consumer education in use of agricultural products		3
26. Agricultural engineering		6
27. Dwellings and equipment.		6
28. Home ground improvement.		21
29. Planning and management in the home.		18
30. Family economics		10
31. Home furnishings		28
32. Clothing selection and care.		15
33. Clothing construction.		51
34. Food preparation and selection		37
35. Food preservation.		6
36. Nutrition.		23
37. Human relations, child development		7
38. Health		7
39. Safety		3
40. Recreation		12
41. Outlook.		7
42. Community development and resource adjustment.		23
43. Manpower development, employment information		1
44. Public affairs		32
45. Rural defense.		8
46. Leadership development		42
47. Extension administration, organization		38
48. Program planning		65
49. Supervision of extension personnel	XXXXXXXXXXXXXXXXXXXX	
50. Inservice training received.		24
51. Miscellaneous (cannot be charged to above items)		45
52. Total days worked (items 11-51).		810
Of total days reported in item 52 how many were devoted to--		
53. a. Adult work		395
b. Young adult work		
c. 4-H Club work.		408
d. Work with other youth (of 4-H age) and youth serving groups		7

54. Adult voluntary local leaders assisting in the conduct of county extension work.

Please read interpretations	Men A	Women B
a. In overall county-wide extension councils or committees, community improvement work and other work not covered below.	46	4
b. In adult agricultural and related fields	26	--
c. In adult home economics and related fields	--	18
d. In work with young adults.	--	--
e. In 4-H Club work:		
(1) Organizational leaders	8	10
(2) Project or subject-matter leaders.	40	90
(3) Other adult leaders.	2	5
f. Total DIFFERENT adult leaders.	122	127

HOME ECONOMICS EXTENSION WORK

55. Organized clubs or other groups continuously carrying on adult home economics extension work:

a. Number of groups	5
b. Number of members	81

56. Special audience and specific interest groups:

a. Organized by Extension and worked with in home economics extension work:

(1) Number of such groups worked with	--
(2) Attendance at meetings held with these groups.	--

b. Not organized by Extension:

(1) Number of such groups worked with.	2
(2) Attendance at meetings held with these groups.	221
(3) Number of leaders in non-Extension organized groups trained by Extension during the year	22

WORK WITH YOUNG ADULTS

Work designed to meet the continuing education needs of men and women, primarily out of school, unmarried, and in the age range of 18-25.

57. Extension sponsored groups of young adults:

a. Number of groups worked with. --

b. Number in such groups Men -- Women --

58. Number worked with through young adult programs (jointly sponsored groups, non-Extension groups, and individuals not in groups):

Men -- Women --

WORK WITH OTHER YOUTH

59. Number of youth (of 4-H Club age) worked with in addition to 4-H Club members 52

4-H CLUB WORK

60. Number of 4-H Clubs.	<u>107</u>	63. 4-H Club members by years in clubwork:	
61. Different 4-H Club members enrolled:		a. 1st year	<u>502</u>
a. Boys	<u>632</u>	b. 2nd year	<u>398</u>
b. Girls	<u>690</u>	c. 3rd year	<u>310</u>
c. Total	<u>1322</u>	d. 4th year	<u>61</u>
62. 4-H Club members enrolled by place of residence:		e. 5th year	<u>33</u>
a. Farm	<u>320</u>	f. 6th year and over.	<u>18</u>
b. Rural nonfarm.	<u>914</u>	64. 4-H Club members by age groups:	
c. Urban.	<u>88</u>	a. 12 years and under	<u>634</u>
		b. 13-15 years inclusive	<u>606</u>
		c. 16-20 years inclusive	<u>82</u>

65. 4-H enrollment in projects and activities

(A member may be enrolled in more than one project or activity under each of the following groupings and should be counted each time.)

a. Agronomy (crops and soils)	<u>13</u>
b. Horticulture (fruits, vegetables, landscaping)	<u>34</u>
c. Entomology and plant pathology	<u>22</u>
d. Conservation (soil, water, forest, wildlife)	<u>22</u>
e. Poultry.	<u>77</u>
f. Dairy.	<u>7</u>
g. Beef	<u>44</u>
h. Swine	<u>3</u>
i. Other livestock.	<u>152</u>
j. Engineering (include electricity, tractor, automotive)	<u>85</u>
k. Management on the farm	<u>--</u>
l. Marketing and business	<u>--</u>
m. Management in the home	<u>--</u>
n. Clothing	<u>414</u>
o. Food and nutrition	<u>343</u>
p. Home improvement and furnishings	<u>40</u>
q. Family life education.	<u>--</u>
r. Personal development (public speaking, grooming)	<u>--</u>
s. Health	<u>--</u>
t. Safety	<u>--</u>
u. Recreation (include crafts).	<u>514</u>
v. Community and public affairs	<u>26</u>
w. Career exploration	<u>--</u>
x. Total enrollment in projects and activities.	<u>1796</u>

66. Junior 4-H Club leaders:

a. Older club boys.	<u>29</u>
b. Older club girls	<u>23</u>

COOPERATION WITH OTHER PUBLIC AGENCIES

Time reported on this page will already have been reported on page 2 under respective subject-matter headings.	Days devoted by
	County Staff
FEDERAL AGENCIES	
67. Agricultural Research Service	--
68. Agricultural Stabilization and Conservation Service	5
69. Bureau of Indian Affairs.	31
70. Bureau of Land Management; Bureau of Reclamation	8
71. Department of Commerce (Area Redevelopment)	2
72. Economic Research Service	--
73. Farm Credit Administration	--
74. Farmer Cooperative Service	--
75. Farmers Home Administration	8
76. Fish and Wildlife Service	5
77. Food and Drug Administration.	--
78. Forest Service.	7
79. Housing and Home Finance Agency	1
80. Rural Electrification Administration.	--
81. Selective Service	--
82. Social Security Administration; Internal Revenue Service.	--
83. Soil Conservation Service	2
84. Area Authorities (TVA, etc.)	1
85. USDA Defense Board.	2
STATE AGENCIES	
86. Civil Defense (at both State and county level).	7
87. Health Department	2
88. Highway Department.	2
89. Commissions on: Children and Youth; Juvenile Delinquency; Ageing.	1
90. State Departments of Agriculture and Forestry	--
91. State Department of Education (schools in general).	1
92. State Employment Service.	3
93. Welfare Department.	--
94. State RAD Committee	1
COUNTY AGENCIES	
95. Soil Conservation Districts	2
96. Vocational Agriculture and Home Economics Departments.	4
97. County or area RAD Committees	13
Other:-(Health Nurse).....	2