

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and the University of Arizona
Cooperating

Cooperative Extension Service
Tucson, Arizona

1964

ANNUAL STATISTICAL REPORT
(Calendar Year)
of
COUNTY EXTENSION WORKERS

MOHAVE County

	<u>Home Agents</u>	<u>Youth Agents</u>	<u>Agric. Agents</u>	<u>Total</u>
Days in the Field	<u>70</u>	<u> </u>	<u>118½</u>	<u>188½</u>
Days in the Office	<u>87</u>	<u> </u>	<u>99</u>	<u>186</u>
Days out of County	<u>36</u>	<u> </u>	<u>3½</u>	<u>70½</u>
Total Days Worked	<u>193</u>	<u> </u>	<u>252</u>	<u>445</u>

REPORT OF

Name of Agent (s)	Title	Period of Service	
		From	To
<u>James N. McDougal</u>	<u>County Agent in Charge</u>	<u>1/1/64</u>	<u>12/31/64</u>
<u>Audrey M. Davies</u>	<u>Home Agent</u>	<u>1/1/64</u>	<u>12/31/64</u>
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Date December 31, 1964

Signed J. N. McDougal
County Agent in Charge

Approved: George E. Hull
State Extension Director

1/27/65
Date

SUMMARY OF EXTENSION TEACHING METHODS AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work

Teaching Method or Activity	Work Done By --				County Total
	Home Agents A	Youth Agents B	Agricultural Agents C	D	
1. Farm, home, firm and other out-of-office visits....	63		342	105	
2. Office calls.....	158		108	566	
3. Telephone calls (received or made).....	118		883	1301	
4. Newspaper articles or stories: a. Prepared and released directly to newspapers or magazines..... b. Prepared by State office and released through county extension offices.....	27		14	111	
5. Broadcasts made: a. Radio..... b. Television.....	2		5	7	
6. Publications distributed directly to the public....	29		0	29	
7. Circular or commodity letters written.....	0		0	0	
8. Training meetings held for local leaders: a. Adult work (1) Number..... (2) Attendance..... b. Youth work (1) Number..... (2) Attendance.....	1587		2290	3877	
9. Other meetings at which agents or specialists presented educational information: a. Adult work (1) Number..... (2) Attendance..... b. Youth work (1) Number..... (2) Attendance.....	15		59	74	
10. Meetings held by local leaders: a. Adult work (1) Number..... (2) Attendance..... b. Youth work (1) Number..... (2) Attendance.....	1		0	1	
Extra Information: (From monthly reports)	6		0	6	
Number of copies mailed--Circular & commodity letter.....	2		2	4	
Individual letters written.....	15		22	37	
Adult result demonstration established.....	15		13	57	
	518		342	819	
	14		15	28	
	372		1171	1537	
	10		5	15	
	98		63	161	
	98		49	147	
	753		733	1486	
	1189		4352	5541	
	137		357	494	
	0		3	3	

PROGRAM EMPHASIS

Item	Days devoted by
	County Staff
11. Planning and management of the farm business	14
12. Field crops, pasture, range (production and onfarm marketing).	24
13. Soil management	2
14. Horticulture (production and onfarm marketing)	22
15. Forestry (production and onfarm marketing)	2 $\frac{1}{2}$
16. Soil and water conservation, wildlife	3 $\frac{1}{2}$
17. Plant pathology	3
18. Entomology	5
19. Agricultural chemicals (pesticides, additives, etc.)	3 $\frac{1}{2}$
20. Dairy (production and onfarm marketing).	0
21. Poultry (production and onfarm marketing).	0
22. Livestock (production and onfarm marketing).	28
23. Animal and poultry health.	19
24. Marketing and utilization.	11
25. Consumer education in use of agricultural products	0
26. Agricultural engineering	4
27. Dwellings and equipment.	3 $\frac{1}{2}$
28. Home ground improvement.	8 $\frac{1}{2}$
29. Planning and management in the home.	5
30. Family economics	12
31. Home furnishings	8
32. Clothing selection and care.	13
33. Clothing construction.	14
34. Food preparation and selection	15
35. Food preservation.	1
36. Nutrition.	24
37. Human relations, child development	15
38. Health	3
39. Safety	1
40. Recreation	1
41. Outlook.	1
42. Community development and resource adjustment.	13 $\frac{1}{2}$
43. Manpower development, employment information	$\frac{1}{2}$
44. Public affairs	21
45. Rural defense.	$\frac{1}{2}$
46. Leadership development	17 $\frac{1}{2}$
47. Extension administration, organization	67 $\frac{1}{2}$
48. Program planning	21
49. Supervision of extension personnel	XXXXXXXXXXXXXXXXXXXX
50. Inservice training received.	27
51. Miscellaneous (cannot be charged to above items)	11
52. Total days worked (items 11-51).	145
Of total days reported in item 52 how many were devoted to--	
53. a. Adult work	309
b. Young adult work	5
c. 4-H Club work.	123
d. Work with other youth (of 4-H age) and youth serving groups	8

54. Adult voluntary local leaders assisting in the conduct of county extension work.

Please read interpretations	Men A	Women B
a. In overall county-wide extension councils or committees, community improvement work and other work not covered below.	5	2
b. In adult agricultural and related fields	0	0
c. In adult home economics and related fields	0	10
d. In work with young adults.	0	0
e. In 4-H Club work:		
(1) Organizational leaders	3	9
(2) Project or subject-matter leaders.	5	12
(3) Other adult leaders.	0	0
f. Total DIFFERENT adult leaders.	11	19

HOME ECONOMICS EXTENSION WORK

55. Organized clubs or other groups continuously carrying on adult home economics extension work:

a. Number of groups 5

b. Number of members 54

56. Special audience and specific interest groups:

a. Organized by Extension and worked with in home economics extension work:

(1) Number of such groups worked with _____

(2) Attendance at meetings held with these groups. _____

b. Not organized by Extension:

(1) Number of such groups worked with. 1

(2) Attendance at meetings held with these groups. 10

(3) Number of leaders in non-Extension organized groups trained by Extension during the year _____

WORK WITH YOUNG ADULTS

Work designed to meet the continuing education needs of men and women, primarily out of school, unmarried, and in the age range of 18-25.

57. Extension sponsored groups of young adults:

a. Number of groups worked with. 0

b. Number in such groups Men 0 Women 0

58. Number worked with through young adult programs (jointly sponsored groups, non-Extension groups, and individuals not in groups):

Men 0 Women 0

WORK WITH OTHER YOUTH

59. Number of youth (of 4-H Club age) worked with in addition to 4-H Club members 63

4-H CLUB WORK

60. Number of 4-H Clubs 8

61. Different 4-H Club members enrolled:
a. Boys 44
b. Girls 79
c. Total 123

63. 4-H Club members by years in clubwork:
a. 1st year 52
b. 2nd year 39
c. 3rd year 10
d. 4th year 9
e. 5th year 7
f. 6th year and over. 6

62. 4-H Club members enrolled by place of residence:
a. Farm 18
b. Rural nonfarm. 25
c. Urban. 80

64. 4-H Club members by age groups:
a. 12 years and under 64
b. 13-15 years inclusive 48
c. 16-20 years inclusive 11

65. 4-H enrollment in projects and activities

(A member may be enrolled in more than one project or activity under each of the following groupings and should be counted each time.)

a. Agronomy (crops and soils) 0
b. Horticulture (fruits, vegetables, landscaping) 2
c. Entomology and plant pathology 10
d. Conservation (soil, water, forest, wildlife) 2
e. Poultry 1
f. Dairy 0
g. Beef 33
h. Swine 0
i. Other livestock. 16
j. Engineering (include electricity, tractor, automotive) 6
k. Management on the farm 0
l. Marketing and business 0
m. Management in the home 0
n. Clothing 51
o. Food and nutrition 48
p. Home improvement and furnishings 2
q. Family life education. 0
r. Personal development (public speaking, grooming) 2
s. Health 0
t. Safety 0
u. Recreation (include crafts). 67
v. Community and public affairs 0
w. Career exploration 0
x. Total enrollment in projects and activities. 240

66. Junior 4-H Club leaders:

a. Older club boys 1
b. Older club girls 7

COOPERATION WITH OTHER PUBLIC AGENCIES

Time reported on this page will already have been reported on page 2 under respective subject-matter headings.	Days devoted by
	County Staff
FEDERAL AGENCIES	
67. Agricultural Research Service	12
68. Agricultural Stabilization and Conservation Service	2 $\frac{1}{2}$
69. Bureau of Indian Affairs.	10
70. Bureau of Land Management; Bureau of Reclamation	2
71. Department of Commerce (Area Redevelopment)	0
72. Economic Research Service	0
73. Farm Credit Administration	0
74. Farmer Cooperative Service	0
75. Farmers Home Administration	3 $\frac{1}{2}$
76. Fish and Wildlife Service	2
77. Food and Drug Administration.	0
78. Forest Service.	0
79. Housing and Home Finance Agency	0
80. Rural Electrification Administration.	0
81. Selective Service	0
82. Social Security Administration; Internal Revenue Service.	0
83. Soil Conservation Service	2 $\frac{1}{2}$
84. Area Authorities (TVA, etc.)	0
85. USDA Defense Board.	0
STATE AGENCIES	
86. Civil Defense (at both State and county level).	4 $\frac{1}{2}$
87. Health Department	0
88. Highway Department.	0
89. Commissions on: Children and Youth; Juvenile Delinquency; Ageing.	1
90. State Departments of Agriculture and Forestry	1
91. State Department of Education (schools in general).	0
92. State Employment Service.	0
93. Welfare Department.	0
94. State RAD Committee	3
COUNTY AGENCIES	
95. Soil Conservation Districts	6
96. Vocational Agriculture and Home Economics Departments.	3
97. County or area RAD Committees	37 $\frac{1}{2}$