

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and the University of Arizona  
Cooperating

Cooperative Extension Service  
Tucson, Arizona

1964

ANNUAL STATISTICAL REPORT  
(Calendar Year)  
of  
COUNTY EXTENSION WORKERS

Greenlee County

	<u>Home Agents</u>	<u>Youth Agents</u>	<u>Agric. Agents</u>	<u>Total</u>
Days in the Field	117		156	273
Days in the Office	125		99	224
Days out of County	37		24	61
Total Days Worked	279		279	558

REPORT OF

Name of Agent (s)	Title	Period of Service	
		From	To
Ernest A. Foster	Co. Agent in Charge	Jan. 1, 1964	Dec. 31, 1964
Maxine L. Sager	Home Agent	Jan. 1, 1964	Dec. 31, 1964

Date \_\_\_\_\_ Signed Ernest A. Foster  
County Agent in Charge

Approved: George C. Hull State Extension Director Date 1/27/65

SUMMARY OF EXTENSION TEACHING METHODS AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work

Teaching Method or Activity	Work Done By --				County Total
	Home Agents A	Youth Agents B	Agricultural Agents C	D	
1. Farm, home, firm and other out-of-office visits....	302		304		606
2. Office calls.....	219		892		1111
3. Telephone calls (received or made).....	410		583		993
4. Newspaper articles or stories:					
a. Prepared and released directly to newspapers or magazines.....	49		16		65
b. Prepared by State office and released through county extension offices.....	0		41		41
5. Broadcasts made:					
a. Radio.....					
b. Television.....					
6. Publications distributed directly to the public....	2226		2637		4863
7. Circular or commodity letters written.....	37		22		59
8. Training meetings held for local leaders:					
a. Adult work	3		2		5
(1) Number.....	88		55		143
(2) Attendance.....	7		2		9
b. Youth work	94		43		137
9. Other meetings at which agents or specialists presented educational information:					
a. Adult work	47		52		99
(1) Number.....	658		953		1611
(2) Attendance.....	23		9		32
b. Youth work	640		254		894
10. Meetings held by local leaders:					
a. Adult work	55		6		61
(1) Number.....	489		361		850
(2) Attendance.....	89		21		110
b. Youth work	636		308		944
Extra Information: (From monthly reports)					
Number of copies mailed--Circular & commodity letter.....	1626		2438		4064
Individual letters written.....	571		359		930
Adult result demonstration established.....	0		10		10

PROGRAM EMPHASIS

Item	Days devoted by	
	County	Staff
11. Planning and management of the farm business . . . . .	11	
12. Field crops, pasture, range (production and onfarm marketing) . . . . .	26	
13. Soil management . . . . .	10	
14. Horticulture (production and onfarm marketing) . . . . .	20	
15. Forestry (production and onfarm marketing) . . . . .		
16. Soil and water conservation, wildlife . . . . .	1	
17. Plant pathology . . . . .	4	
18. Entomology . . . . .	4	
19. Agricultural chemicals (pesticides, additives, etc.) . . . . .	5	
20. Dairy (production and onfarm marketing) . . . . .	1	
21. Poultry (production and onfarm marketing) . . . . .		
22. Livestock (production and onfarm marketing) . . . . .	16	
23. Animal and poultry health. . . . .	26	
24. Marketing and utilization. . . . .	2	
25. Consumer education in use of agricultural products . . . . .	1	
26. Agricultural engineering . . . . .	2	
27. Dwellings and equipment. . . . .		
28. Home ground improvement. . . . .	18	
29. Planning and management in the home. . . . .	1	
30. Family economics . . . . .	13	
31. Home furnishings . . . . .	3	
32. Clothing selection and care. . . . .	2	
33. Clothing construction. . . . .	43	
34. Food preparation and selection . . . . .	11	
35. Food preservation. . . . .	10	
36. Nutrition. . . . .		
37. Human relations, child development . . . . .	2	
38. Health . . . . .	3	
39. Safety . . . . .	7	
40. Recreation . . . . .	1	
41. Outlook. . . . .		
42. Community development and resource adjustment. . . . .	16	
43. Manpower development, employment information . . . . .		
44. Public affairs . . . . .	5	
45. Rural defense. . . . .	8	
46. Leadership development . . . . .	41	
47. Extension administration, organization . . . . .	129	
48. Program planning . . . . .	57	
49. Supervision of extension personnel . . . . .	XXXXXXXXXXXXXXXXXXXX	
50. Inservice training received. . . . .	27	
51. Miscellaneous (cannot be charged to above items) . . . . .	32	
52. Total days worked (items 11-51). . . . .	558	
Of total days reported in item 52 how many were devoted to--		
53. a. Adult work . . . . .	333	
b. Young adult work . . . . .	225	
c. 4-H Club work. . . . .		
d. Work with other youth (of 4-H age) and youth serving groups . . . . .		

54. Adult voluntary local leaders assisting in the conduct of county extension work.

Please read interpretations	Men A	Women B
a. In overall county-wide extension councils or committees, community improvement work and other work not covered below. . . . .	5	2
b. In adult agricultural and related fields . . . . .		
c. In adult home economics and related fields . . . . .		65
d. In work with young adults. . . . .		
e. In 4-H Club work:		
(1) Organizational leaders . . (Community) . . . . .	1	3
(2) Project or subject-matter leaders. . . . .	9	28
(3) Other adult leaders. . . . .		
f. Total DIFFERENT adult leaders. . . . .	15	98

HOME ECONOMICS EXTENSION WORK

55. Organized clubs or other groups continuously carrying on adult home economics extension work:

a. Number of groups . . . . .	5
b. Number of members . . . . .	102

56. Special audience and specific interest groups:

a. Organized by Extension and worked with in home economics extension work:	
(1) Number of such groups worked with . . . . .	3
(2) Attendance at meetings held with these groups. . . . .	70
b. Not organized by Extension:	
(1) Number of such groups worked with. . . . .	
(2) Attendance at meetings held with these groups. . . . .	
(3) Number of leaders in non-Extension organized groups trained by Extension during the year . . . . .	

WORK WITH YOUNG ADULTS

Work designed to meet the continuing education needs of men and women, primarily out of school, unmarried, and in the age range of 18-25.

57. Extension sponsored groups of young adults:

a. Number of groups worked with. . . . .	
b. Number in such groups . . . . .	Men _____ Women _____

58. Number worked with through young adult programs (jointly sponsored groups, non-Extension groups, and individuals not in groups):

Men \_\_\_\_\_ Women \_\_\_\_\_

WORK WITH OTHER YOUTH

59. Number of youth (of 4-H Club age) worked with in addition to 4-H Club members . . . . . \_\_\_\_\_

4-H CLUB WORK

60. Number of 4-H Clubs. . . . 4

61. Different 4-H Club members enrolled:  
 a. Boys . . . . . 72  
 b. Girls. . . . . 88  
 c. Total. . . . . 160

62. 4-H Club members enrolled by place of residence:  
 a. Farm . . . . . 59  
 b. Rural nonfarm. . . . 31  
 c. Urban. . . . . 70

63. 4-H Club members by years in clubwork:  
 a. 1st year . . . . . 65  
 b. 2nd year . . . . . 35  
 c. 3rd year . . . . . 25  
 d. 4th year . . . . . 10  
 e. 5th year . . . . . 15  
 f. 6th year and over. 10

64. 4-H Club members by age groups:  
 a. 12 years and under 69  
 b. 13-15 years inclusive 65  
 c. 16-20 years inclusive 26

65. 4-H enrollment in projects and activities

(A member may be enrolled in more than one project or activity under each of the following groupings and should be counted each time.)

a. Agronomy (crops and soils) . . . . . 12  
 b. Horticulture (fruits, vegetables, landscaping) . . . . . 8  
 c. Entomology and plant pathology . . . . . 11  
 d. Conservation (soil, water, forest, wildlife) . . . . . 5  
 e. Poultry. . . . . 14  
 f. Dairy. . . . . 2  
 g. Beef . . . . . 29  
 h. Swine . . . . . 17  
 i. Other livestock. . . . . \_\_\_\_\_  
 j. Engineering (include electricity, tractor, automotive) . . . . \_\_\_\_\_  
 k. Management on the farm . . . . . \_\_\_\_\_  
 l. Marketing and business. . . . . \_\_\_\_\_  
 m. Management in the home . . . . . \_\_\_\_\_  
 n. Clothing . . . . . 50  
 o. Food and nutrition . . . . . 62  
 p. Home improvement and furnishings . . . . . 10  
 q. Family life education. . . . . 5  
 r. Personal development (public speaking, grooming) . . . . . \_\_\_\_\_  
 s. Health . . . . . \_\_\_\_\_  
 t. Safety . . . . . \_\_\_\_\_  
 u. Recreation (include crafts). . . . . 27  
 v. Community and public affairs . . . . . \_\_\_\_\_  
 w. Career exploration . . . . . \_\_\_\_\_  
 x. Total enrollment in projects and activities. . . . . 252

66. Junior 4-H Club leaders:

a. Older club boys. . . . . 9  
 b. Older club girls . . . . . 11

COOPERATION WITH OTHER PUBLIC AGENCIES

Time reported on this page will already have been reported on page 2 under respective subject-matter headings.	Days devoted by County Staff
<b>FEDERAL AGENCIES</b>	
67. Agricultural Research Service . . . . .	20
68. Agricultural Stabilization and Conservation Service . . . . .	3
69. Bureau of Indian Affairs. . . . .	
70. Bureau of Land Management; Bureau of Reclamation . . . . .	1
71. Department of Commerce (Area Redevelopment) . . . . .	1
72. Economic Research Service . . . . .	
73. Farm Credit Administration . . . . .	
74. Farmer Cooperative Service . . . . .	
75. Farmers Home Administration . . . . .	4
76. Fish and Wildlife Service . . . . .	3
77. Food and Drug Administration. . . . .	
78. Forest Service. . . . .	2
79. Housing and Home Finance Agency . . . . .	
80. Rural Electrification Administration. . . . .	
81. Selective Service . . . . .	
82. Social Security Administration; Internal Revenue Service. . . . .	
83. Soil Conservation Service . . . . .	2
84. Area Authorities (TVA, etc.) . . . . .	3
85. USDA Defense Board. . . . .	10
<b>STATE AGENCIES</b>	
86. Civil Defense (at both State and county level). . . . .	2
87. Health Department . . . . .	1
88. Highway Department. . . . .	
89. Commissions on: Children and Youth; Juvenile Delinquency; Ageing. . . . .	
90. State Departments of Agriculture and Forestry . . . . .	
91. State Department of Education (schools in general). . . . .	
92. State Employment Service. . . . .	
93. Welfare Department. . . . .	
94. State RAD Committee . . . . .	
<b>COUNTY AGENCIES</b>	
95. Soil Conservation Districts . . . . .	
96. Vocational Agriculture and Home Economics Departments. . . . .	2
97. County or area RAD Committees . . . . .	1
County Welfare Dept.	4