

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and the University of Arizona
Cooperating

Cooperative Extension Service
Tucson, Arizona

1964

ANNUAL STATISTICAL REPORT
(Calendar Year)
of
COUNTY EXTENSION WORKERS

GRAHAM County

	<u>Home Agents</u>	<u>Youth Agents</u>	<u>Agric. Agents</u>	<u>Total</u>
Days in the Field	<u>152</u>	<u>152</u>	<u>131</u>	<u>435</u>
Days in the Office	<u>84</u>	<u>90</u>	<u>107</u>	<u>281</u>
Days out of County	<u>34</u>	<u>30</u>	<u>26</u>	<u>90</u>
Total Days Worked	<u>270</u>	<u>272</u>	<u>264</u>	<u>806</u>

REPORT OF

Name of Agent (s)	Title	Period of Service	
		From	To
<u>John L. Sears</u>	<u>County Agent in Charge</u>	<u>Jan. 1, 1964</u>	<u>Dec. 31, 1964</u>
<u>Darleen Kurtz</u>	<u>Home Agent</u>	<u>Jan. 1, 1964</u>	<u>Dec. 31, 1964</u>
<u>William E. Reynolds</u>	<u>Agricultural Agent</u>	<u>Jan. 1, 1964</u>	<u>Dec. 31, 1964</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Date 12-30-64

Signed

John L. Sears
County Agent in Charge

Approved:

George E. Hull
State Extension Director

1/27/65
Date

SUMMARY OF EXTENSION TEACHING METHODS AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work

Teaching Method or Activity

Work Done By --

	Home Agents A	Youth Agents B	Agricultural Agents C	County Total D
1. Farm, home, firm and other out-of-office visits...	161	1152	801	2117
2. Office calls.....	763	598	1336	2697
3. Telephone calls (received or made).....	1001	1266	1556	6823
4. Newspaper articles or stories: a. Prepared and released directly to newspapers or magazines.....	48	44	248	340
b. Prepared by State office and released through county extension offices.....	2	3	52	57
5. Broadcasts made: a. Radio.....	62	155	209	426
b. Television.....	3619	658	4131	8138
6. Publications distributed directly to the public...	40	54	48	142
7. Circular or commodity letters written.....	14	1		15
8. Training meetings held for local leaders: a. Adult work	137	30		167
b. Youth work	6	6		12
	45	49		94
9. Other meetings at which agents or specialists presented educational information: a. Adult work	28	22	67	117
(1) Number.....	422	563	2827	3812
(2) Attendance.....	28	76	5	109
b. Youth work	872	1300	470	2612
(1) Number.....	24	138	2	164
(2) Attendance.....	323	1325	175	1823
(1) Number.....	211	42		253
(2) Attendance.....	1308	1092		2400
10. Meetings held by local leaders: a. Adult work	1325	2574	3981	7880
(1) Number.....	614	410	1801	2825
(2) Attendance.....			25	25
b. Youth work				
(1) Number.....				
(2) Attendance.....				
Extra Information: (From monthly reports) Number of copies mailed--Circular & commodity letter.....				
Individual letters written.....				
Adult result demonstration established.....				

PROGRAM EMPHASIS

Item	Days devoted by
	County Staff
11. Planning and management of the farm business	28
12. Field crops, pasture, range (production and onfarm marketing).	65
13. Soil management	10
14. Horticulture (production and onfarm marketing)	24
15. Forestry (production and onfarm marketing)	
16. Soil and water conservation, wildlife	5
17. Plant pathology	9
18. Entomology	11
19. Agricultural chemicals (pesticides, additives, etc.)	1
20. Dairy (production and onfarm marketing).	31
21. Poultry (production and onfarm marketing).	5
22. Livestock (production and onfarm marketing).	14
23. Animal and poultry health.	21
24. Marketing and utilization.	
25. Consumer education in use of agricultural products	
26. Agricultural engineering	15
27. Dwellings and equipment.	2
28. Home ground improvement.	8
29. Planning and management in the home.	17
30. Family economics	1
31. Home furnishings	13
32. Clothing selection and care.	21
33. Clothing construction.	33
34. Food preparation and selection	16
35. Food preservation.	5
36. Nutrition.	19
37. Human relations, child development	10
38. Health	2
39. Safety	3
40. Recreation	23
41. Outlook.	2
42. Community development and resource adjustment.	17
43. Manpower development, employment information	
44. Public affairs	13
45. Rural defense.	12
46. Leadership development	26
47. Extension administration, organization	90
48. Program planning	86
49. Supervision of extension personnel	XXXXXXXXXXXXXXXXXXXX
50. Inservice training received.	38
51. Miscellaneous (cannot be charged to above items)	20
52. Total days worked (items 11-51).	806
Of total days reported in item 52 how many were devoted to--	
53. a. Adult work	447
b. Young adult work	
c. 4-H Club work.	321
d. Work with other youth (of 4-H age) and youth serving groups	8

54. Adult voluntary local leaders assisting in the conduct of county extension work.

Please read interpretations	Men A	Women B
a. In overall county-wide extension councils or committees, community improvement work and other work not covered below.	15	11
b. In adult agricultural and related fields	50	
c. In adult home economics and related fields		10
d. In work with young adults.	2	
e. In 4-H Club work:		
(1) Organizational leaders	3	3
(2) Project or subject-matter leaders.	12	27
(3) Other adult leaders.	20	
f. Total DIFFERENT adult leaders.	102	51

HOME ECONOMICS EXTENSION WORK

55. Organized clubs or other groups continuously carrying on adult home economics extension work:

a. Number of groups	4
b. Number of members	70

56. Special audience and specific interest groups:

a. Organized by Extension and worked with in home economics extension work:	
(1) Number of such groups worked with	11
(2) Attendance at meetings held with these groups.	192
b. Not organized by Extension:	
(1) Number of such groups worked with.	4
(2) Attendance at meetings held with these groups.	70
(3) Number of leaders in non-Extension organized groups trained by Extension during the year	

WORK WITH YOUNG ADULTS

Work designed to meet the continuing education needs of men and women, primarily out of school, unmarried, and in the age range of 18-25.

57. Extension sponsored groups of young adults:

a. Number of groups worked with.	
b. Number in such groups	Men _____ Women _____

58. Number worked with through young adult programs (jointly sponsored groups, non-Extension groups, and individuals not in groups):

Men _____ Women _____

WORK WITH OTHER YOUTH

59. Number of youth (of 4-H Club age) worked with in addition to 4-H Club members _____

4-H CLUB WORK

60. Number of 4-H Clubs. <u>37</u>	63. 4-H Club members by years in clubwork:
61. Different 4-H Club members enrolled:	a. 1st year <u>178</u>
a. Boys <u>133</u>	b. 2nd year <u>74</u>
b. Girls. <u>208</u>	c. 3rd year <u>28</u>
c. Total. <u>341</u>	d. 4th year <u>26</u>
62. 4-H Club members enrolled by place of residence:	e. 5th year <u>30</u>
a. Farm <u>226</u>	f. 6th year and over. <u>5</u>
b. Rural nonfarm. <u>115</u>	64. 4-H Club members by age groups:
c. Urban. _____	a. 12 years and under <u>178</u>
	b. 13-15 years inclusive <u>102</u>
	c. 16-20 years inclusive <u>61</u>

65. 4-H enrollment in projects and activities

(A member may be enrolled in more than one project or activity under each of the following groupings and should be counted each time.)

a. Agronomy (crops and soils)	_____
b. Horticulture (fruits, vegetables, landscaping)	<u>6</u>
c. Entomology and plant pathology	<u>7</u>
d. Conservation (soil, water, forest, wildlife)	_____
e. Poultry.	<u>12</u>
f. Dairy.	<u>5</u>
g. Beef	<u>23</u>
h. Swine	<u>8</u>
i. Other livestock.	<u>63</u>
j. Engineering (include electricity, tractor, automotive)	<u>58</u>
k. Management on the farm	_____
l. Marketing and business	_____
m. Management in the home	_____
n. Clothing	<u>124</u>
o. Food and nutrition	<u>109</u>
p. Home improvement and furnishings	<u>3</u>
q. Family life education.	_____
r. Personal development (public speaking, grooming)	_____
s. Health	_____
t. Safety	_____
u. Recreation (include crafts).	<u>9</u>
v. Community and public affairs	_____
w. Career exploration	_____
x. Total enrollment in projects and activities.	<u>427</u>

66. Junior 4-H Club leaders:

a. Older club boys.	<u>8</u>
b. Older club girls	<u>13</u>

COOPERATION WITH OTHER PUBLIC AGENCIES

Time reported on this page will already have been reported on page 2 under respective subject-matter headings.	Days devoted by County Staff
FEDERAL AGENCIES	
67. Agricultural Research Service	2
68. Agricultural Stabilization and Conservation Service	7
69. Bureau of Indian Affairs.	4
70. Bureau of Land Management; Bureau of Reclamation	3
71. Department of Commerce (Area Redevelopment)	
72. Economic Research Service	
73. Farm Credit Administration	
74. Farmer Cooperative Service	
75. Farmers Home Administration	4
76. Fish and Wildlife Service	1
77. Food and Drug Administration.	
78. Forest Service.	4
79. Housing and Home Finance Agency	
80. Rural Electrification Administration.	2
81. Selective Service	
82. Social Security Administration; Internal Revenue Service.	
83. Soil Conservation Service	2
84. Area Authorities (TVA, etc.)	
85. USDA Defense Board.	5
STATE AGENCIES	
86. Civil Defense (at both State and county level).	11
87. Health Department	2
88. Highway Department.	
89. Commissions on: Children and Youth; Juvenile Delinquency; Ageing.	
90. State Departments of Agriculture and Forestry	
91. State Department of Education (schools in general).	
92. State Employment Service.	
93. Welfare Department.	2
94. State RAD Committee	
COUNTY AGENCIES	
95. Soil Conservation Districts	1
96. Vocational Agriculture and Home Economics Departments.	1
97. County or area RAD Committees	