

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and the University of Arizona
Cooperating

Cooperative Extension Service
Tucson, Arizona

1964

ANNUAL STATISTICAL REPORT
(Calendar Year)
of
COUNTY EXTENSION WORKERS

APACHE County

	<u>Home Agents</u>	<u>Youth Agents</u>	<u>Agric. Agents</u>	<u>Total</u>
Days in the Field	<u>128</u>	<u> </u>	<u>145</u>	<u>273</u>
Days in the Office	<u>100</u>	<u> </u>	<u>70</u>	<u>170</u>
Days out of County	<u>50</u>	<u> </u>	<u>27</u>	<u>77</u>
Total Days Worked	<u>264</u>	<u> </u>	<u>256</u>	<u>520</u>

REPORT OF

Name of Agent (s)	Title	Period of Service	
		From	To
<u>C. L. Isaacson</u>	<u>Agent In Charge</u>	<u>1-1-64</u>	<u>12-31-64</u>
<u>Sarah Twomey</u>	<u>Home Agent</u>	<u>1-1-64</u>	<u>12-31-64</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
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Date 12-24-64

Signed

C. L. Isaacson
County Agent in Charge

Approved:

George C. Hull
State Extension Director

1/27/65
Date

SUMMARY OF EXTENSION TEACHING METHODS AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work

Teaching Method or Activity	Work Done By --				County Total
	Home Agents A	Youth Agents B	Agricultural Agents C	D	
1. Farm, home, firm and other out-of-office visits....	673		1119	1122	
2. Office calls.....	495		276	771	
3. Telephone calls (received or made).....	673		612	1285	
4. Newspaper articles or stories: a. Prepared and released directly to newspapers or magazines.....	45		37	82	
b. Prepared by State office and released through county extension offices.....					
5. Broadcasts made: a. Radio.....					
b. Television.....					
6. Publications distributed directly to the public....	2360		6119	8479	
7. Circular or commodity letters written.....	10		144	154	
8. Training meetings held for local leaders: a. Adult work (1) Number.....	17		11	21	
(2) Attendance.....	65		34	99	
b. Youth work (1) Number.....	17		17	34	
(2) Attendance.....	142		57	199	
9. Other meetings at which agents or specialists presented educational information: a. Adult work (1) Number.....	63		24	87	
(2) Attendance.....	1286		606	1892	
b. Youth work (1) Number.....	24		12	36	
(2) Attendance.....	1245		393	1638	
10. Meetings held by local leaders: a. Adult work (1) Number.....	27		5	32	
(2) Attendance.....	579		37	616	
b. Youth work (1) Number.....	69		164	233	
(2) Attendance.....	923		1116	2039	
Extra Information: (From monthly reports) Number of copies mailed--Circular & commodity letter.....	4676		2336	7012	
Individual letters written.....	387		476	863	
Adult result demonstration established.....					

PROGRAM EMPHASIS

Item	Days devoted by
	County Staff
11. Planning and management of the farm business	9
12. Field crops, pasture, range (production and onfarm marketing).	13
13. Soil management	9
14. Horticulture (production and onfarm marketing)	3
15. Forestry (production and onfarm marketing)	2
16. Soil and water conservation, wildlife	4
17. Plant pathology	2
18. Entomology	2
19. Agricultural chemicals (pesticides, additives, etc.)	
20. Dairy (production and onfarm marketing).	2
21. Poultry (production and onfarm marketing).	4
22. Livestock (production and onfarm marketing).	37
23. Animal and poultry health.	5
24. Marketing and utilization.	7
25. Consumer education in use of agricultural products	
26. Agricultural engineering	1
27. Dwellings and equipment.	7
28. Home ground improvement.	20
29. Planning and management in the home.	24
30. Family economics	7
31. Home furnishings	15
32. Clothing selection and care.	18
33. Clothing construction.	14
34. Food preparation and selection	16
35. Food preservation.	8
36. Nutrition.	17
37. Human relations, child development	13
38. Health	13
39. Safety	6
40. Recreation	10
41. Outlook.	10
42. Community development and resource adjustment.	44
43. Manpower development, employment information	7
44. Public affairs	10
45. Rural defense.	12
46. Leadership development	30
47. Extension administration, organization	41
48. Program planning	27
49. Supervision of extension personnel	XXXXXXXXXXXXXXXXXXXX
50. Inservice training received.	24
51. Miscellaneous (cannot be charged to above items)	27
52. Total days worked (items 11-51).	520
Of total days reported in item 52 how many were devoted to--	
53. a. Adult work	321
b. Young adult work	185
c. 4-H Club work.	14
d. Work with other youth (of 4-H age) and youth serving groups	

54. Adult voluntary local leaders assisting in the conduct of county extension work.

Please read interpretations	Men	Women
	A	B
a. In overall county-wide extension councils or committees, community improvement work and other work not covered below.	49	16
b. In adult agricultural and related fields	12	
c. In adult home economics and related fields		13
d. In work with young adults.		
e. In 4-H Club work:		
(1) Organizational leaders	3	2
(2) Project or subject-matter leaders.	11	41
(3) Other adult leaders.		
f. Total DIFFERENT adult leaders.	14	43

HOME ECONOMICS EXTENSION WORK

55. Organized clubs or other groups continuously carrying on adult home economics extension work:

a. Number of groups	10
b. Number of members	179

56. Special audience and specific interest groups:

a. Organized by Extension and worked with in home economics extension work:

- (1) Number of such groups worked with _____
- (2) Attendance at meetings held with these groups. _____

b. Not organized by Extension:

- (1) Number of such groups worked with. _____
- (2) Attendance at meetings held with these groups. _____
- (3) Number of leaders in non-Extension organized groups trained by Extension during the year _____

WORK WITH YOUNG ADULTS

Work designed to meet the continuing education needs of men and women, primarily out of school, unmarried, and in the age range of 18-25.

57. Extension sponsored groups of young adults:

- a. Number of groups worked with. _____
- b. Number in such groups Men _____ Women _____

58. Number worked with through young adult programs (jointly sponsored groups, non-Extension groups, and individuals not in groups):

Men _____ Women _____

WORK WITH OTHER YOUTH

59. Number of youth (of 4-H Club age) worked with in addition to 4-H Club members 100

4-H CLUB WORK

60. Number of 4-H Clubs.	<u>12</u>	63. 4-H Club members by years in clubwork:	
61. Different 4-H Club members enrolled:		a. 1st year	<u>225</u>
a. Boys	<u>148</u>	b. 2nd year	<u>70</u>
b. Girls.	<u>221</u>	c. 3rd year	<u>36</u>
c. Total.	<u>369</u>	d. 4th year	<u>20</u>
62. 4-H Club members enrolled by place of residence:		e. 5th year	<u>10</u>
a. Farm	<u>275</u>	f. 6th year and over.	<u>8</u>
b. Rural nonfarm.	<u>94</u>	64. 4-H Club members by age groups:	
c. Urban.	<u> </u>	a. 12 years and under	<u>119</u>
		b. 13-15 years inclusive	<u>221</u>
		c. 16-20 years inclusive	<u>29</u>

65. 4-H enrollment in projects and activities

(A member may be enrolled in more than one project or activity under each of the following groupings and should be counted each time.)

a. Agronomy (crops and soils)	<u>22</u>
b. Horticulture (fruits, vegetables, landscaping)	<u>32</u>
c. Entomology and plant pathology	<u>1</u>
d. Conservation (soil, water, forest, wildlife)	<u> </u>
e. Poultry.	<u>22</u>
f. Dairy.	<u>7</u>
g. Beef	<u>18</u>
h. Swine	<u>2</u>
i. Other livestock.	<u>33</u>
j. Engineering (include electricity, tractor, automotive)	<u>7</u>
k. Management on the farm	<u> </u>
l. Marketing and business	<u> </u>
m. Management in the home	<u> </u>
n. Clothing	<u>106</u>
o. Food and nutrition	<u>152</u>
p. Home improvement and furnishings	<u>12</u>
q. Family life education.	<u>18</u>
r. Personal development (public speaking, grooming)	<u>6</u>
s. Health	<u> </u>
t. Safety	<u> </u>
u. Recreation (include crafts).	<u>91</u>
v. Community and public affairs	<u>2</u>
w. Career exploration	<u>4</u>
x. Total enrollment in projects and activities.	<u>535</u>

66. Junior 4-H Club leaders:

a. Older club boys.	<u>9</u>
b. Older club girls	<u>6</u>

COOPERATION WITH OTHER PUBLIC AGENCIES

Time reported on this page will already have been reported on page 2 under respective subject-matter headings.	Days devoted by County Staff
	FEDERAL AGENCIES
67. Agricultural Research Service	3
68. Agricultural Stabilization and Conservation Service	10
69. Bureau of Indian Affairs.	17
70. Bureau of Land Management; Bureau of Reclamation	2
71. Department of Commerce (Area Redevelopment)	1
72. Economic Research Service	
73. Farm Credit Administration	
74. Farmer Cooperative Service	
75. Farmers Home Administration	
76. Fish and Wildlife Service	
77. Food and Drug Administration.	
78. Forest Service.	2
79. Housing and Home Finance Agency	
80. Rural Electrification Administration.	1
81. Selective Service	
82. Social Security Administration; Internal Revenue Service.	
83. Soil Conservation Service	5
84. Area Authorities (TVA, etc.)	1
85. USDA Defense Board.	1
STATE AGENCIES	
86. Civil Defense (at both State and county level).	8
87. Health Department	5
88. Highway Department.	
89. Commissions on: Children and Youth; Juvenile Delinquency; Ageing.	
90. State Departments of Agriculture and Forestry	
91. State Department of Education (schools in general).	1
92. State Employment Service.	
93. Welfare Department.	3
94. State RAD Committee	2
COUNTY AGENCIES	
95. Soil Conservation Districts	1
96. Vocational Agriculture and Home Economics Departments.	
97. County or area RAD Committees	14