

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and the University of Arizona  
Cooperating

Cooperative Extension Service  
Tucson, Arizona

1962  
ANNUAL STATISTICAL REPORT  
(Calendar Year)  
of  
COUNTY EXTENSION WORKERS

YUMA County

|                    | <u>Home Agents</u> | <u>Youth Agents</u> | <u>Agric. Agents</u> | <u>Total</u> |
|--------------------|--------------------|---------------------|----------------------|--------------|
| Days in the Field  | <u>133</u>         | <u>140</u>          | <u>738</u>           | <u>1,011</u> |
| Days in the Office | <u>159</u>         | <u>218</u>          | <u>778</u>           | <u>1,155</u> |
| Days out of County | <u>32</u>          | <u>53</u>           | <u>118</u>           | <u>203</u>   |
| Total Days Worked  | <u>324</u>         | <u>411</u>          | <u>1,634</u>         | <u>2,369</u> |

REPORT OF

| Name of Agent (s)                | Title                               | Period of Service |                 |
|----------------------------------|-------------------------------------|-------------------|-----------------|
|                                  |                                     | From              | To              |
| <u>Garrett E. Blackwell, Jr.</u> | <u>Agricultural Agent in Charge</u> | <u>1-1-62</u>     | <u>12-31-62</u> |
| <u>Marcia M. Denton</u>          | <u>Assistant Home Agent</u>         | <u>9-24-62</u>    | <u>12-31-62</u> |
| <u>Robert E. Grounds</u>         | <u>Agricultural Agent</u>           | <u>1-1-62</u>     | <u>12-31-62</u> |
| <u>James R. Hazlitt</u>          | <u>Agricultural Agent</u>           | <u>1-1-62</u>     | <u>12-31-62</u> |
| <u>E. Stanley Heathman</u>       | <u>Agricultural Agent</u>           | <u>1-1-62</u>     | <u>12-31-62</u> |
| <u>Dan A. Klingenberg</u>        | <u>Assistant Agricultural Agent</u> | <u>1-1-62</u>     | <u>4-19-62</u>  |
| <u>Paul E. Lineberry</u>         | <u>Agricultural Agent</u>           | <u>1-1-62</u>     | <u>12-31-62</u> |
| <u>J. Richard Quinton</u>        | <u>Agricultural Agent</u>           | <u>1-1-62</u>     | <u>12-31-62</u> |
| <u>Beverly A. Shepardson</u>     | <u>Assistant Home Agent</u>         | <u>1-1-62</u>     | <u>7-31-62</u>  |
| <u>James E. Williams</u>         | <u>Agricultural Agent</u>           | <u>7-1-62</u>     | <u>12-31-62</u> |
| <u>Helen J. Wissner</u>          | <u>Home Agent</u>                   | <u>1-1-62</u>     | <u>12-31-62</u> |

Date December 31, 1962

Signed

*Garrett E. Blackwell, Jr.*  
County Agent in Charge

Approved:

*George E. Hill*  
State Extension Director

1/19/63  
Date

SUMMARY OF EXTENSION TEACHING METHODS AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work

| Teaching Method or Activity   | Work Done by --  |                              |                          |        | County Total |
|---|------------------|------------------------------|--------------------------|--------|--------------|
|   | Home Agents<br>A | Youth Agents<br>B            | Agricultural Agents<br>C | D      |              |
| 1. Farm, home, firm and other out-of-office visits....  | 194              | 356                          | 2,365                    | 2,915  |              |
| 2. Office calls .....   | 516              | 389                          | 1,099                    | 2,004  |              |
| 3. Telephone calls (received or made) .....   | 1,372            | 1,123                        | 3,202                    | 5,697  |              |
| 4. Newspaper articles or stories:<br>a. Prepared and released directly to newspapers<br>or magazines .....    | 76               | 51                           | 233                      | 360    |              |
| b. Prepared by State office and released through<br>county extension offices .....                            |                  | No Records Kept on This Item |                          |        |              |
| 5. Broadcasts made:<br>a. Radio .....   | 24               | 25                           | 348                      | 397    |              |
| b. Television .....   | 9                | 7                            | 18                       | 28     |              |
| 6. Publications distributed directly to the public ..   | 6,430            | 4,800                        | 9,410                    | 20,640 |              |
| 7. Circular or commodity letters written .....  | 30               | 110                          | 91                       | 231    |              |
| 8. Training meetings held for local leaders:<br>a. Adult work .....   | 7                | 2                            |                          | 7      |              |
| (2) Attendance .....  | 137              | 46                           |                          | 137    |              |
| b. Youth work .....   |                  | 10                           | 1                        | 10     |              |
| (2) Attendance .....  |                  | 218                          | 23                       | 218    |              |
| 9. Other meetings at which agents or specialists<br>presented educational information:<br>a. Adult work ..... | 68               | 3                            | 267                      | 335    |              |
| (2) Attendance .....  | 1,093            | 86                           | 6,121                    | 7,214  |              |
| b. Youth work .....   | 22               | 139                          | 33                       | 179    |              |
| (2) Attendance .....  | 440              | 6,380                        | 1,449                    | 7,480  |              |
| 10. Meetings held by local leaders:<br>a. Adult work .....  | 92               |                              |                          | 92     |              |
| (2) Attendance .....  | 2,320            |                              |                          | 2,320  |              |
| b. Youth work .....   |                  | 263                          |                          | 263    |              |
| (2) Attendance .....  |                  | 3,984                        |                          | 3,984  |              |
| Extra Information: (From monthly reports)<br>Number of copies mailed--Circular & commodity<br>letter .....    | 3,466            | 13,877                       | 27,239                   | 44,582 |              |
| Individual letters written .....  | 1,152            | 1,005                        | 5,404                    | 7,561  |              |
| Adult result demonstration established .....  | 3                |                              | 34                       | 37     |              |

9  
182  
11  
41  
338  
7300  
131  
8269

PROGRAM EMPHASIS

| Item   | Days devoted by<br>County Staff (A) |
|--|-------------------------------------|
| 11. Planning and management of the farm business.....          | 205                                 |
| 12. Field crop production .....                                | 419                                 |
| 13. Soil management .....                                      | 30                                  |
| 14. Horticulture .....   | 122                                 |
| 15. Forestry .....   | 13                                  |
| 16. Soil and water conservation .....                          | 25                                  |
| 17. Plant pathology .....                                      | 45                                  |
| 18. Entomology .....   | 49                                  |
| 19. Chemical residues .....                                    | 33                                  |
| 20. Dairy production .....                                     | 20                                  |
| 21. Poultry production .....                                   | 3                                   |
| 22. Livestock production .....                                 | 174                                 |
| 23. Animal and poultry health .....                            | 13                                  |
| 24. Marketing and utilization .....                            | 29                                  |
| 25. Agricultural engineering .....                             | 45                                  |
| 26. Dwellings and equipment .....                              | -                                   |
| 27. Home grounds improvement .....                             | 49                                  |
| 28. Planning and management in the home .....                  | 28                                  |
| 29. Family economics .....                                     | 3                                   |
| 30. Home furnishings .....                                     | 25                                  |
| 31. Clothing selection and care .....                          | 29                                  |
| 32. Clothing construction .....                                | 92                                  |
| 33. Food preparation and selection .....                       | 38                                  |
| 34. Food preservation .....                                    | 8                                   |
| 35. Nutrition .....  | 42                                  |
| 36. Child development, human relations .....                   | 33                                  |
| 37. Health .....   | 3                                   |
| 38. Safety .....   | 2                                   |
| 39. Recreation .....   | 23                                  |
| 40. Outlook .....  | 7                                   |
| 41. Community development and resource adjustment .....        | 55                                  |
| 42. Public affairs .....                                       | 99                                  |
| 43. Leadership development .....                               | 131                                 |
| 44. Extension organization and program planning .....          | 340                                 |
| 45. Supervision .....  | XXXXX                               |
| 46. Inservice training received .....                          | 122                                 |
| 47. Leave (all types except training) .....                    | 252                                 |
| 48. Miscellaneous (cannot be charged to above items) .....     | 15                                  |
| 49. Total days employed (items 11-48) .....                    | 2,621                               |
| Of total days reported in item 49, how many were devoted to -- |                                     |
| 50. Adult work .....   | 1,790                               |
| 51. YMW work .....   |                                     |
| 52. 4-H Club work .....  | 579                                 |

VOLUNTARY LOCAL LEADERS

53. Number of different adult voluntary local leaders assisting in the conduct of county extension work.

| Item  | Men<br>A | Women<br>B |
|---|----------|------------|
| a. In adult agricultural work .....         | 135      | 10         |
| b. In adult home demonstration work .....   | 1        | 80         |
| c. In young men and women's work .....      |          |            |
| d. In 4-H Club work:                        |          |            |
| (1) Organizational leaders .....            | 15       | 14         |
| (2) Project or subject-matter leaders ..... | 27       | 50         |
| (3) Other adult club leaders .....          |          |            |
| e. Total DIFFERENT adult leaders .....      | 158      | 129        |

HOME ECONOMICS EXTENSION WORK

54. Organized clubs or other groups regularly carrying on adult home economics extension work:

a. Number of groups ..... 14  
 b. Number of members ..... 275

55. Special audience and specific interest groups organized by Extension and worked with in home economics extension work:

a. Number of such groups worked with ..... 2  
 b. Attendance at meetings held with these groups ..... 414

WORK WITH YOUNG MEN AND WOMEN (YMW)

YMW work is designed to reach young folks 18-30 years of age through special programs geared to meet the needs of this age group.

56. Extension sponsored groups of young men and women (YMW):

a. Number of groups worked with ..... \_\_\_\_\_  
 b. Number in such groups ..... \_\_\_\_\_

57. Number of other young men and women worked with through YMW programs (Jointly sponsored groups, non extension groups and individuals not in groups) ..... \_\_\_\_\_

WORK WITH OTHER YOUTH

58. Number of youth (of 4-H Club age) worked with in addition to 4-H Club members ..... \_\_\_\_\_



4-H CLUB WORK

|  |            |   |            |
|--|------------|---|------------|
| 59. Number of 4-H Clubs .....            | <u>19</u>  | 62. 4-H Club members by years in club-work: |            |
| 60. Different 4-H Club members enrolled: |            | a. 1st year.....                            | <u>201</u> |
| a. Boys.....                             | <u>173</u> | b. 2nd year.....                            | <u>95</u>  |
| b. Girls.....                            | <u>269</u> | c. 3rd year.....                            | <u>60</u>  |
| c. Total.....                            | <u>442</u> | d. 4th year.....                            | <u>43</u>  |
|  |            | e. 5th year.....                            | <u>15</u>  |
|  |            | f. 6th year and over...                     | <u>28</u>  |

|  |            |                                     |            |
|--|------------|-------------------------------------|------------|
| 61. 4-H Club members enrolled by place of residence: |            | 63. 4-H Club members by age groups: |            |
| a. Farm .....  | <u>211</u> | a. 12 years and under..             | <u>242</u> |
| b. Rural nonfarm .....                               | <u>26</u>  | b. 13-15 yrs. inclusive             | <u>161</u> |
| c. Urban .....                                       | <u>175</u> | c. 16-20 yrs. inclusive             | <u>39</u>  |

64. 4-H Enrollment in projects and activities

(A member may be enrolled in more than one project or activity under each of the following groupings and should be counted each time.)

|   |            |
|---|------------|
| a. Agronomy (crops and soils) .....                               | <u>7</u>   |
| b. Horticulture (fruits, vegetables, landscaping) .....           | <u>33</u>  |
| c. Entomology and plant pathology .....                           | <u>13</u>  |
| d. Conservation (soil, water, forest, wildlife) .....             |            |
| e. Poultry .....  | <u>9</u>   |
| f. Dairy .....  | <u>6</u>   |
| g. Beef .....   | <u>65</u>  |
| h. Swine .....  | <u>26</u>  |
| i. Other livestock .....  | <u>147</u> |
| j. Engineering (include electricity, tractor, automotive) .....   | <u>29</u>  |
| k. Management on the farm .....                                   |            |
| l. Marketing and business .....                                   |            |
| m. Management in the home .....                                   | <u>6</u>   |
| n. Clothing .....   | <u>182</u> |
| o. Food and nutrition .....                                       | <u>233</u> |
| p. Home improvement and furnishings .....                         |            |
| q. Family life education .....                                    |            |
| r. Personal development (public speaking careers, grooming) ..... |            |
| s. Health .....   |            |
| t. Safety .....   |            |
| u. Recreation (include crafts) .....                              | <u>103</u> |
| v. Community and public affairs .....                             |            |
| - Misc. (Aviation, Photography, Crafts).....                      | <u>103</u> |
| w. Total enrollment in projects and activities .....              | <u>859</u> |

65. Junior 4-H Club leaders:

|                           |           |
|---------------------------|-----------|
| a. Older club boys .....  | <u>18</u> |
| b. Older club girls ..... | <u>40</u> |

COOPERATION WITH OTHER PUBLIC AGENCIES

| Public agencies worked with  | Days devoted by County Staff (A) |
|--|----------------------------------|
| FEDERAL AGENCIES   |                                  |
| 66. Agricultural Research Service.....                             | 2                                |
| 67. Agricultural Stabilization and Conservation Service ..         | 14                               |
| 68. Bureau of Indian Affairs .....                                 | 15                               |
| 69. Bureau of Land Management; Bureau of Reclamation .....         | 17                               |
| 70. Department of Commerce (Rural Areas Development) .....         | 2                                |
| 71. Farm Credit Administration .....                               |                                  |
| 72. Farmers Home Administration .....                              | 2                                |
| 73. Fish and Wildlife Service .....                                | 12                               |
| 74. Forest Service .....   |                                  |
| 75. Rural Electrification Administration .....                     |                                  |
| 76. Selective Service .....  |                                  |
| 77. Social Security Administration; Internal Revenue Service ..... |                                  |
| 78. Soil Conservation Service .....                                | 8                                |
| 79. Valley Authorities (TVA, etc.) .....                           | 19                               |
| STATE AGENCIES   |                                  |
| 80. Civil Defense .....  | 10                               |
| 81. Health Department .....  | 6                                |
| 82. Highway Department .....                                       | 2                                |
| 83. State Departments of Agriculture and Forestry .....            | 5                                |
| 84. State Department of Education (schools in general) ....        | 5                                |
| 85. State Employment Service .....                                 | 3                                |
| 86. Welfare Department .....                                       |                                  |
| COUNTY AGENCIES  |                                  |
| 87. Soil Conservation districts .....                              | 4                                |
| 88. Vocational-agricultural and home economics departments         | 11                               |