

# COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

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U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Federal Extension Service  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION AGENTS

This form is for use by county extension agents in making an annual statistical report on all extension work done in the county during the year. Agents resigning or transferring should make out this report before leaving the county.

County MARICOPA State ARIZONA

### REPORT OF

Name of Agent	Title	Period of Service	
		From	To
<u>J. H. O'DELL</u>	<u>Agricultural Agent In Charge</u>	<u>12/1/60</u>	<u>12/1/61</u>
<u>JAMES R. CARTER</u>	<u>Agricultural Agent</u>	<u>12/1/60</u>	<u>12/1/61</u>
<u>BOYCE R. FOERMAN</u>	<u>Agricultural Agent</u>	<u>12/1/60</u>	<u>12/1/61</u>
<u>ROBERT L. HALVORSON</u>	<u>Agricultural Agent</u>	<u>12/1/60</u>	<u>12/1/61</u>
<u>PAUL L. HUDSON</u>	<u>Agricultural Agent</u>	<u>12/1/60</u>	<u>12/1/61</u>
<u>DAN A. KLINGENBERG</u>	<u>Asst. Agricultural Agent</u>	<u>7/1/61</u>	<u>11/1/61</u>
<u>OTIS G. LOUGH</u>	<u>Agricultural Agent</u>	<u>12/1/60</u>	<u>12/1/61</u>
<u>HEROLD V. LOUGHEAD</u>	<u>County Program Specialist</u>	<u>12/1/60</u>	<u>12/1/61</u>
<u>LOWELL F. TRUE</u>	<u>Agricultural Agent</u>	<u>12/1/60</u>	<u>12/1/61</u>
<u>EDNA H. WEIGEN</u>	<u>Home Agent</u>	<u>12/1/60</u>	<u>12/1/61</u>
<u>BETTY JO BARNEY</u>	<u>Home Agent</u>	<u>12/1/60</u>	<u>12/1/61</u>
<u>PEGGY H. PUTNAM</u>	<u>Home Agent</u>	<u>12/1/60</u>	<u>12/1/61</u>



THIS IS A CONDENSATION OF THE REPORT FORM USED IN 1960.  
BEFORE FILLING OUT THIS FORM, READ CAREFULLY THE  
INTERPRETATIONS GIVEN IN THE FORM REVISED JUNE 1959.

Approved:

Date 3/13/62

*George E. Hull*  
State Extension Director

Form FES-21  
(Revised June 1961)

CHECKED: *JRL*  
*QJH*

## EXTENSION TEACHING AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work.

Item	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agricultural work	County total
	A	B	C	D
1. Farm or home visits..... <i>Number</i> .....	49	316	2518	2883
2. Office calls..... <i>do</i> .....	77	578	1695	2350
3. Telephone calls..... <i>do</i> .....	791	2835	9507	13133
4. News articles or stories prepared ..... <i>Number</i> .....		33	464	497
5. Broadcasts made or prepared:				
a. Radio..... <i>Number</i> .....		47	831	878
b. Television..... <i>do</i> .....		3		3
6. Bulletins distributed..... <i>do</i> .....	5947	6388	29708	42043
7. Adult result demonstrations conducted..... <i>Number</i> .....			14	14
8. Training meetings held for local leaders:				
a. Adult work:				
(1)..... <i>Number</i> .....	35	23	3	56
(2)..... <i>Attendance</i> .....	487	309	29	722
b. YMW work:				
(1)..... <i>Number</i> .....				
(2)..... <i>Attendance</i> .....				
c. 4-H Club work:				
(1)..... <i>Number</i> .....		27	1	28
(2)..... <i>Attendance</i> .....		392	35	427
9. All other meetings agent held or participated in:				
a. Adult work:				
(1)..... <i>Number</i> .....	70	74	302	385
(2)..... <i>Attendance</i> .....	3824	5178	11646	16674
b. YMW work:				
(1)..... <i>Number</i> .....				
(2)..... <i>Attendance</i> .....				
c. 4-H Club work:				
(1)..... <i>Number</i> .....	2	156	6	156
(2)..... <i>Attendance</i> .....	720	8383	51	8383
10. Meetings held or conducted by local leaders:				
a. Adult work:				
(1)..... <i>Number</i> .....	105			105
(2)..... <i>Attendance</i> .....	1441			1441
b. YMW work:				
(1)..... <i>Number</i> .....				
(2)..... <i>Attendance</i> .....				
c. 4-H Club work:				
(1)..... <i>Number</i> .....		628		628
(2)..... <i>Attendance</i> .....		7329		7329

## EXTENSION ORGANIZATION AND PROGRAM PLANNING

11. Item discontinued.

12. COUNTY-WIDE advisory COUNCILS or COMMITTEES assisting extension agents with organization, planning, and conduct of extension work in the county:

Item	Councils or committees	Members	Meetings of such councils or committees held during the year	
	A	B	C	D
	<i>Number</i>	<i>Number</i>	<i>Number</i>	<i>Attendance</i>
a. Overall or general.....				
b. Agricultural.....				
c. Home demonstration.....	<b>1</b>	<b>36</b>	<b>13</b>	<b>328</b>
d. Young men and women.....				
e. 4-H Club.....	<b>2</b>	<b>247</b>	<b>21</b>	<b>361</b>

13. MEETINGS (other than those involved in 12) held PRIMARILY for the PURPOSE of DETERMINING the extension program:

Item	A	B
	<i>Number</i>	<i>Attendance</i>
a. Community or local meetings.....		
b. County meetings.....		

14. Item discontinued..

14½. Are you currently engaged in Program Projection in your county? ..... (Check one) Yes  No.....

15. Total number of different voluntary local leaders or committeemen (county, community, and neighborhood) assisting extension agents with organization, planning, and conduct of extension work in the county:

Item	Men	Women	Older club	
	A	B	Boys C	Girls D
a. In adult agricultural work.....			x x x x	x x x x
b. In adult home demonstration work.....		<b>96</b>	x x x x	x x x x
c. In young men and women's work.....			x x x x	x x x x
d. In 4-H Club work.....	<b>51</b>	<b>144</b>	<b>24</b>	<b>28</b>
e. Total number of DIFFERENT leaders.....	<b>51</b>	<b>240</b>	<b>24</b>	<b>28</b>

16. Number of organized clubs or other groups carrying on adult home demonstration work..... **16**17. Number of members in such clubs or groups..... **300****26 Relief Societies of L.D.S. Church - 600 members**

## PROGRAM EMPHASIS

Item	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agri- cultural work	County total
	A	B	C	D
18. Calendar months of employment.....	12	40	84	136
19. Total days worked.....	277	894	1980	3151
20. Days devoted to—				
a. Adult work.....	269	216	1932	2417
b. YMW work.....				
c. 4-H Club work.....	8	678	48	734
21. Days devoted to—				
a. Extension organization and pro- gram planning.....	62	455	117	634
b. In-service training of agents.....	19	32	71	122
c. Crops.....			754	754
d. Livestock.....		72	183	255
e. Marketing; distribution; and serv- ice organizations.....			58	58
f. Soil and water conservation and management.....			21	21
g. Forestry.....				
h. Wildlife.....				
i. Planning and management of the farm business.....			46	46
j. Farm buildings and farm me- chanical equipment.....		3	16	19
k. House and surroundings, furnish- ings and equipment.....		27	459	486
l. Home management.....	40	28		68
m. Family economics.....				
n. Clothing.....	63	135	7	205
o. Foods and nutrition.....	79	98	20	197
p. Health.....	1		3	4
q. Family life, child development, and parent education.....	3		3	6
r. Safety.....			3	3
s. Community development and public affairs.....	7	20	89	116
t. Days that cannot be charged specifically to one of items a through s.....	3	24	130	157
21½. How many of the total days worked, as reported in item 19 and also dis- tributed under item 21, would you estimate were devoted to families with whom you are working through Farm and Home Development as reported on page 26.....				

22-81. Items discontinued.

## Special Report on FARM AND HOME DEVELOPMENT

In items 1 to 4 of this section is to be reported only the families worked with through Farm and Home Development, Balanced Farming, Better Farming for Better Living, Farm and Home Counseling and similar names that States have given to a way of doing extension work that involves family participation in planning for the farm and home as a total unit.

Item 5 provides a place to report families worked with during the year who were not identified as Farm and Home Development families but whom you helped to make significant progress through use of the Farm and Home Development process (problem approach).

1. Different Farm and Home Development families— (Number)
- a. Started this year.....  
     (Count a family as "started" when they have indicated a firm desire to have you help them develop a COMBINED farm and home plan. Include only families not previously reported.)
- b. Total worked with during the year.....  
     (Include those reported in "a" as well as families worked with this year who started in previous years.)
2. Of the total number reported in 1b above, how many were families—(the following categories do not attempt to account for all families reported in 1b, and some families may be included in more than one group).
- a. With whom Extension has had little or no previous contact.....
- b. Just getting started in farming.....  
     (May be young folks or older families who have moved onto their present place within the past 5 years.)
- c. With low incomes.....  
     (Whose gross income is usually in lower third for county.)
- d. Part-time farmers.....  
     (Operator works off farm more than 3 months of year.)
- e. That had reached the point where they could go on with their farm and home development work without special extension assistance.....  
     (Presumably these families will continue to participate in other phases of the county extension program.)
- f. That became inactive in farm and home development work because—
- (1) They quit farming.....
- (2) Other reasons.....
3. Of the total number reported in 1b above, how many families were assisted in—
- a. Developing their original plans this year through:
- (1) Individual contacts only.....
- (2) Group contacts only.....
- (3) Both individual and group contacts with the same family.....
- b. Putting their plans into action this year through:
- (1) Individual contacts only.....
- (2) Group contacts only.....
- (3) Both individual and group contacts with the same family.....
4. Of the total number reported in 1b above, how many families have 4-H Club members whose project activities this year directly support the family's farm and home plan.....
- 
5. In addition to the families "started" and "worked with" in farm and home development as reported above, how many farmers, homemakers, or families did you work with in identifying, analyzing and solving COMPLEX INTERRELATED problems of the farm and/or home but did not develop a total farm and home plan. (Do not include those families to whom you only gave special assistance on individual enterprises or practice).....

## SUMMARY OF 4-H CLUB PROJECTS

*A club member may engage in more than one project. The sum of the projects may, therefore, be greater than the number of different club members enrolled.*

Item	Members enrolled A
82. Corn	
83. Other cereals	
84. Peanuts	
85. Soybeans, field peas, alfalfa	
86. Potatoes, Irish and sweet	
87. Cotton	
88. Tobacco	
89. Vegetable growing	36
90. Fruits	
91. Range and pasture	
92. Other crops	6
93. Soil and water conservation	6
94. Forestry	
95. Wildlife and nature study	
96. Poultry (including turkeys)	54
97. Dairy cattle	81
98. Beef cattle	108
99. Sheep	47
100. Swine	17
100½. Horses and ponies	94
101. Rabbits	30
101½. Dog husbandry	
102. Other livestock	12
103. Bees	4
104. Entomology	38
105. Tractor maintenance	44
106. Electricity	72
107. Farm shop	
107½. Automotive care and safety	
108. Other engineering projects	
109. Farm management	
110. Beautification of home grounds	49
111. Meal planning and preparation (include baking and food selection)	524
112. Canning and preserving (other than freezing)	11
113. Freezing of foods	
114. Health, nursing, and first aid	
115. Child care	
116. Clothing	449
117. Home management	
118. Home furnishings and room improvement	52
119. Home industries, arts, and crafts	26
120. Junior leadership	52
121. All other	70
122. Total	1882







## COOPERATION WITH OTHER PUBLIC AGENCIES

Public agency worked with	Days devoted by—			Number of meetings relating to program of agency attended by county extension workers
	Agents doing primarily home demonstration work A	Agents doing primarily 4-H Club work B	Agents doing primarily agricultural work C	
<b>FEDERAL AGENCIES</b>				
146. Social Security Administration, Internal Revenue Service.....			1	
147. Bureau of Land Management, Bureau of Reclamation.....			6	
148. Farm Credit Administration.....				
149. Farmers Home Administration.....			10	
150. Fish and Wildlife Service.....			5	
151. Forest Service.....				
152. Bureau of Indian Affairs.....		3	3	1
153. Agricultural Stabilization and Conservation Program Committee.....			9	
154. Rural Electrification Administration.....				
155. Selective Service System.....			1	
156. Soil Conservation Service.....			15	
157. Valley authority (TVA, etc.).....				
158. Other (specify) <b>A.M.S.</b> <b>Crop Reporting Service</b>			8	
<b>STATE AGENCIES</b>			9	
159. Health department.....	8	5	4	
160. Highway department.....				
161. State departments of agriculture and forestry.....			7	
162. State department of education: General schools.....			2	
163. State employment service.....			2	
164. Welfare department.....	4			
165. Other (specify).....				
<b>COUNTY AGENCIES</b>				
166. Soil conservation districts.....			2	
167. Vocational-agriculture and home economics departments.....	5	6	6	
168. Other (specify) <b>Parks and Recreation</b>		6	9	