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COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Federal Extension Service
Washington, D.C.

ANNUAL REPORT OF COUNTY EXTENSION AGENTS

This form is for use by county extension agents in making an annual statistical report on all extension work done in the county during the year. Agents resigning or transferring should make out this report before leaving the county.

County GRAHAM State ARIZONA

REPORT OF

Name of Agent	Title	Period of Service	
		From	To
<u>John Dean Co</u>	<u>AGR AGENT IN CHG.</u>	<u>DEC 1, 1960</u>	<u>NOV 30, 1961</u>
<u>Darlene Kurty</u>	<u>Home Agent</u>	<u>Jan. 1, 1961</u>	<u>Nov 30, 1961</u>
<u>William E. Reynolds</u>	<u>Asst. Agent</u>	<u>Dec 1, 1960</u>	<u>Nov. 30, 1961</u>



THIS IS A CONDENSATION OF THE REPORT FORM USED IN 1960.
BEFORE FILLING OUT THIS FORM, READ CAREFULLY THE
INTERPRETATIONS GIVEN IN THE FORM REVISED JUNE 1959.

Approved:

Date 3/13/62

George E. Hull
State Extension Director

Form FES-21
(Revised June 1961)

EXTENSION TEACHING AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work.

Item	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agricultural work	County total
	A	B	C	D
1. Farm or home visits..... <i>Number</i>	333	529	834	1696
2. Office calls..... <i>do</i>	478	716	1103	2297
3. Telephone calls..... <i>do</i>	633	662	995	2290
4. News articles or stories prepared <i>Number</i>	41	50	160	251
5. Broadcasts made or prepared:				
a. Radio..... <i>Number</i>	12	22	32	66
b. Television..... <i>do</i>				
6. Bulletins distributed..... <i>do</i>	1622	533	3422	5577
7. Adult result demonstrations conducted..... <i>Number</i>			32	32
8. Training meetings held for local leaders:				
a. Adult work:				
(1)..... <i>Number</i>	2		4	6
(2)..... <i>Attendance</i>	70		127	197
b. YMW work:				
(1)..... <i>Number</i>				
(2)..... <i>Attendance</i>				
c. 4-H Club work:				
(1)..... <i>Number</i>	4	3		7
(2)..... <i>Attendance</i>	78	83		161
9. All other meetings agent held or participated in:				
a. Adult work:				
(1)..... <i>Number</i>	42		121	163
(2)..... <i>Attendance</i>	800		4475	5275
b. YMW work:				
(1)..... <i>Number</i>				
(2)..... <i>Attendance</i>				
c. 4-H Club work:				
(1)..... <i>Number</i>	23	161		184
(2)..... <i>Attendance</i>	1343	7341		8684
10. Meetings held or conducted by local leaders:				
a. Adult work:				
(1)..... <i>Number</i>	4		8	12
(2)..... <i>Attendance</i>	32		461	493
b. YMW work:				
(1)..... <i>Number</i>				
(2)..... <i>Attendance</i>				
c. 4-H Club work:				
(1)..... <i>Number</i>	12	603		615
(2)..... <i>Attendance</i>	176	7043		7219

EXTENSION ORGANIZATION AND PROGRAM PLANNING

11. Item discontinued.

12. COUNTY-WIDE advisory COUNCILS or COMMITTEES assisting extension agents with organization, planning, and conduct of extension work in the county:

Item	Councils or committees	Members	Meetings of such councils or committees held during the year	
	A	B	C	D
	Number	Number	Number	Attendance
a. Overall or general.....	1	9	2	18
b. Agricultural.....				
c. Home demonstration.....				
d. Young men and women.....				
e. 4-H Club.....	2	75	14	221

13. MEETINGS (other than those involved in 12) held PRIMARILY for the PURPOSE of DETERMINING the extension program:

Item	A	B
	Number	Attendance
a. Community or local meetings.....	2	20
b. County meetings.....	7	190

14. Item discontinued..

14½. Are you currently engaged in Program Projection in your county? (Check one) Yes No

15. Total number of different voluntary local leaders or committeemen (county, community, and neighborhood) assisting extension agents with organization, planning, and conduct of extension work in the county:

Item	Men A	Women B	Older club	
			Boys C	Girls D
a. In adult agricultural work.....	12		x x x x	x x x x
b. In adult home demonstration work.....		50	x x x x	x x x x
c. In young men and women's work.....			x x x x	x x x x
d. In 4-H Club work.....	12	19	9	16
e. Total number of DIFFERENT leaders.....	24	69	9	16

16. Number of organized clubs or other groups carrying on adult home demonstration work..... 3

17. Number of members in such clubs or groups..... 42

PROGRAM EMPHASIS

Item	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agri- cultural work	County total
	A	B	C	D
18. Calendar months of employment.....	11	12	12	35
19. Total days worked.....	274	294	289	857
20. Days devoted to—				
a. Adult work.....	146	20	289	455
b. YMW work.....				
c. 4-H Club work.....	128	274		402
21. Days devoted to—				
a. Extension organization and pro- gram planning.....	87	141	52	280
b. In-service training of agents.....	29	4	20	53
c. Crops.....		17	71	88
d. Livestock.....		65	56	121
e. Marketing; distribution; and serv- ice organizations.....		7	14	21
f. Soil and water conservation and management.....		1	11	12
g. Forestry.....			1	1
h. Wildlife.....			2	2
i. Planning and management of the farm business.....		2	7	9
j. Farm buildings and farm me- chanical equipment.....		1	11	12
k. House and surroundings, furnish- ings and equipment.....	5		19	24
l. Home management.....	11			11
m. Family economics.....			6	6
n. Clothing.....	50	3		53
o. Foods and nutrition.....	32	7		39
p. Health.....	1			1
q. Family life, child development, and parent education.....	3		3	6
r. Safety.....		3	10	13
s. Community development and public affairs.....	15	8	6	29
t. Days that cannot be charged specifically to one of items a through s.....	41	35		76
11½. How many of the total days worked, as reported in item 19 and also dis- tributed under item 21, would you estimate were devoted to families with whom you are working through Farm and Home Development as reported on page 26.....				

Special Report on FARM AND HOME DEVELOPMENT

In items 1 to 4 of this section is to be reported only the families worked with through Farm and Home Development, Balanced Farming, Better Farming for Better Living, Farm and Home Counseling and similar names that States have given to a way of doing extension work that involves family participation in planning for the farm and home as a total unit.

Item 5 provides a place to report families worked with during the year who were not identified as Farm and Home Development families but whom you helped to make significant progress through use of the Farm and Home Development process (problem approach).

1. Different Farm and Home Development families— (Number)
- a. Started this year.....
(Count a family as "started" when they have indicated a firm desire to have you help them develop a COMBINED farm and home plan. Include only families not previously reported.)
 - b. Total worked with during the year.....
(Include those reported in "a" as well as families worked with this year who started in previous years.)
2. Of the total number reported in 1b above, how many were families—(the following categories do not attempt to account for all families reported in 1b, and some families may be included in more than one group).
- a. With whom Extension has had little or no previous contact.....
 - b. Just getting started in farming.....
(May be young folks or older families who have moved onto their present place within the past 5 years.)
 - c. With low incomes.....
(Whose gross income is usually in lower third for county.)
 - d. Part-time farmers.....
(Operator works off farm more than 3 months of year.)
 - e. That had reached the point where they could go on with their farm and home development work without special extension assistance.....
(Presumably these families will continue to participate in other phases of the county extension program.)
 - f. That became inactive in farm and home development work because—
 - (1) They quit farming.....
 - (2) Other reasons.....
3. Of the total number reported in 1b above, how many families were assisted in—
- a. Developing their original plans this year through:
 - (1) Individual contacts only.....
 - (2) Group contacts only.....
 - (3) Both individual and group contacts with the same family.....
 - b. Putting their plans into action this year through:
 - (1) Individual contacts only.....
 - (2) Group contacts only.....
 - (3) Both individual and group contacts with the same family.....
4. Of the total number reported in 1b above, how many families have 4-H Club members whose project activities this year directly support the family's farm and home plan.....
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5. In addition to the families "started" and "worked with" in farm and home development as reported above, how many farmers, homemakers, or families did you work with in identifying, analyzing and solving COMPLEX INTERRELATED problems of the farm and/or home but did not develop a total farm and home plan. (Do not include those families to whom you only gave special assistance on individual enterprises or practice).....

SUMMARY OF 4-H CLUB PROJECTS

A club member may engage in more than one project. The sum of the projects may, therefore, be greater than the number of different club members enrolled.

Item	Members enrolled A
82. Corn	—
83. Other cereals	—
84. Peanuts	—
85. Soybeans, field peas, alfalfa	—
86. Potatoes, Irish and sweet	—
87. Cotton	—
88. Tobacco	—
89. Vegetable growing	1
90. Fruits	—
91. Range and pasture	13
92. Other crops	—
93. Soil and water conservation	—
94. Forestry	—
95. Wildlife and nature study	—
96. Poultry (including turkeys)	11
97. Dairy cattle	4
98. Beef cattle	27
99. Sheep	7
100. Swine	11
100½. Horses and ponies	51
101. Rabbits	17
101½. Dog husbandry	—
102. Other livestock	—
103. Bees	4
104. Entomology	10
105. Tractor maintenance	51
106. Electricity	72
107. Farm shop	—
107½. Automotive care and safety	—
108. Other engineering projects	—
109. Farm management	—
110. Beautification of home grounds	—
111. Meal planning and preparation (include baking and food selection)	204
112. Canning and preserving (other than freezing)	4
113. Freezing of foods	—
114. Health, nursing, and first aid	—
115. Child care	—
116. Clothing	154
117. Home management	—
118. Home furnishings and room improvement	24
119. Home industries, arts, and crafts	9
120. Junior leadership	25
121. All other	58
122. Total	757

4-H CLUB MEMBERSHIP

123. Number of 4-H Clubs		36
124. Different 4-H Club members—	Boys	Girls
a. Enrolled	153	303
b. Item discontinued.		
125. 4-H Club members from—		
a. Farm homes	55	42
b. Rural nonfarm homes	40	84
c. Urban homes	58	177
(For checking purposes; total equals 124a) ..	153	303
126. 4-H Club members enrolled by years in club work:		
a. 1st year	71	149
b. 2d year	36	72
c. 3d year	30	41
d. 4th year	6	23
e. 5th year	4	9
f. 6th year and over	6	9
(For checking purposes; total equals 124a) ..	153	303
127. 4-H Club members enrolled by ages:		
a. 10 years and under	35	69
b. 11 years	25	62
c. 12 years	26	72
d. 13 years	28	38
e. 14 years	16	25
f. 15 years	10	18
g. 16 years	7	9
h. 17-20 years, inclusive	6	10
(For checking purposes; total equals 124a) ..	153	303
128. 4-H Club members who received definite training in—		Members
a. Judging		392
b. Giving demonstrations		405
c. Group recreation leadership		32
d. Music appreciation		
e. Money management (thrift)		129
f. Farm and home safety		320
g. Citizenship		35
h. Personality improvement		275
i. Soil and water conservation		8
j. Forestry		8
k. Health, nursing, and first aid		15
129. 4-H Club members having health examination because of participation in the extension program ..		10
130. Number of members attending a 4-H Club camp		50
131. Item discontinued.		

COOPERATION WITH OTHER PUBLIC AGENCIES

Public agency worked with	Days devoted by—			Number of meetings relating to program of agency attended by county extension workers
	Agents doing primarily home demonstration work A	Agents doing primarily 4-H Club work B	Agents doing primarily agricultural work C	
FEDERAL AGENCIES				
146. Social Security Administration, Internal Revenue Service.....			2	1
147. Bureau of Land Management, Bureau of Reclamation.....			1	1
148. Farm Credit Administration.....	1			
149. Farmers Home Administration.....			5	6
150. Fish and Wildlife Service.....		2	3	1
151. Forest Service.....		3	2	2
152. Bureau of Indian Affairs.....	5	20	2	1
153. Agricultural Stabilization and Conservation Program Committee.....			7	9
154. Rural Electrification Administration.....		2	1	1
155. Selective Service System.....			6	11
156. Soil Conservation Service.....		4	2	1
157. Valley authority (TVA, etc.).....				
158. Other (specify).....				
STATE AGENCIES				
159. Health department.....	1		1	1
160. Highway department.....			1	1
161. State departments of agriculture and forestry.....		3	3	2
162. State department of education: General schools.....				
163. State employment service.....			1	2
164. Welfare department.....	1	3	2	1
165. Other (specify).....				
COUNTY AGENCIES				
166. Soil conservation districts.....		4	6	8
167. Vocational-agriculture and home economics departments.....	2	6	1	2
168. Other (specify).....				