

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Federal Extension Service
Washington, D.C.

ANNUAL REPORT OF COUNTY EXTENSION AGENTS

This form is for use by county extension agents in making an annual statistical report on all extension work done in the county during the year. Agents resigning or transferring should make out this report before leaving the county.

County YUMA State ARIZONA

REPORT OF

Name of Agent	Title	Period of Service	
		From	To
<u>GARRETT E. BLACKWELL JR.</u>	<u>AGRI AGENT IN CHARGE</u>	<u>12-1-60</u>	<u>12-1-61</u>
<u>HELEN WISSNER</u>	<u>HOME AGENT</u>	<u>12-1-60</u>	<u>12-1-61</u>
<u>BERYL BURT</u>	<u>HOME AGENT</u>	<u>12-1-60</u>	<u>7-1-61</u>
<u>JAMES R. HAZLITT</u>	<u>PROGRAM CONSULTANT</u>	<u>12-1-60</u>	<u>12-1-61</u>
<u>RAY WEICK</u>	<u>AGRICULTURAL AGENT</u>	<u>12-1-60</u>	<u>5-15-61</u>
<u>PAUL E. LINEBERRY</u>	<u>" "</u>	<u>12-1-60</u>	<u>12-1-61</u>
<u>ROBERT E. GROUNDS</u>	<u>" "</u>	<u>12-1-60</u>	<u>12-1-61</u>
<u>J. RICHARD QUINTON</u>	<u>" "</u>	<u>12-1-60</u>	<u>12-1-61</u>
<u>E. STANLEY HEATHMAN</u>	<u>" "</u>	<u>12-1-60</u>	<u>12-1-61</u>
<u>WILLIAM R. WILHELM</u>	<u>ASST. AGRI. AGENT</u>	<u>12-1-60</u>	<u>9-30-61</u>
<u>BEVERLY A. SHEPARDSON</u>	<u>ASST. HOME AGENT</u>	<u>8-16-60</u>	<u>12-1-61</u>
<u>DAN A. KLINGENBERG</u>	<u>ASST. AGRI AGENT</u>	<u>10-23-61</u>	<u>12-1-61</u>



**THIS IS A CONDENSATION OF THE REPORT FORM USED IN 1960.
BEFORE FILLING OUT THIS FORM, READ CAREFULLY THE
INTERPRETATIONS GIVEN IN THE FORM REVISED JUNE 1959.**

Approved:

Date 3/13/62

George E. Hull
State Extension Director

Form FES-21
(Revised June 1961)

EXTENSION TEACHING AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work.

Item	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agricultural work	County total
	A	B	C	D
1. Farm or home visits..... Number	286	651	1661	2598
2. Office calls..... do	238	520	1410	2168
3. Telephone calls..... do	584	1276	3456	5316
4. News articles or stories prepared Number	51	113	308	472
5. Broadcasts made or prepared:				
a. Radio..... Number	36	80	119	235
b. Television..... do	1	2	3	6
6. Bulletins distributed..... do	6420	9224	14177	30,321
7. Adult result demonstrations conducted..... Number	4	5	26	35
8. Training meetings held for local leaders:				
a. Adult work:				
(1)..... Number	23	-	11	34
(2)..... Attendance	253	-	140	393
b. YMW work:				
(1)..... Number	-	-	-	-
(2)..... Attendance				
c. 4-H Club work:				
(1)..... Number	-	17	-	17
(2)..... Attendance	-	289	-	289
9. All other meetings agent held or participated in:				
a. Adult work:				
(1)..... Number	42	-	225	267
(2)..... Attendance	1064	-	9787	10,851
b. YMW work:				
(1)..... Number				
(2)..... Attendance				
c. 4-H Club work:				
(1)..... Number		146	27	173
(2)..... Attendance		4670	162	4832
10. Meetings held or conducted by local leaders:				
a. Adult work:				
(1)..... Number	142			142
(2)..... Attendance	2500			2500
b. YMW work:				
(1)..... Number				
(2)..... Attendance				
c. 4-H Club work:				
(1)..... Number		526		526
(2)..... Attendance		9486		9486

EXTENSION ORGANIZATION AND PROGRAM PLANNING

11. Item discontinued.

12. COUNTY-WIDE advisory COUNCILS or COMMITTEES assisting extension agents with organization, planning, and conduct of extension work in the county:

Item	Councils or committees	Members	Meetings of such councils or committees held during the year	
	A	B	C	D
	Number	Number	Number	Attendance
a. Overall or general.....	1	24	11	76
b. Agricultural.....	1	39	15	193
c. Home demonstration.....	1	20	6	90
d. Young men and women.....				
e. 4-H Club.....	1	98	18	216

13. MEETINGS (other than those involved in 12) held PRIMARILY for the PURPOSE of DETERMINING the extension program:

Item	A	B
	Number	Attendance
a. Community or local meetings.....		
b. County meetings.....		

14. Item discontinued..

14½. Are you currently engaged in Program Projection in your county? (Check one) Yes No

15. Total number of different voluntary local leaders or committeemen (county, community, and neighborhood) assisting extension agents with organization, planning, and conduct of extension work in the county:

Item	Men A	Women B	Older club	
			Boys C	Girls D
a. In adult agricultural work.....	150	10	x x x x	x x x x
b. In adult home demonstration work.....		72	x x x x	x x x x
c. In young men and women's work.....			x x x x	x x x x
d. In 4-H Club work.....	35	63	20	41
e. Total number of DIFFERENT leaders.....	185	145	20	41

16. Number of organized clubs or other groups carrying on adult home demonstration work..... 13

17. Number of members in such clubs or groups..... 260

PROGRAM EMPHASIS

Item	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agri- cultural work	County total
	A	B	C	D
18. Calendar months of employment.....	12	28	72	112
19. Total days worked.....	279	634	1622	2535
20. Days devoted to—				
a. Adult work.....	217	57	1522	1796
b. YMW work.....				
c. 4-H Club work.....	62	577	100	739
21. Days devoted to—				
a. Extension organization and pro- gram planning.....	66	123	403	592
b. In-service training of agents.....	18	39	105	162
c. Crops.....		23	450	473
d. Livestock.....		117	150	267
e. Marketing; distribution; and serv- ice organizations.....		26	73	99
f. Soil and water conservation and management.....			13	13
g. Forestry.....				
h. Wildlife.....				
i. Planning and management of the farm business.....			77	77
j. Farm buildings and farm me- chanical equipment.....				
k. House and surroundings, furnish- ings and equipment.....	13		51	64
l. Home management.....	13			13
m. Family economics.....		21		21
n. Clothing.....	43	101		144
o. Foods and nutrition.....	51	93		144
p. Health.....	17	27		44
q. Family life, child development, and parent education.....	11			11
r. Safety.....	7			7
s. Community development and public affairs.....	19	20	212	251
t. Days that cannot be charged specifically to one of items a through s.....	21	44	88	153
21½. How many of the total days worked, as reported in item 19 and also dis- tributed under item 21, would you estimate were devoted to families with whom you are working through Farm and Home Development as reported on page 26.....				

22-81. Items discontinued.

Special Report on FARM AND HOME DEVELOPMENT

In items 1 to 4 of this section is to be reported only the families worked with through Farm and Home Development, Balanced Farming, Better Farming for Better Living, Farm and Home Counseling and similar names that States have given to a way of doing extension work that involves family participation in planning for the farm and home as a total unit.

Item 5 provides a place to report families worked with during the year who were not identified as Farm and Home Development families but whom you helped to make significant progress through use of the Farm and Home Development process (problem approach).

1. Different Farm and Home Development families— (Number)
- a. Started this year.....
(Count a family as "started" when they have indicated a firm desire to have you help them develop a COMBINED farm and home plan. Include only families not previously reported.)
- b. Total worked with during the year.....
(Include those reported in "a" as well as families worked with this year who started in previous years.)
2. Of the total number reported in 1b above, how many were families—(the following categories do not attempt to account for all families reported in 1b, and some families may be included in more than one group).
- a. With whom Extension has had little or no previous contact.....
- b. Just getting started in farming.....
(May be young folks or older families who have moved onto their present place within the past 5 years.)
- c. With low incomes.....
(Whose gross income is usually in lower third for county.)
- d. Part-time farmers.....
(Operator works off farm more than 3 months of year.)
- e. That had reached the point where they could go on with their farm and home development work without special extension assistance.....
(Presumably these families will continue to participate in other phases of the county extension program.)
- f. That became inactive in farm and home development work because—
- (1) They quit farming.....
- (2) Other reasons.....
3. Of the total number reported in 1b above, how many families were assisted in—
- a. Developing their original plans this year through:
- (1) Individual contacts only.....
- (2) Group contacts only.....
- (3) Both individual and group contacts with the same family.....
- b. Putting their plans into action this year through:
- (1) Individual contacts only.....
- (2) Group contacts only.....
- (3) Both individual and group contacts with the same family.....
4. Of the total number reported in 1b above, how many families have 4-H Club members whose project activities this year directly support the family's farm and home plan.....

5. In addition to the families "started" and "worked with" in farm and home development as reported above, how many farmers, homemakers, or families did you work with in identifying, analyzing and solving COMPLEX INTERRELATED problems of the farm and/or home but did not develop a total farm and home plan. (Do not include those families to whom you only gave special assistance on individual enterprises or practice).....

SUMMARY OF 4-H CLUB PROJECTS

A club member may engage in more than one project. The sum of the projects may, therefore, be greater than the number of different club members enrolled.

Item	Members enrolled A
82. Corn	
83. Other cereals	
84. Peanuts	
85. Soybeans, field peas, alfalfa	
86. Potatoes, Irish and sweet	
87. Cotton	
88. Tobacco	
89. Vegetable growing	18
90. Fruits	
91. Range and pasture	
92. Other crops	9
93. Soil and water conservation	
94. Forestry	
95. Wildlife and nature study	
96. Poultry (including turkeys)	6
97. Dairy cattle	7
98. Beef cattle	50
99. Sheep	115
100. Swine	27
100½. Horses and ponies	6
101. Rabbits	3
101½. Dog husbandry	4
102. Other livestock	
103. Bees	4
104. Entomology	19
105. Tractor maintenance	16
106. Electricity	17
107. Farm shop	
107½. Automotive care and safety	
108. Other engineering projects	
109. Farm management	
110. Beautification of home grounds	22
111. Meal planning and preparation (include baking and food selection)	192
112. Canning and preserving (other than freezing)	
113. Freezing of foods	6
114. Health, nursing, and first aid	
115. Child care	
116. Clothing	186
117. Home management	
118. Home furnishings and room improvement	37
119. Home industries, arts, and crafts	64
120. Junior leadership	61
121. All other	55
122. Total	924

4-H CLUB MEMBERSHIP

123. Number of 4-H Clubs		16
124. Different 4-H Club members—	Boys	Girls
a. Enrolled	181	288
b. Item discontinued.		
125. 4-H Club members from—		
a. Farm homes	113	150
b. Rural nonfarm homes	17	32
c. Urban homes	51	106
(For checking purposes; total equals 124a) ..	181	288
126. 4-H Club members enrolled by years in club work:		
a. 1st year	64	107
b. 2d year	54	62
c. 3d year	31	58
d. 4th year	10	25
e. 5th year	12	17
f. 6th year and over	10	19
(For checking purposes; total equals 124a) ..	181	288
127. 4-H Club members enrolled by ages:		
a. 10 years and under	33	55
b. 11 years	37	66
c. 12 years	35	52
d. 13 years	35	57
e. 14 years	18	21
f. 15 years	13	18
g. 16 years	3	9
h. 17-20 years, inclusive	7	10
(For checking purposes; total equals 124a) ..	181	288
128. 4-H Club members who received definite training in—		Members
a. Judging		192
b. Giving demonstrations		64
c. Group recreation leadership		16
d. Music appreciation		118
e. Money management (thrift)		20
f. Farm and home safety		34
g. Citizenship		138
h. Personality improvement		414
i. Soil and water conservation		
j. Forestry		
k. Health, nursing, and first aid		207
129. 4-H Club members having health examination because of participation in the extension program ..		121
130. Number of members attending a 4-H Club camp		118
131. Item discontinued.		

COOPERATION WITH OTHER PUBLIC AGENCIES

Public agency worked with	Days devoted by—			Number of meetings relating to program of agency attended by county extension workers
	Agents doing primarily home demonstration work A	Agents doing primarily 4-H Club work B	Agents doing primarily agricultural work C	
FEDERAL AGENCIES				
146. Social Security Administration, Internal Revenue Service.....				
147. Bureau of Land Management, Bureau of Reclamation.....			4	
148. Farm Credit Administration.....				
149. Farmers Home Administration.....				
150. Fish and Wildlife Service.....				
151. Forest Service.....				
152. Bureau of Indian Affairs.....	7	13	5	7
153. Agricultural Stabilization and Conservation Program Committee.....			7	11
154. Rural Electrification Administration.....				
155. Selective Service System.....				
156. Soil Conservation Service.....			1	
157. Valley authority (TVA, etc.).....				
158. Other (specify) <i>AMS - CIVIL DEFENSE</i>			16	13
STATE AGENCIES				
159. Health department.....				
160. Highway department.....			2	
161. State departments of agriculture and forestry.....				
162. State department of education: General schools.....			3	
163. State employment service.....				
164. Welfare department.....	1			
165. Other (specify) <i>STATE LAND DEPT. AND IMP. CO. EXT.</i>			3	
COUNTY AGENCIES				
166. Soil conservation districts.....			4	3
167. Vocational-agriculture and home economics departments.....		3	5	
168. Other (specify) <i>HEALTH DEPT.</i>	3	3	17	14

PLANNING & ZONING COMMISSION