

ANNUAL REPORT

OF

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MARICOPA COUNTY

DECEMBER, 1954 TO DECEMBER, 1955

I N D E X

4-H CLUB WORK

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## ANNUAL 4-H NARRATIVE REPORT

### HIGHLIGHTS OF THE YEAR

Highlights of the 1955 club year in Maricopa County include the 29th Annual County 4-H Fair, 5th Annual County Awards Banquet, participation in State 4-H Camp at Prescott and State Roundup at Tucson, and the generous financial support and cooperation given to 4-H work by many interested organizations and individuals. Of primary significance too was the fact that 10 4-H Club members received state or national recognition in various phases of the 4-H Club awards program.

The County 4-H Fair was again held at the Arizona State Fairgrounds on March 25 and 26. There were approximately 550 exhibitors showing a total of 1850 exhibits. These exhibitors represented about 65 percent of the total enrollment of 4-H members in the county, and it was also interesting to note that every agricultural and home economics project club in the county entered exhibits in the fair.

The 5th Annual County 4-H Awards Banquet was held on November 12 at Riverside School Cafeteria. There were about 240 members, leaders, parents, award donors, and friends in attendance. Over 90 awards were presented to members, leaders and local clubs for outstanding accomplishments during the past club year.

Maricopa County was well represented at both State 4-H Camp at Prescott and the combined State 4-H Roundup and Leaders' Conference at Tucson. There were 60 members and 1 local leader from the county attending camp this year. Eighty-one members were awarded trips to Roundup, and twenty local leaders participated in Leaders' Conference.

In the National 4-H Awards Program, five members were awarded trips to National 4-H Club Congress in Chicago. State winners receiving trips were Nancy Walt in the Dress Revue Contest, Len Richardson in Dairy, Sue King in Home Improvement, and Walter Cochran in the Poultry program. Rawnie Ramsey Sparks was also awarded a Chicago trip as one of eight sectional winners throughout the U. S. in Dairy Foods Demonstration. There were also three other state winners in the National Awards program; Edwin Jones and Eva Kittell were awarded statues as State Achievement winners and Ollie Brinkley received a wrist watch in Dairy Foods Team Demonstration.

Outstanding recognition came to two Maricopa County members in other phases of 4-H Club work. Jo Anne Pigg received one of five college scholarships awarded to Arizona 4-H members this year. John Sparks was cited by the Holstein-Friesian Association of America for his 4-H dairy project work and placed a very close second in the contest to select the 1955 National 4-H Holstein Boy.

The county 4-H program would not have been what it was without the generous support of organizations and individuals in the Phoenix area. Most important contributions were made by the Phoenix Rotary Club, Phoenix Kiwanis Club and the County Farm Bureau; but actually, the list of cooperators is too lengthy to include in this report.

## RECOGNITION FOR MARICOPANS

### Club Members and Leaders Honored at Well Attended Fifth Annual 4-H Awards Banquet



Now attending the National Congress of 4-H in Chicago are these four Maricopa County members, also honored at the County awards banquet. They are, left to right, Len Richardson, Mesa; Nancy Walt, Scottsdale; Sue King, Liberty; and Walter Cochran, South Phoenix.

**H**APPY OOHs and aahs were varied by surprised exclamations of "Who, me?" as the awards winners names were called at the fifth annual 4-H banquet at Riverside School Nov. 12.

An estimated 250 people filled the cafeteria and heartily applauded as awards for noteworthy achievement were presented to 90 different members, leaders and clubs. Among those honored were the four club members from Maricopa County who are now representing the State at the National 4-H Club Congress in Chicago.

Master of ceremonies for the affair was Richard Sparks of the Riverside 4-H Club, with Betty Jo Nelson and Paul Hudson, county extension service 4-H leaders, making the actual award presentations. Guest speaker was B. J. Mealey of Phoenix, special information agent for the Mountain States Tel. and Tel. Co., who colorfully demonstrated and talked

A Liberty Club-member, Sue King, received the Sears Roebuck home improvement award, while the E. F. Wilson leadership awards went to Richard Sparks of Riverside and Eva Kittell of Scottsdale.

For raising excellent meat animals, Maudena Abrahams and Ruthie Beck took the Thomas E. Wilson awards. Poultry winners were Walter Cochran, Herman Orcutt and George Sutter of South Phoenix, and Julie Gehrandt from Washington.

Both of the State's achievement winners were Maricopa County club

about transistors to the complete fascination of the audience.

Perhaps the most well-earned award of those given went to Mrs. A. W. Austin of Scottsdale who has been a volunteer leader for 15 years. A ten-year pin went to Harold Stewart, Gilbert farmer, and five-year pins were presented to George Hussey and Ken Butler, Phoenix; Anna Hume, Tolleson; Thomas Carney, Tempe; and Myra Byers of the Indian Service. In the audience was Dale Riggins of Mesa who is starting his 25th year of 4-H Club work.

Pins were also presented as awards to the junior leaders in home economics, with Avondale Club members taking an even half of the honors. Juniors honored included Janice Glaefke and Ray Luellig of Avondale, Barbara Noble, Carole Ann Raymond and Willa Thomas of Goodyear, all members of the Avondale Club; Sue King and Virginia Poole, Liberty Club; Bonnie and Laura Ann Hestand of Litchfield; and Margaret Ann Chatham of Scottsdale.

Junior leaders in agriculture who received pins were Ruth Poole, Liberty; Mike Douglas, North Phoenix; Glen and Len Richardson, Mesa; Paul Bruner, Palo Verde; John Sparks, Richard Sparks and Bill Chambers of Riverside Club; Mary Ann Robbins, Roosevelt Club; Maudena Abrahams and Jo Anne Pigg, Tempe; and Larry Johnsen, West Phoenix.

The achievement awards from the Ford Motor Co. went to Richard Rademacher of Deer Valley; Jo Anne Pigg, Tempe; Kathleen Kennedy, Scottsdale; and Pauline Bruner, Palo Verde.

#### Also Honorees

For home beautification, the awards donated by Mrs. Charles R. Walgreen were presented to Jo Anne Pigg; Rusty Isabell and Herman Orcutt, South Phoenix; and Sharon Dick, Phoenix. The boys agricultural awards from the International Harvester Co. went to Richard Rademacher of Deer Valley and Edwin Jones of Laveen, while Marleen Hurliman of Scottsdale won the Coats and Clark award for clothing.

Donated by the Carnation Co., the award for dairy foods demonstration went to Ollie Vern Brinkley and Rawnie Ramsey Sparks of Kyrene. Len Richardson, Mesa; Paul Bruner, Palo Verde; Maudena Abrahams, Tempe; and Ruthie Beck of Glendale received the dairy awards offered by General Mills.

Bug collectors, too, were in the winner's circle and awards for en-



Other special State awards winners were, from left to right, Eva Kittell, Scottsdale; Rawnie Ramsey Sparks and Ollie V. Brinkley, Kyrene; and, not pictured, Edwin Jones of Laveen.

tomology, offered by the Hercules Powder Co., were given to Rusty Isabell and Herman Orcutt, Roosevelt; and Bobby Jean and Bud Watson, Washington. Four awards were offered by Kelvinator for food preparation and went to Shirley Rademacher, Deer Valley; Ray Luellig, Avondale; and Wanda Mechling and Margaret Chatham of Scottsdale.

Four boys, all members of the South Phoenix Roosevelt Club, won the garden awards furnished by Allis Chalmers. The fortunate foursome included Joe and George Sutter, Herman and Steve Orcutt.

#### Club Awards

Recognition in the form of health awards from the Kellogg Co. went to the Washington, Kyrene and Avondale home economics clubs. Avondale also took the award for recreation and rural arts, with the safety recognition award going to the Kyrene Club.

Sweepstakes awards to clubs in Classes A, B and C went to the Deer Valley, Washington Do. Betters and Scottsdale Clubs, in that order. Richard Rademacher accepted the award for the Deer Valley Club, while Jimmy Parker accepted for Washington and Mrs. A. W. Austin accepted for Scottsdale.

A Liberty Club-member, Sue King, received the Sears Roebuck home improvement award, while the E. F. Wilson leadership awards went to Richard Sparks of Riverside and Eva Kittell of Scottsdale.

For raising excellent meat animals, Maudena Abrahams and Ruthie Beck took the Thomas E. Wilson awards. Poultry winners were Walter Cochran, Herman Orcutt and George Sutter of South Phoenix, and Julie Gehrandt from Washington.

Both of the State's achievement winners were Maricopa County club

members and receiving the sets of matching statuettes from the Ford Foundation for their overall achievement records were Edwin Jones and Eva Kittell. Special awards, donated by the Danforth Foundation for the four-square boy and girl, went to Kathleen Kennedy and Len and Glen Richardson.

A. County Situation - Due to the types of agriculture and the extreme heat of the summer, it is difficult to conduct many of the local 4-H clubs on a year-around program basis. However, some of our clubs have carried on Home Economics projects during the summer in recent years; and several agricultural clubs have had successful programs in certain projects, such as insects. It has now been four years since 4-H work was taken out of schools, and the trend has been toward more club work during the summer months since that time.

In some parts of the county, 4-H Club members are very limited as to the type and size of projects which they are able to carry on in their home or farm situations. There has been a great increase in the size of suburban areas around Phoenix since World War II, and at the present time a significant number of the county 4-H enrollment is made up of boys and girls who live in a suburban situation. These members of course find it rather difficult to carry on extensive livestock or crop projects; but Home Economics projects and such agricultural projects as home beautification, insects, small stock, and 4-H electric are gaining more popularity with this type of 4-H member.

Progress toward more permanent leadership and membership, better community clubs and progressive project work has been gradual during the past few years. The rate of turnover in leadership has declined since club work was taken out of schools, but this continues to be an important problem in the county. To date, there are 113 leaders on our leader list, including 22 new leaders which have been added for the coming year. Quite a few of our leaders are school teachers, but parents of 4-H members are definitely the most important source of 4-H leadership.

During the 1954-55 club year, there were 43 junior leaders enrolled, as compared to 37 the year before. Of the total who enrolled in this project, 34 of these members completed a satisfactory junior leadership project program. There were 4 members who completed three years of junior leadership, 2 finishing their fourth year, and one member, John Sparks of Riverside, completed his fifth year as a junior leader. At the present time, 48 junior leader applications have been received in the County Office for the 1955-56 club year. Each junior leader must supply the County Office with a written tentative program for his club which he has prepared with the help of the adult leader. A progress report form also has to be turned in by the adult leader before the junior leader is finally accepted for enrollment.

There are 13 clubs in Maricopa County that carry on club work on the community basis. These clubs meet together, Home Economics and Agriculture, once a month for a general business meeting and to carry on activities in health, safety, community service, and recreation. Project meetings for such clubs are held separately and apart from the monthly business meeting. The project meetings are generally held in various homes or on farms, while the monthly community club meeting is usually held in a school or other community center.

During the past year, new clubs were organized in the Chandler, Wilson, and Garfield areas. Club work was dropped by two Indian groups during the

year, one at the Salt River Reservation and the other at Fort McDowell. However, contacts were made with personnel of the Bureau of Indian Affairs at both Salt River and Fort McDowell, and there is a possibility that clubs will be formed in both places next year.

Emphasis is being placed on the writing of local club programs for the entire club year. As a result of this emphasis, and also as a result of requiring junior leaders to write a program, it is estimated that about 85 percent of the clubs in the county have written programs.

At the present time, it is too early to estimate a definite enrollment figure for the 1955-56 club year. After club work was taken out of schools, there was a gradual drop in total enrollment for several years; but along with this has been a higher rate of completion. The total enrollment for 1955 was up a total of 56 persons from the 1954 total. With the number of new clubs recently added and the number of clubs that have been reorganized and enlarged, it seems safe to say that the enrollment will show a definite increase next year.

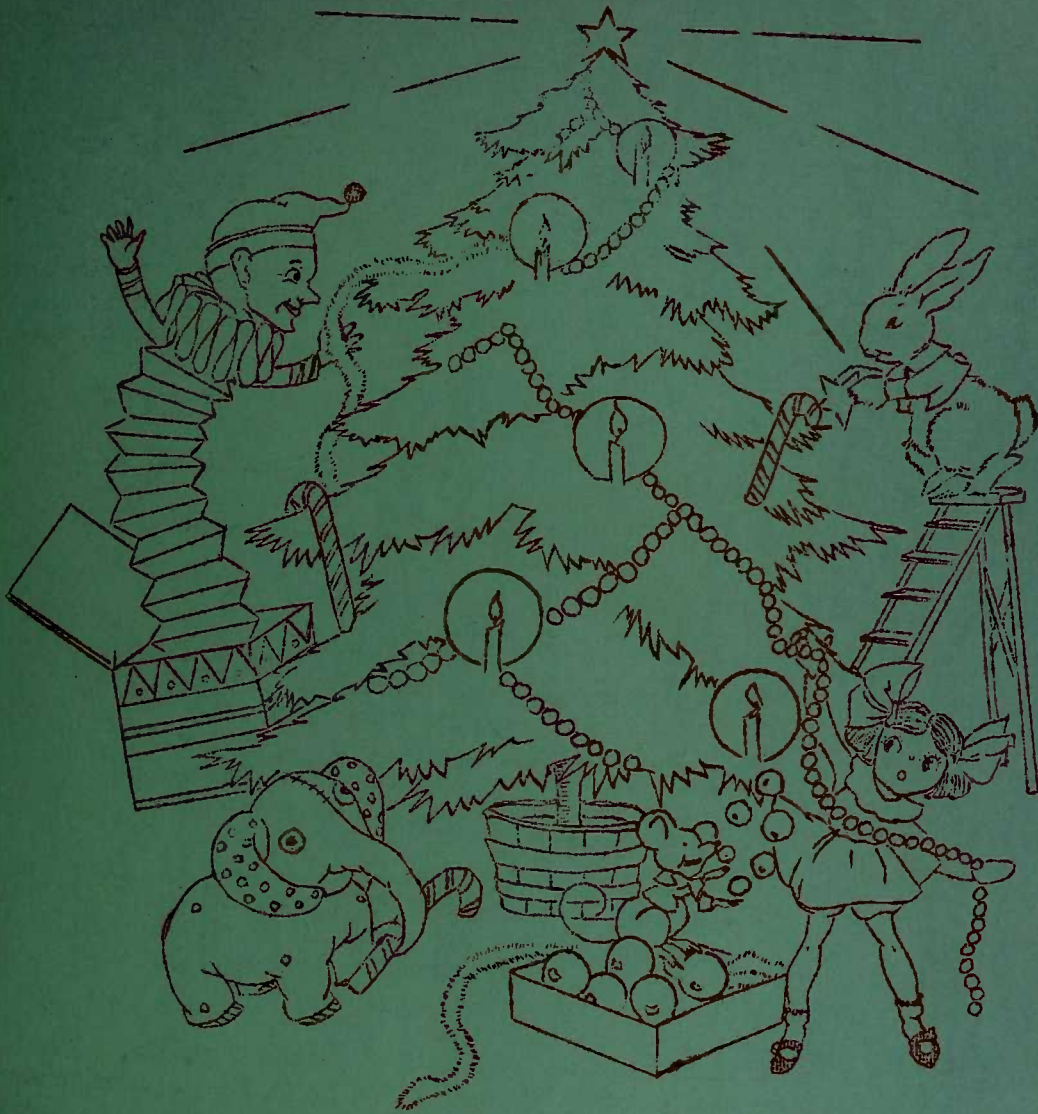
#### B. Summary

##### Statistical Summary:

- 44 4-H Clubs (13 Community - 31 Project - 68 Separate Project groups meet each month.)
- 128 Leaders (85 parents of 4-H members, 18 volunteer school teachers.)
- 43 Junior Leaders
- 15 Home Economics Training Meetings
- 4 Agriculture Training Meetings
- 842 Total Enrollment, minus duplications.
- 1160 Total Projects
  - 1 County 4-H Fair (550 exhibitors entered a total of 1850 exhibits.)
- 17 Achievement Days
- 61 Campers (including 1 local leader)
- 16 Radio Shows
- 11 Television Shows

The Maricopa County 4-H program has progressed in the past five years from almost entirely school clubs using school time and leadership to the much different community or project groups with strictly volunteer membership and leadership on out-of-school time. With this gradual change has come more permanent membership and leadership, increased parent and community support, more year-around planned programs, better quality of project work by individual members, and thus greater completion. Most of the project groups in the county meet either in leader or member homes or on farms, which has tended to result in much greater parent interest and cooperation for 4-H Club work in general. This has put 4-H work on much more of a family basis than under the former school-type program.

# MARICOPA LEADER



# MERRY CHRISTMAS



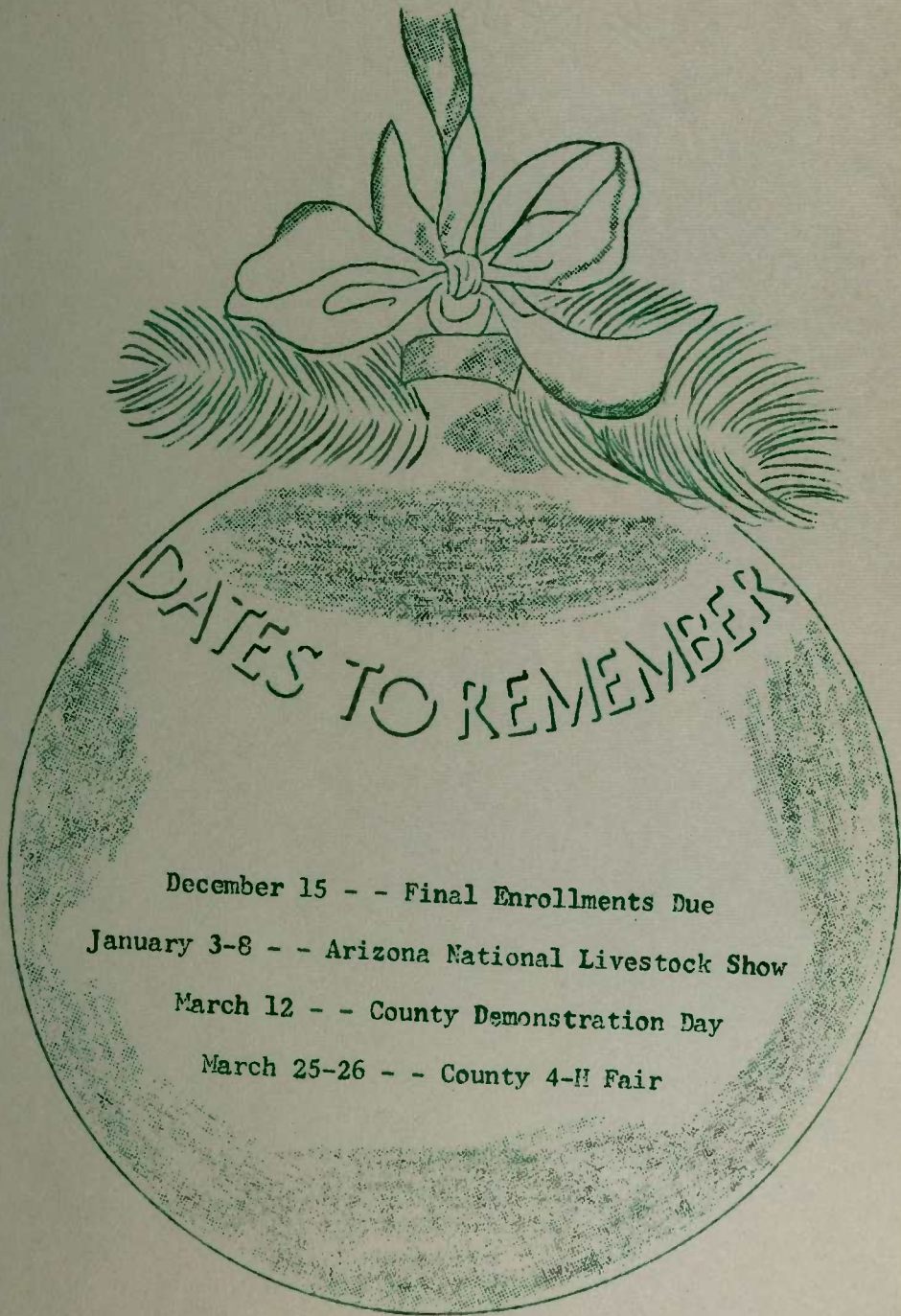
COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
State of Arizona  
P. O. Box 751  
Phoenix

Agricultural Extension Service  
Home Demonstration Work  
County Agent Work

University of Arizona  
College of Agriculture  
U. S. Department of Agriculture  
And Maricopa County Cooperating

December 14, 1954

Dear Leaders:



## REPORT OF COUNCIL MEETING

For those of you who were unable to attend the Council meeting, some of the highlights are included for your information.

The Council will sponsor a booth at the Fair to sell 4-H supplies for leaders and members. This will include 4-H jewelry, jackets, T-Shirts, gavels, etc. If you are in need of such materials, they will be available at the Fair.



The Isaac Homemakers Club will handle the Food booth, giving the Council one-third of the profit, rather than the customary one-fourth.

Superintendents and committees were appointed to take charge of the Fair.

A rigid check-out system will be used as a means of facilitating the clean-up. The claim check must be initialed by one of the livestock department superintendents, signifying that his stall is clean, before the member can leave the fairgrounds with his animal. Please tell your members about this feature.



ANYBODY HAVE TWINS?



The University is looking for twin beef calves to be used for feeding experiments. These identical twins play a very important role in experimental work, because they are as nearly alike as any two things can be. In feeding experiments, since both calves have the same inherited characteristics, the difference at the end, all things being equal, will be due to the feed.

All twins are not identical! To be identical twins, the calves must be:

1. Of the same sex.
2. Very nearly the same size.
3. Very similar in color markings.

Other means of determining identical twins are blood type, nose prints, hair character, etc.

If any of you know of any such calves, please let us know. Straight-bred beef cattle are preferred; cross breeds are not wanted.

We shall notify the University, and they in turn will get in touch with the owner.



### DON'T BE LATE!



Enrollments are due. Please send them in so we can get them ready for the State Office.

We have to have these enrollments in to the State Office by January 10, along with the enrollment summary. This entails quite a lot of work and time.

Please double check your enrollments to see that you have everyone enrolled and in the proper project. If they are not on the enrollment, they will not go in with the rest of your members. You must check very carefully to see that they are enrolled in the proper project, for each year at Fair time, there are a lot of persons who were not enrolled or who were not enrolled in the right project.

Remember, these projects were due on December 15.



### NEW LIVESTOCK RECORD BOOKS

All your old livestock record book pages, including the ones issued this fall, are now obsolete.

New sheets are available from the County Office.

Please have your members throw away the old sheets as soon as the new ones are obtained for them.



### 1955 CALENDARS AVAILABLE

The new 1955 official 4-H calendar is now available. We assume that all of you who were at the Council meeting got enough for your club.

The large calendars, once again, go in places of prominence in your community. Feed stores and banks are but two of the places they could be placed to best advantage. Unless these calendars are displayed where farm people can see them, the sponsor may feel he is not getting his money's worth and drop the entire calendar project.

It might not be a bad idea for some of you and your members to write to the sponsor and tell him of your appreciation of his sponsorship of the calendars.



CALF SCRAMBLERS WANTED

There are still nine vacancies for the calf scramble to be held at the Arizona National Livestock Show.

The county quota has been set at eleven boy scramblers and two girls. We have the two girls, but are short nine boys.

Since vacancies occur usually at the last minute, more boys and girls are needed for this year's scramble.

The calves, if caught, will be sold at half the current market price to the scramblers. Generally, the quality of calves has been better, especially last year, than in previous years. It is expected that they will be better this year.

If you have anyone interested, please contact this office as soon as possible, so that an application can be sent to the member.



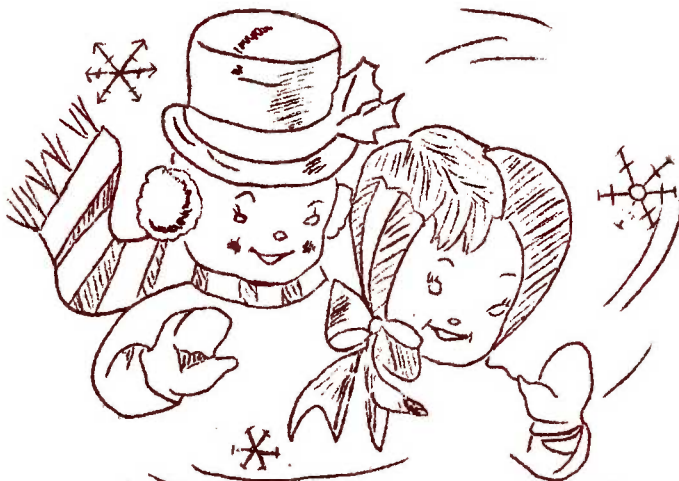
TELEVISION SHOW!

To all members with dairy projects: There will be a television show on Channel 12, at 4:30 p.m., on Saturday, January 22. This show will deal entirely with fitting dairy cattle for show.

Some valuable pointers can be picked up by dairy members, particularly the younger members.

It is hoped that a similar show can be worked out for beef.

A VERY MERRY CHRISTMAS AND A HAPPY NEW YEAR, FROM



*Richard M. Hoover*  
Richard M. Hoover, Assistant  
County Agricultural Agent

*Betty Jo Nelson*  
Betty Jo Nelson, Assistant  
Home Demonstration Agent

Since the local leader has volunteered for his work, he is a leader solely because he is interested in the 4-H program and sincerely wishes to do his part to further its objectives. This genuine leader interest has also resulted in better organization on the local and county level. Such leaders are more active in the Leader Training program and in the County 4-H Leaders' Council, of which each local leader in the county is a member.

Leader training activities are varied, since they must embrace both Home Economics and Agricultural projects. Leader training meetings are conducted separately in both fields and by project subject matter. However, in some phases of club work, such as program planning and recreation, meetings are best conducted on a county-wide basis with all groups participating.

In some areas of the county, 4-H clubs are the means for holding community interest, with community activities revolving around the local 4-H organization. 4-H Club work in the county has been receiving more attention from individuals and organizations, and more publicity through newspapers, radio, and television than has been the case in the past. There have been a number of requests this year for county personnel, local leaders and members to appear on radio and television shows and before civic organizations. The 4-H boys and girls, in particular, seem to do an excellent job of telling the 4-H story when given such opportunities.

Active participation in 4-H work by the individual member has not only helped the entire county program but has been of great value to the member himself. It has helped boys and girls to adapt themselves to their surroundings and the conditions under which they live. It is not long before many of them develop their capabilities for responsibility and leadership. In some areas, the 4-H Club has been the only group available to the young people. By joining, they entered a group in which they could work and play together with other young people their own ages, and receive direct attention from leaders and older members.

### C. Organization and Planning

#### I Organization of Clubs

##### Objectives:

1. Promote 4-H Club work in all rural communities of Maricopa County.
2. Organize clubs and assist through to completion.
3. Encourage community club participation and promote year-around club work.
4. Obtain club leaders and enlist interest and support of parents.
5. Afford all 4-H Club members an opportunity to participate in the 4-H program on the county, state, and national level.

6. During the period covered by this report, 68 4-H clubs were organized or reorganized.

Methods:

1. Television, radio, newspapers, and other publications disseminated information in the county. 4-H bulletins and personal contacts by the Assistant Agents spread interest and information on club work.
2. An increased number of clubs have demanded parent support before enrolling prospective club members. This was obtained by distributing 4-H bulletins and asking parents to sign approval and support of girl and/or boy in club work. Enrollment cards were provided by the County Office.
3. Assistant Agents explained the purpose of 4-H Club work at club meetings, local organizations such as Woman's Club, P.T.A., Homemaker Clubs and Council, and general community meetings.
4. Assistant Agents visit 4-H Club meetings and assist leaders and members with project work.
5. Train new leaders and teach procedure of planning programs for project and community and methods of presenting project work, demonstrations, and judging.
6. Inform leaders of county, state, and national program events, re-emphasize the importance of member and leader participation.
7. Stressed the importance of having members' keeping high quality of club work as a goal rather than number of ribbons and money won.

Results:

1. Areas having community-organized 4-H Club programs have expressed greater interest by greater participation in club and county activities, such as judging days, demonstration day, and the County 4-H Fair. Consequently, there are an increased number participating in state and national events.
2. Increased enrollments and improved parent participation. Parent cooperation is still a great problem in the county.
3. Better-informed leaders.



To acquaint people with 4-H Club work and at the same time bring out important points in sanitary milk production, a dairy demonstration was worked up into a television program. This show appeared on June 27 as one of the regularly scheduled productions. Wilford Hayden, Scottsdale, explains sanitation rules to Assistant County Agent Bob Halvorson, master of ceremonies on "County Agent's Notebook."

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS

University of Arizona  
College of Agriculture  
U. S. Department of Agriculture  
And Maricopa County Cooperating

State of Arizona  
P. O. Box 751  
Phoenix

Agricultural Extension Service  
Home Demonstration Work  
County Agent Work

August 1, 1955

Dear 4-H Club Member:

Enclosed you will find a copy of the Standard Report Form for 4-H Club members. We are sending a copy to all of the members in the county who are eligible to try for State Awards in the 1955 National 4-H Awards Program.

To qualify for state awards, a member must have been fourteen years of age or older by January 1, 1955, and have completed at least three years of 4-H Club work, including the 1954-55 Club year.

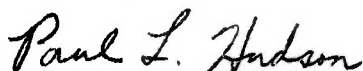
I should like to encourage you to fill out this Standard Report Form and to enter your 4-H records in competition in this awards program. There are some very outstanding awards for state winners in the various Agricultural and Home Economics projects. Among these state awards are a number of all-expense trips to National 4-H Club Congress in Chicago, November 27 - December 1, 1955. Many attractive medals are also awarded to county winners.

If you need any help in completing your records, please contact your club leaders or junior leaders, who should have copies of the National Awards Handbook to help you. Both Mrs. Nelsen and I at the County Office will also be happy to assist you in any way possible.

Your Standard Report Form, 4-H Club Story, and 4-H records must be completed and turned in to our County Office by September 20 in order to be entered in the National Awards Program.

Let's have Maricopa County well represented at National 4-H Club Congress again this year.

Sincerely yours,



Paul L. Hudson, Assistant  
County Agricultural Agent

PLH:SR

Enclosure

125 C



- Recommendations:
1. Requirements include a leader for each ten members.
  2. Encourage clubs to meet during the day if feasible.

Most of the clubs in the county, particularly in Agricultural project work, function in mixed project groups. However, in clubs with larger membership and where enough leadership is available, the club is broken down into special project groups which meet separately and apart from the regular community business meetings. In other clubs where leadership is not so plentiful or where a wide variety of projects is being carried, project groups frequently include members with different projects. Here, more individual help has to be given by the leader in order to maintain member interest.

There are a variety of cooperating and sponsoring agencies for 4-H work throughout the county. Most of the sponsoring groups for local clubs are Homemaker Clubs or local Farm Bureaus. In some cases, sponsorship is not by an organized group, but simply by a group of interested persons who take it upon themselves to organize 4-H groups and provide leadership.

The Phoenix Rotary Club and the Phoenix Kiwanis Club are very active in their support of the 4-H Club program. The Rotary Club pays the expenses incurred by the Annual 4-H Fair, which has averaged about \$500 during the past three years. The Kiwanis Club contributes \$150 for fair departmental awards and also money for the purchase of two steers as awards in the fat beef division. The Farm Bureau is active in both local club work and in the county 4-H program. Some locals assist members with Roundup expenses, and the County Farm Bureau pays one-half the expenses of all delegates attending Roundup.

In connection with the tractor program, the Implement Dealers Association of Arizona has been most cooperative in offering personnel and facilities, and also in providing awards for the county 4-H Tractor Rodeo. Arizona Public Service Company has recently assisted in organizing a State 4-H Electric program and plans to sponsor awards for next year.

The 4-H Dairy program has received the support of the different breed organizations that have provided awards in the Dairy Department at the 4-H Fair. These groups have also cooperated in the State Dairy Calf Selection Program which this next year will be sponsored by the Arizona Purebred Dairy Cattle Association and the Extension Service.

The 1955 official 4-H calendar for Maricopa County was sponsored by the Neil B. McGinnis Implement Company, and Arizona Agro-Phosphate Company plans to sponsor an official calendar for 1956. Other individuals and organizations, too numerous to mention, have also been very valuable to the club program, particularly from the standpoint of awards for the 4-H Fair.

The Maricopa County 4-H Leaders' Council is made up of all of the leaders, assistant leaders, and junior leaders in the county. The Council holds regular meetings three times during the year and special meetings when necessary. One regular meeting is held in September to help the Extension personnel plan the county 4-H program for the coming year and to create interest among new leaders in the county. The second meeting is usually in January, at which time plans are made for the 4-H Fair and fair officials are appointed. The third meeting is held in April to evaluate the preceding fair and to make suggestions for the coming year. The Council, as an organization for the exchange of ideas and the development of united efforts among the leaders of the county, is invaluable to the county personnel in organizing and carrying out the over-all 4-H Club program.

Officers of the Leaders' Council for the 1955-56 year are as follows:

- Alfred Austin.....President.....Scottsdale
- John Sparks.....Vice President.....Riverside
- Rawnie Sparks.....Secretary.....Kyrene
- Dale Riggins.....Treasurer.....Mesa

Assistant Home Demonstration Agent Nelsen, in charge of 4-H Club work, was appointed by the Director of Extension to serve as a member of the State 4-H Committee.

Objective: To make recommendations to the State 4-H Club Office regarding the program of 4-H Camp and Roundup for 1955. To represent other members of the county offices and to serve as spokesman in this capacity.

A committee meeting was scheduled at the State Office to discuss progress of 4-H Club work, judging, selection of delegates to National Camp and Chicago, 4-H Camps, 4-H Roundup and Leaders' Conference.

In-service training programs were presented to aid the agents in developing program of work, learn new techniques, methods of teaching, 4-H requirements, and a general knowledge of organization and planning of 4-H Club work on the county level.

Methods: Intensive instructions by specialists, actual participation of agents, group discussions of county problems, and results of surveys conducted in various counties.

Results: A more thorough knowledge of 4-H Club work in Arizona, improved techniques, new ideas and methods of teaching incorporated have given the agents a broader understanding and workable knowledge to improve the 4-H program on the county level.

II Home Visits in the 4-H Club Program

- Objectives: To expand the 4-H Club program in the county by agents' personal contact with leaders, members, parents and cooperators, by discussing phases of the club program that would interest the individual visited. An excellent opportunity

to evaluate any problems which may be present and give assistance where needed. It is important to promote public relations between agent and program participants.

Methods:

1. There were 281 home visits made by agents in the period covered by this report.
2. Development of better leadership, recruitment of new leaders, planning county and state events, organization of various project work, and participation of members in various activities were discussed in home visits made.
3. Home visits are made throughout the year upon request, as the agent thinks desirable, and agents offer or give assistance as needed.

Results:

1. Home visits created a better relationship between the agent and people directly or indirectly involved in the 4-H Club program.
2. A better understanding and broader knowledge of the county, the people, leaders' problems, are gained by the agent.
3. Individual interest increased attendance at leader training meetings.

Recommendations:

1. Continue to encourage leaders to request assistance from agent through home visits.
2. Increase the number of home visits in the schedule.

D. Enrollments and Completions

I By Clubs:

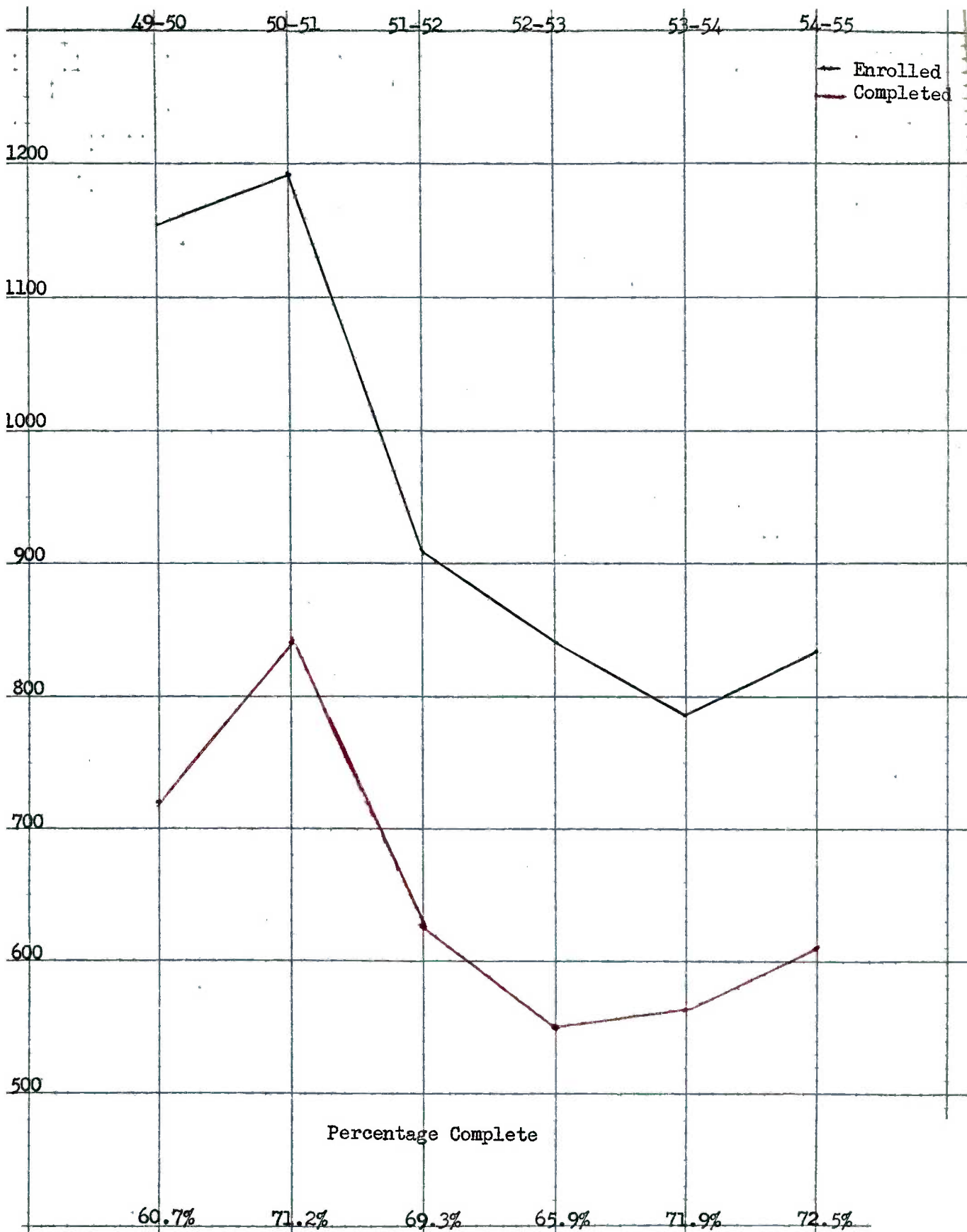
<u>Club</u>	<u>Enrolled</u>	<u>Completed</u>
Agua Fria	10	4
Avondale (Home Economics)	32	27
Baisz (Agriculture)	21	19
Buckeye	50	35
Cashion	48	31
Chandler	54	11
Chandler Heights (Home Economics)	8	4
Deer Valley	8	8
Diamond (Home Economics)	6	5
Fort McDowell	7	0
Gila Crossing	32	28
Gilbert (Agriculture)	14	7

<u>Club</u>	<u>Enrolled</u>	<u>Completed</u>
Glendale (Agriculture)	13	12
Glendale (Home Economics)	24	19
Higley (Home Economics)	12	8
Icart (Agriculture)	6	3
Isaac (Home Economics)	13	7
Kyrene (Agriculture)	8	6
Kyrene (Home Economics)	25	25
Laveen	20	14
Liberty	24	21
Litchfield Park	38	28
Madison (Agriculture)	8	4
Madison (Agriculture)	17	17
Mesa	20	16
Palo Verde	57	46
Peoria	10	6
Riverside	13	10
Roosevelt (Agriculture)	22	20
Roosevelt (Home Economics)	13	10
Scottsdale (Agriculture)	16	11
Scottsdale (Home Economics)	28	26
Simis (Agriculture)	10	9
Simis (Home Economics)	19	18
Tempe (Agriculture)	9	8
Tempe (Agriculture)	13	13
Tempe (Home Economics)	13	10
Washington (Agriculture)	20	15
Washington (Home Economics)	8	7
Washington (Home Economics)	8	8
West Phoenix (Agriculture)	38	25
Wilson	27	9

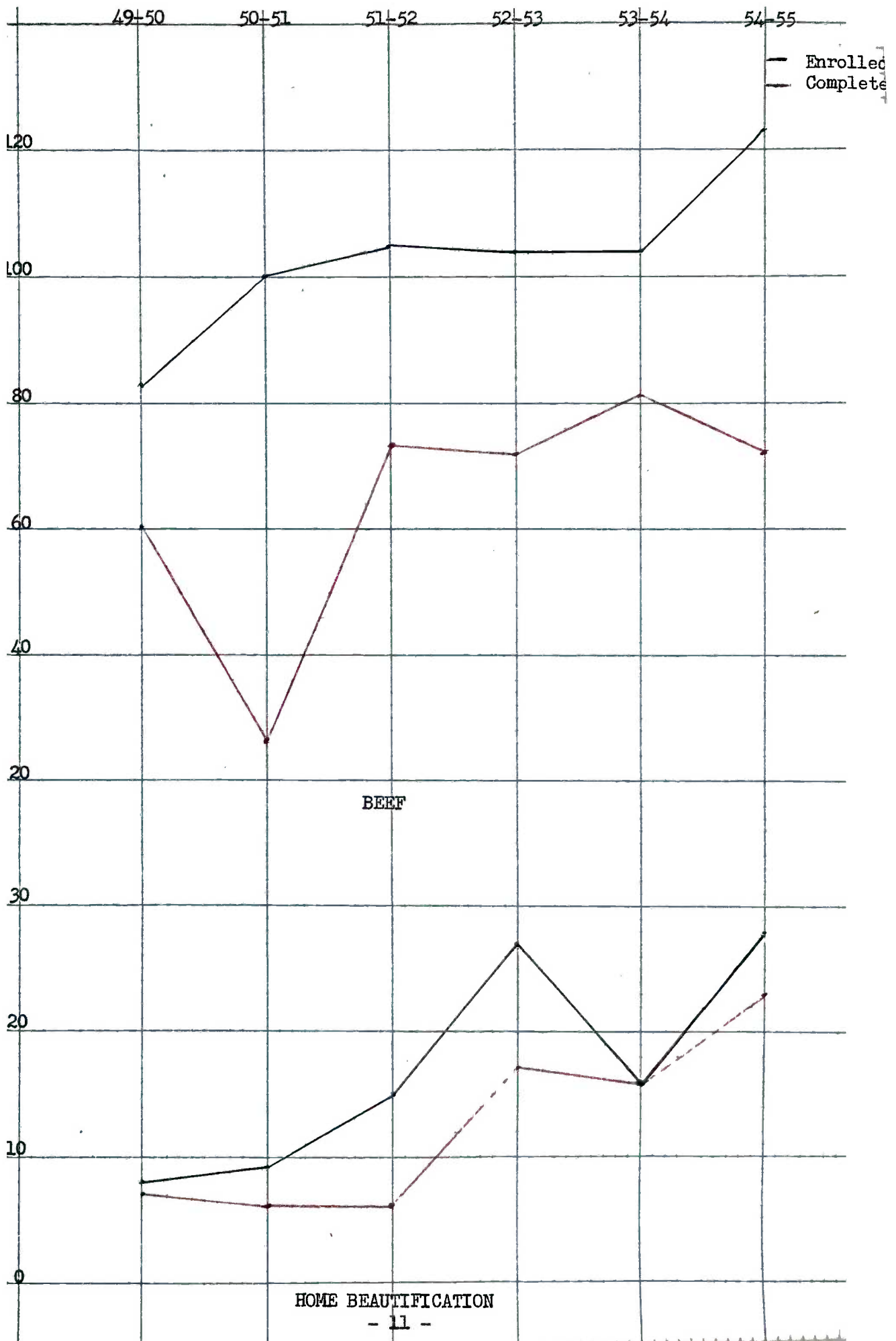
Average Completion - 72.45%

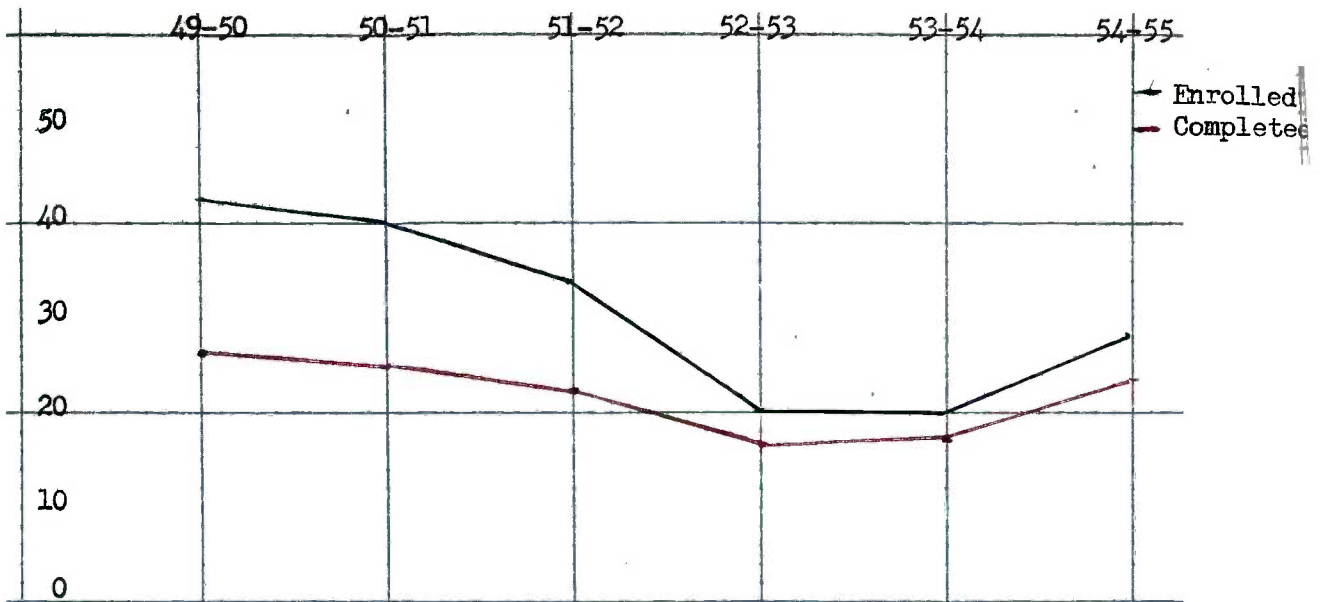
## II By Projects:

<u>Project</u>	<u>Enrolled</u>	<u>Completed</u>	<u>%</u>
Clothing	278	214	77.0
Food Preparation	222	174	78.4
Food Preservation	5	4	80.0
Junior Leadership	43	34	79.0
Home Furnishings	44	35	79.5
Beef	123	72	58.5
Crafts	5	4	80.0
Crops	2	1	50.0
Dairy	107	66	61.7
Garden	21	14	66.7
Other Livestock	15	12	80.0
Home Beautification	28	23	82.1
Insects	38	31	81.6
Poultry	83	58	69.9
Rabbits	24	19	79.2
Sheep	38	31	81.6
Swine	28	23	82.1
Tractor Maintenance	52	19	36.5
Electricity	4	3	75.0

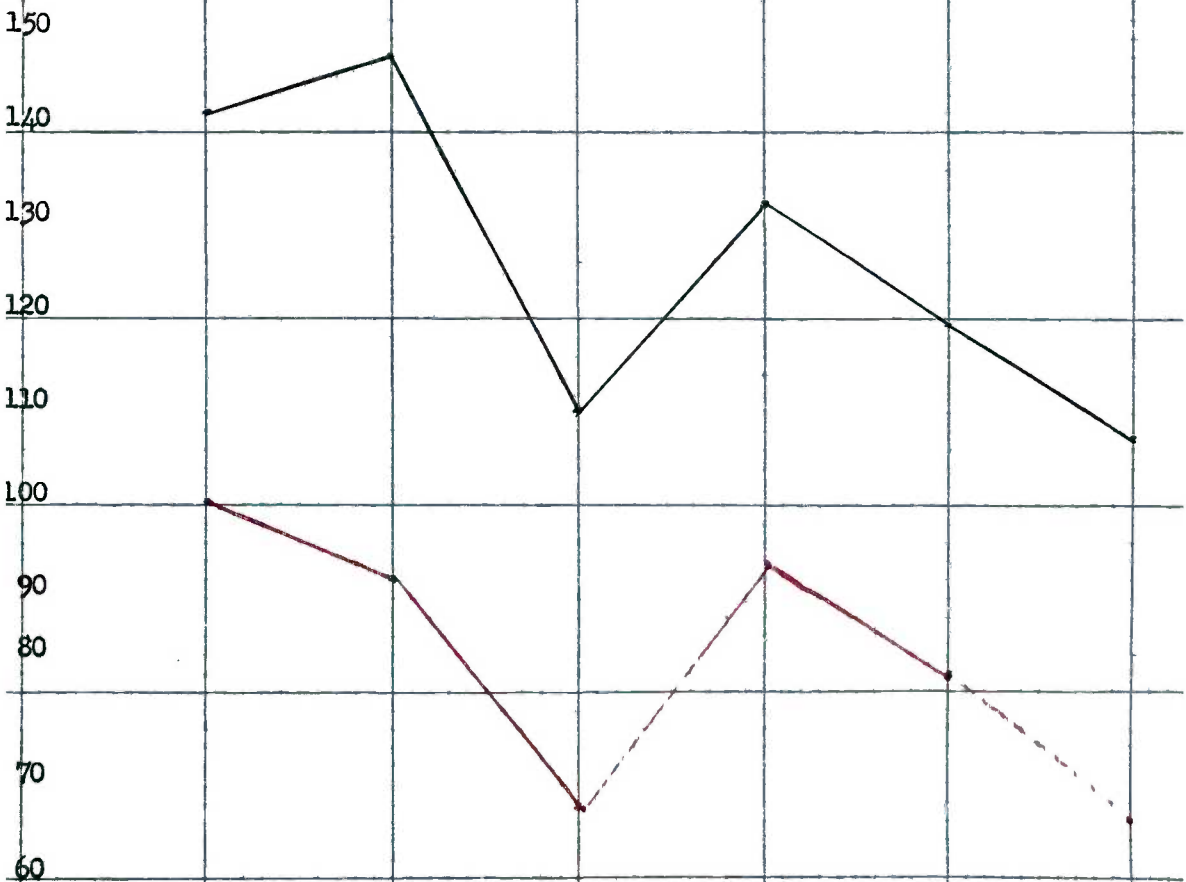


4-H ENROLLMENTS AND COMPLETIONS

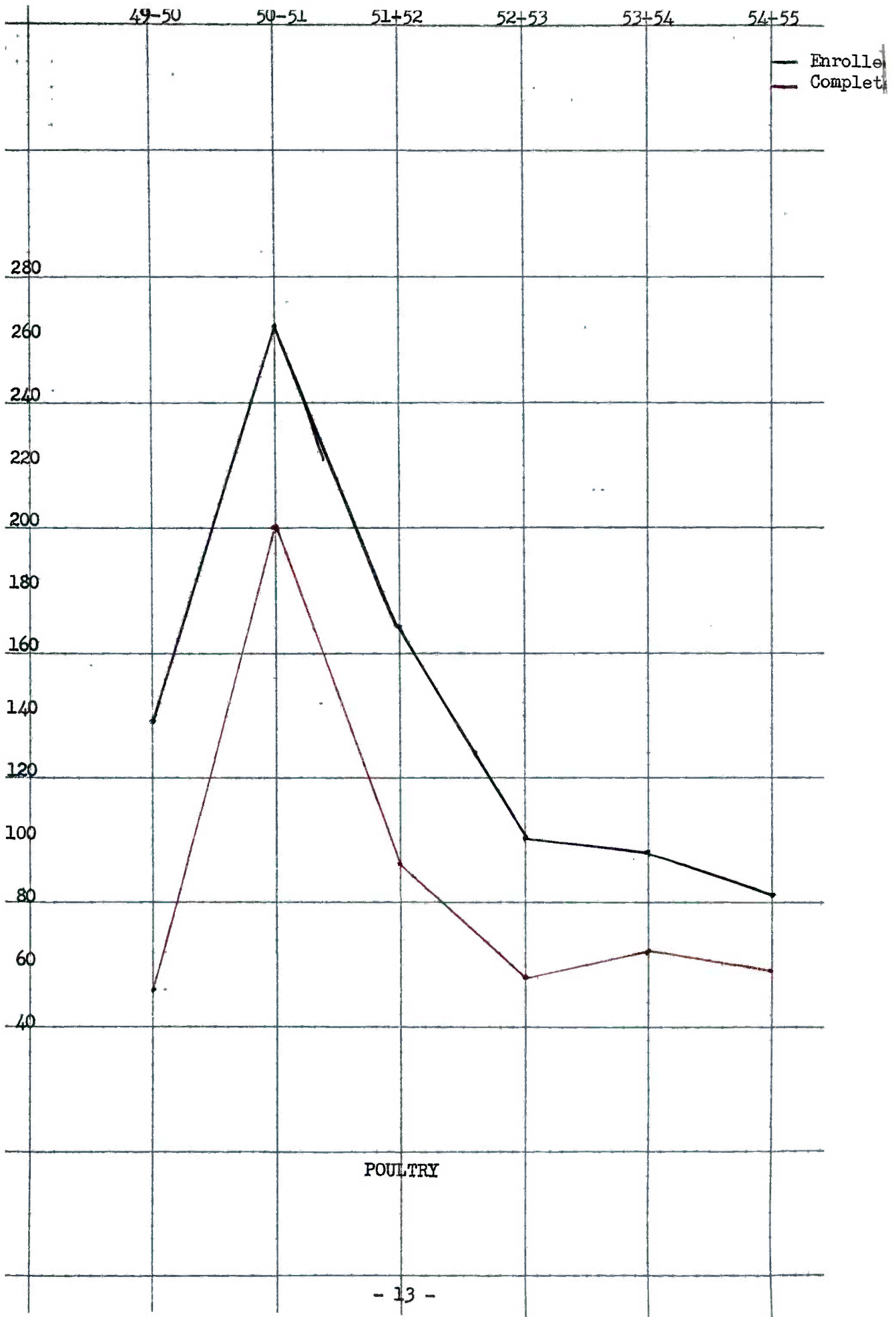




SWINE

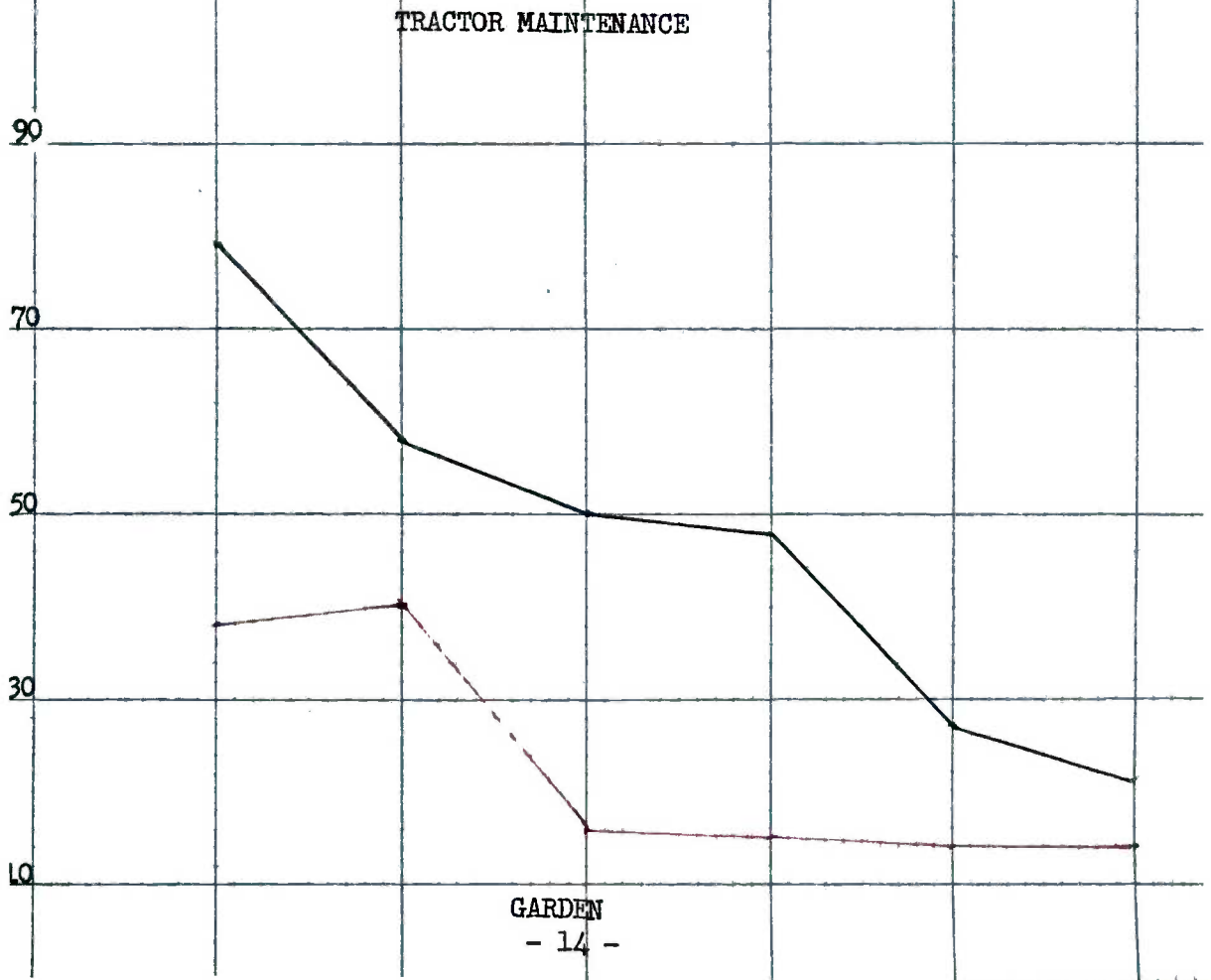
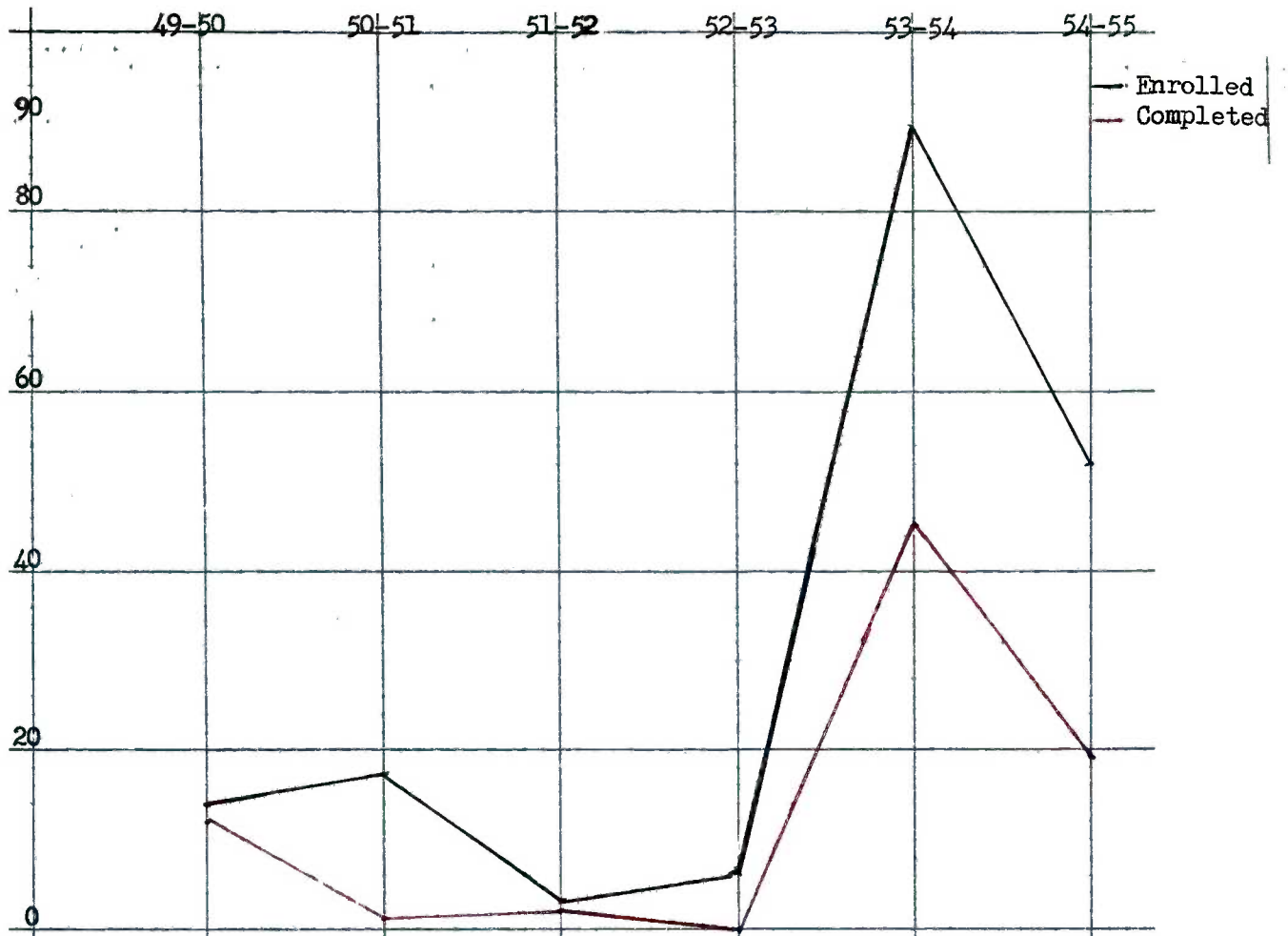


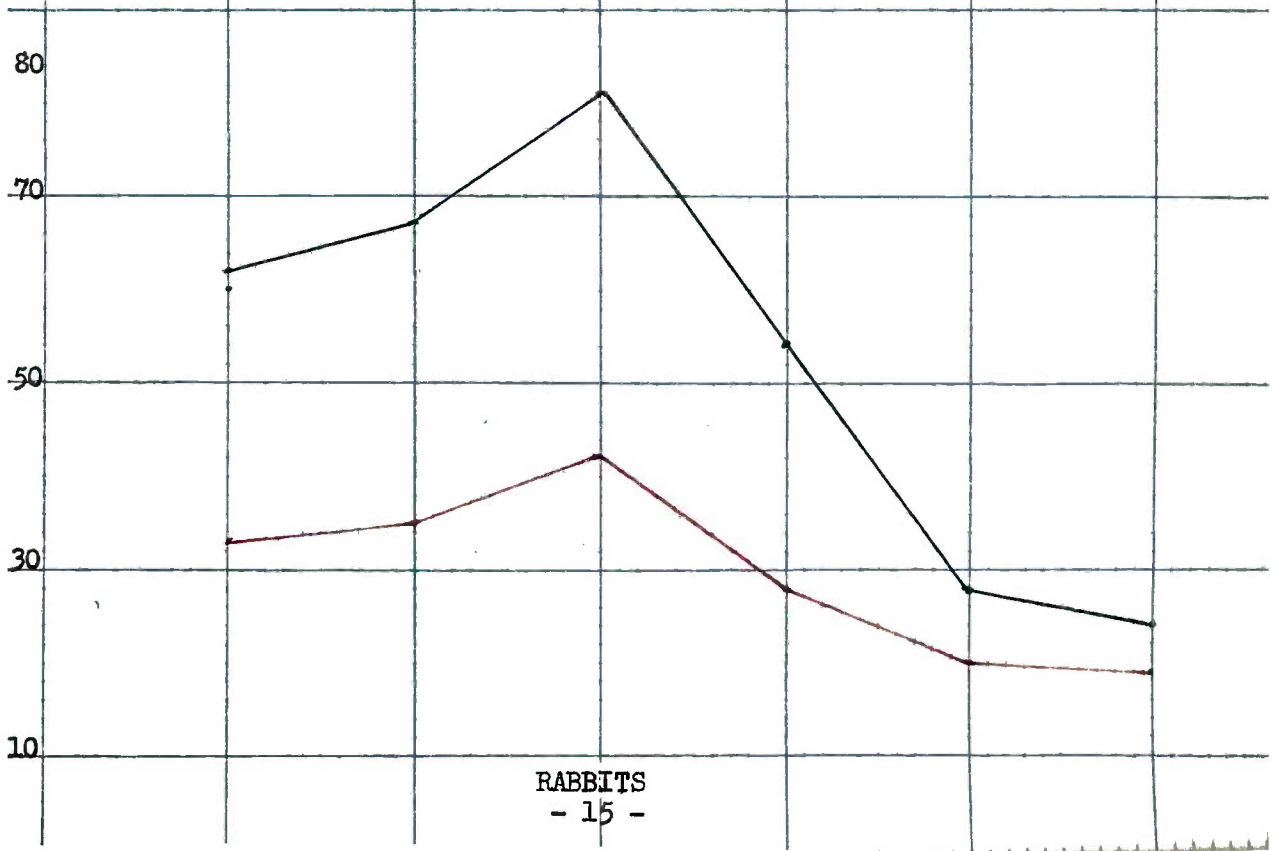
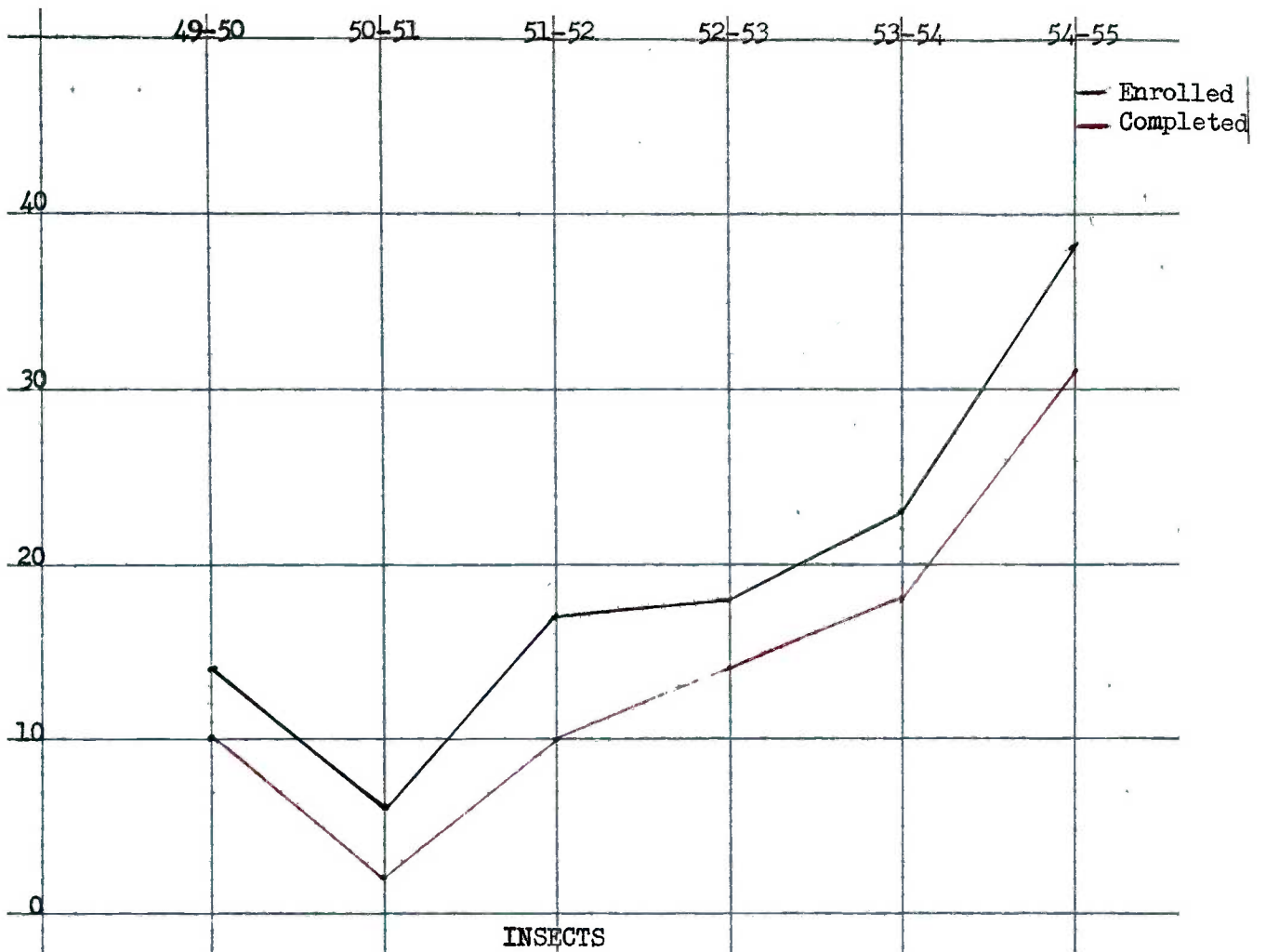
DAIRY  
- 12 -

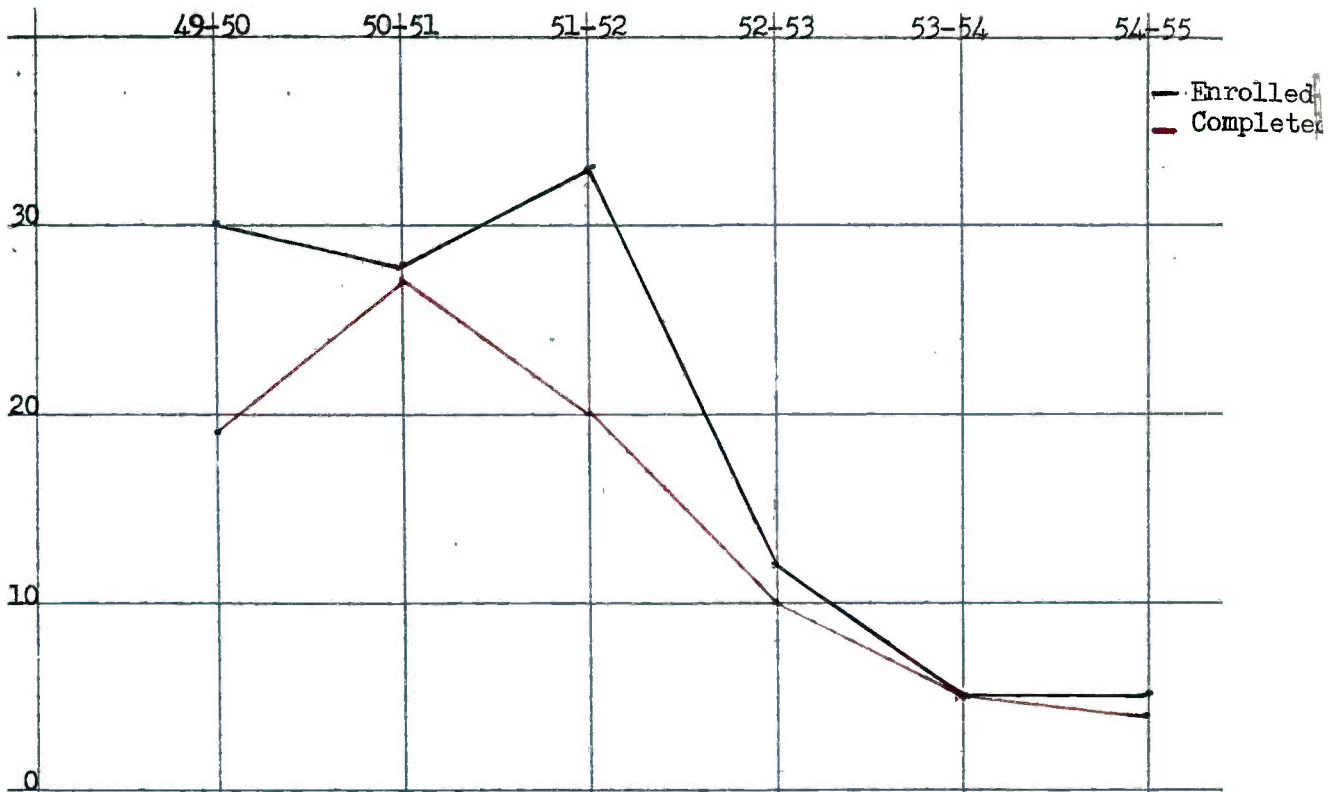


POULTRY

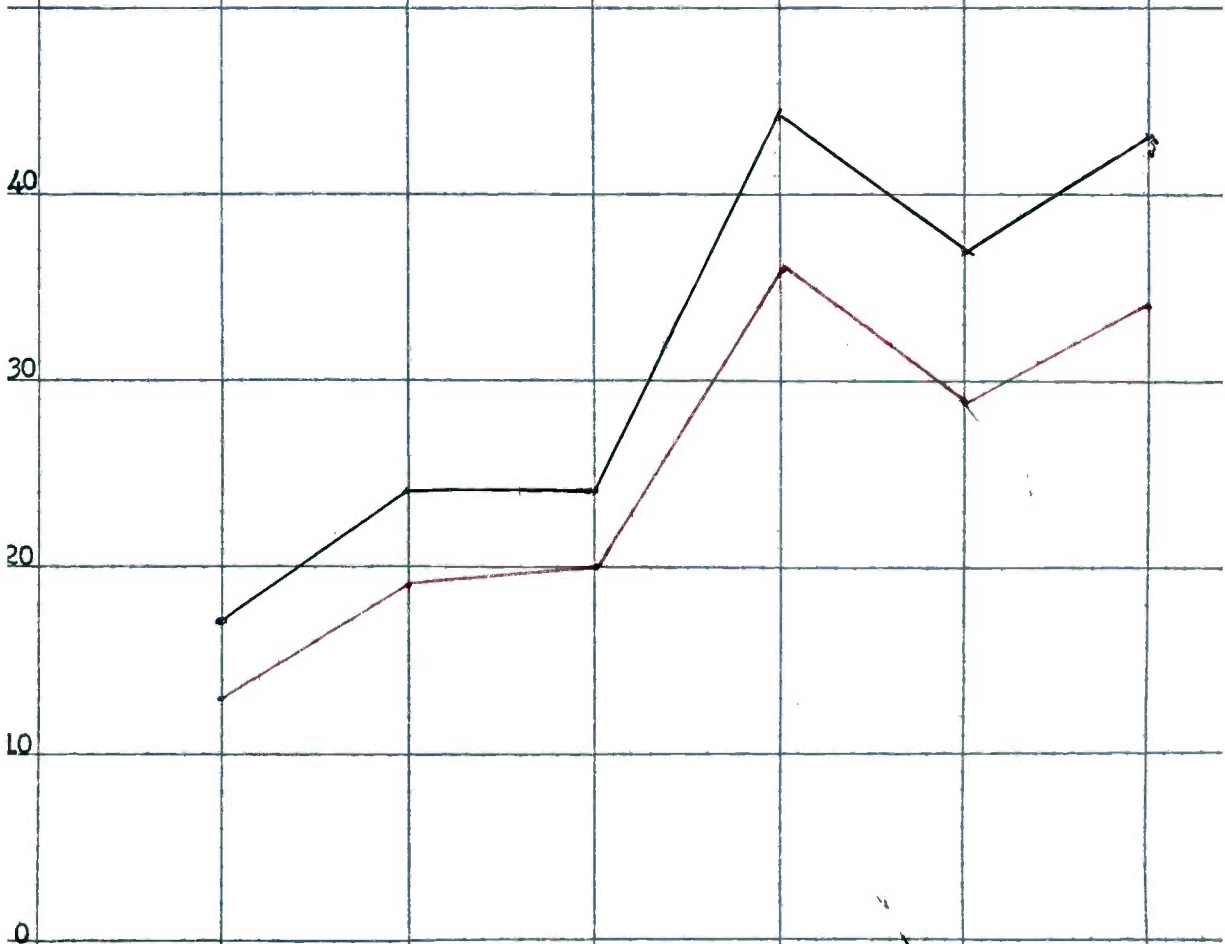




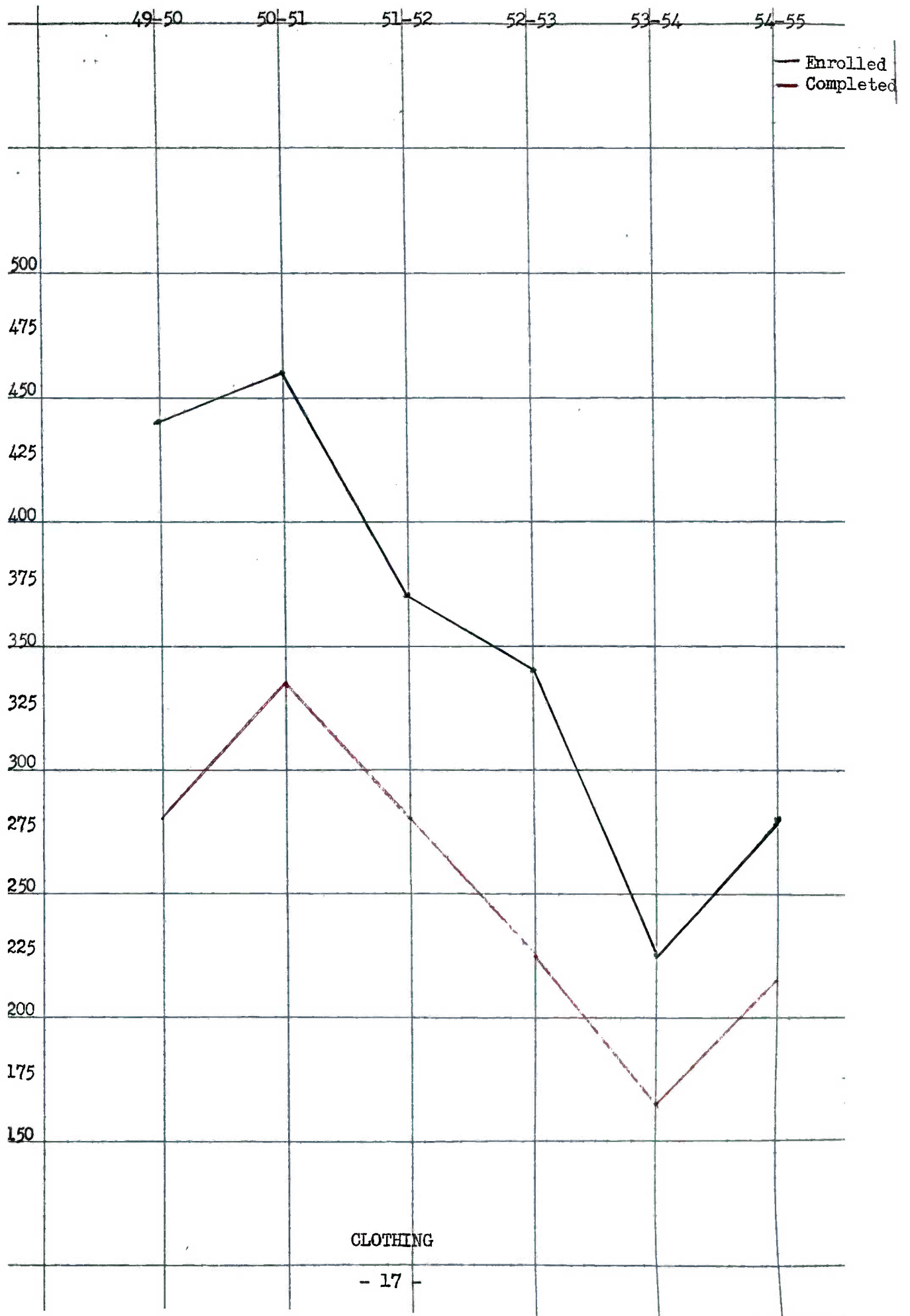




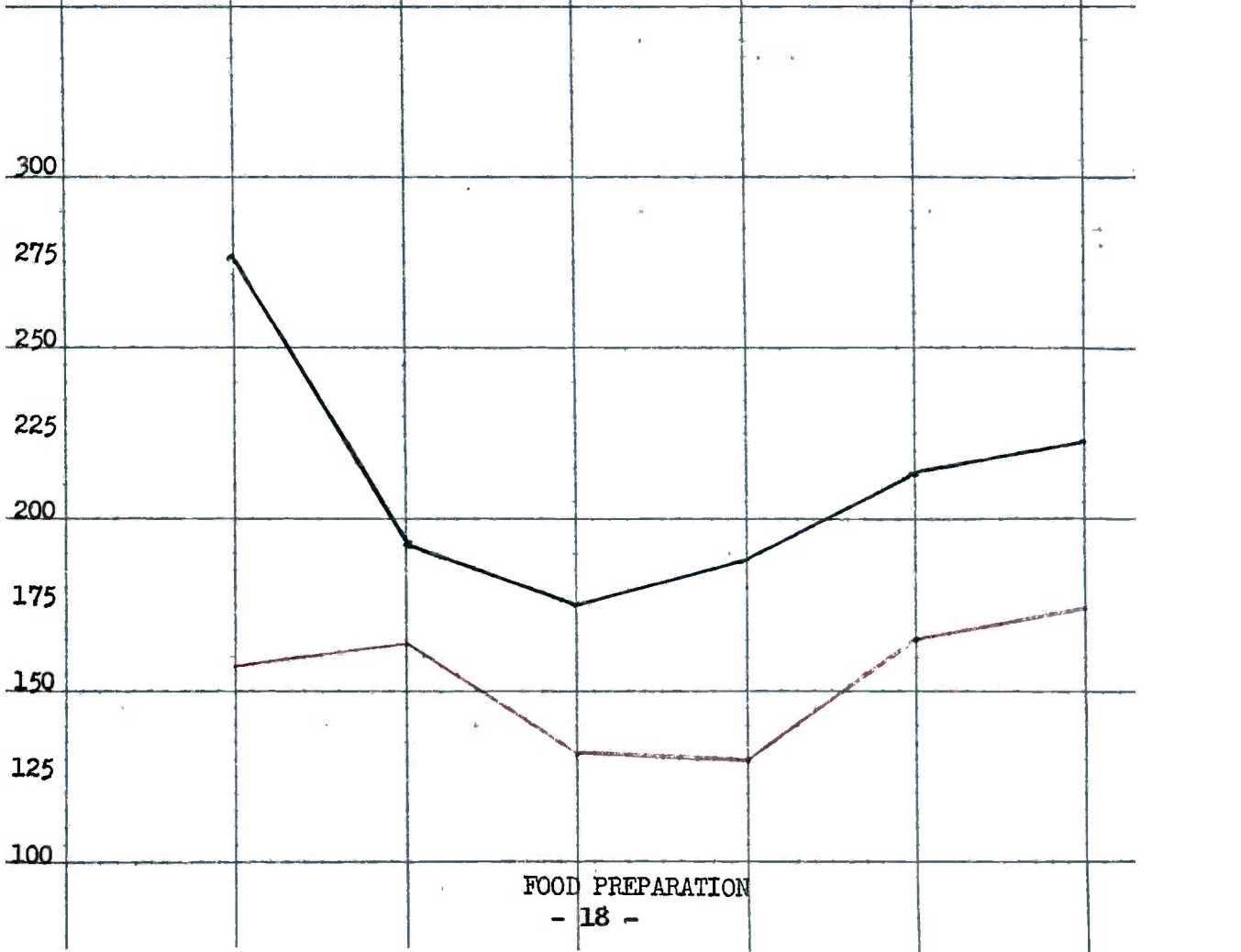
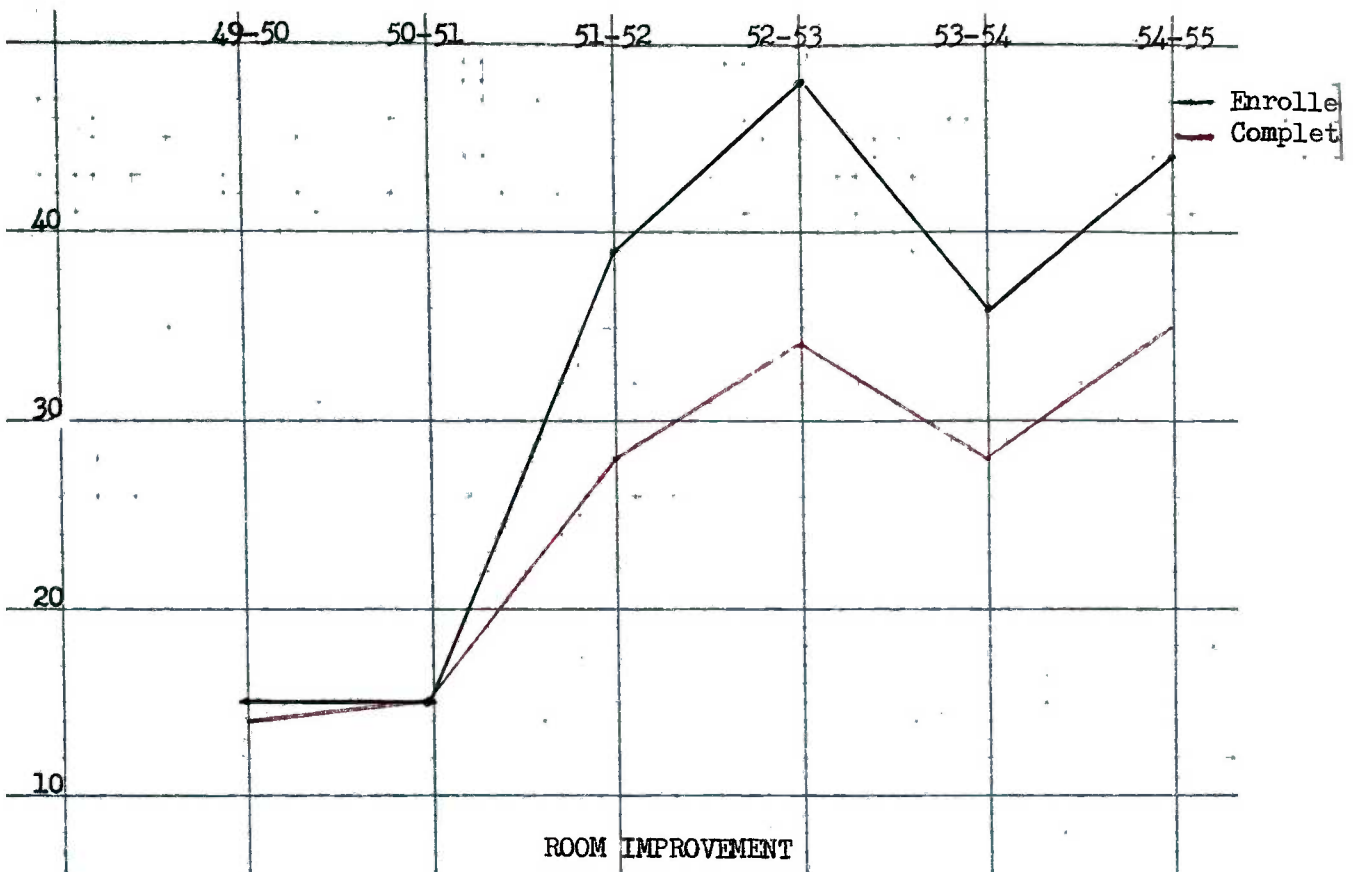
FOOD PRESERVATION



JUNIOR LEADERSHIP



CLOTHING



E. Leadership of 4-H Club Work - Parents of 4-H Club members are by far the main source of adult leadership for clubs in Maricopa County. This has been the case during the past few years, particularly since club work was taken out of the schools. At the present time, 85 of the total of 128 leaders on the leader list are parents of 4-H Club members. There are 18 school teachers serving as volunteer leaders on out-of-school time.

There is a wide range among the leaders of Maricopa County in regard to length of 4-H leadership experience. Those having the most years of service are L. F. Joslin of Palo Verde with twenty years, and Dale Riggins of Mesa, who has been a local 4-H leader for 24 years. In contrast to these two persons, there were 47 persons in the county who completed their first year of service during 1955. This figure indicates that about 44 percent of the leaders were new last year. However, this does not mean that there are this many people dropping out as 4-H leaders each year; additional leaders were obtained as new clubs were formed and as established clubs were reorganized and enlarged. The average length of service for local adult leaders was 3.05 years for the past year, which shows a slight decrease from a figure of 3.46 years for the year before.

Generally where new leadership is obtained, it is done through the efforts of people in the local community. In only a few cases are county Extension personnel responsible for obtaining leadership. The Extension Agents will, however, do all that is possible to see that necessary help is given to any group which desires to start or continue 4-H Club work. The agents will, when asked to do so, contact persons who have been suggested as possible leaders in order to explain to them what 4-H is, how it operates, and the role they can have in working with boys and girls.

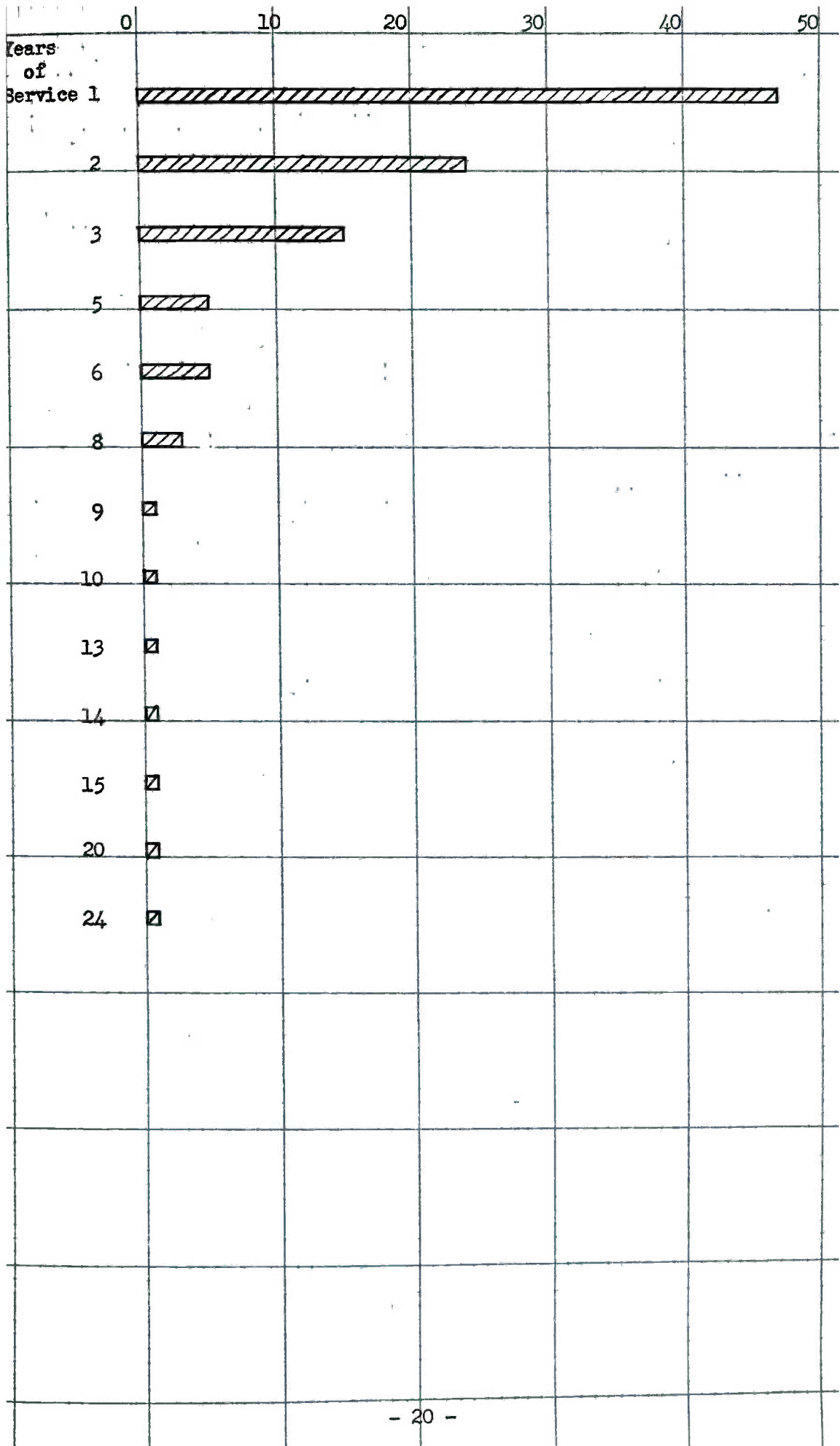
F. Leader Training Meetings in 4-H Work in Maricopa County

Objectives: 1. To develop better leadership by training leaders and junior leaders in clothing, foods, room improvement subject matter, judging, demonstrations, tractor, and electric.

There were 19 leader training meetings held in Maricopa County, with a total of 237 leaders trained.

It is the aim of the County Office to offer leader training to all leaders until such time that the leaders are confident in presenting and guiding members in club work. To raise standards of project work, the percentage of completions, develop well-rounded club programs, which will ultimately lead to stronger clubs, less turnover in leadership and fewer incompletions.

2. The small attendance at these meetings is still a problem. However, they provide an excellent opportunity for club problems to be presented and an exchange of ideas aids leaders and agents to assist in similar situations.



51-52

52-53

53-54

54-55

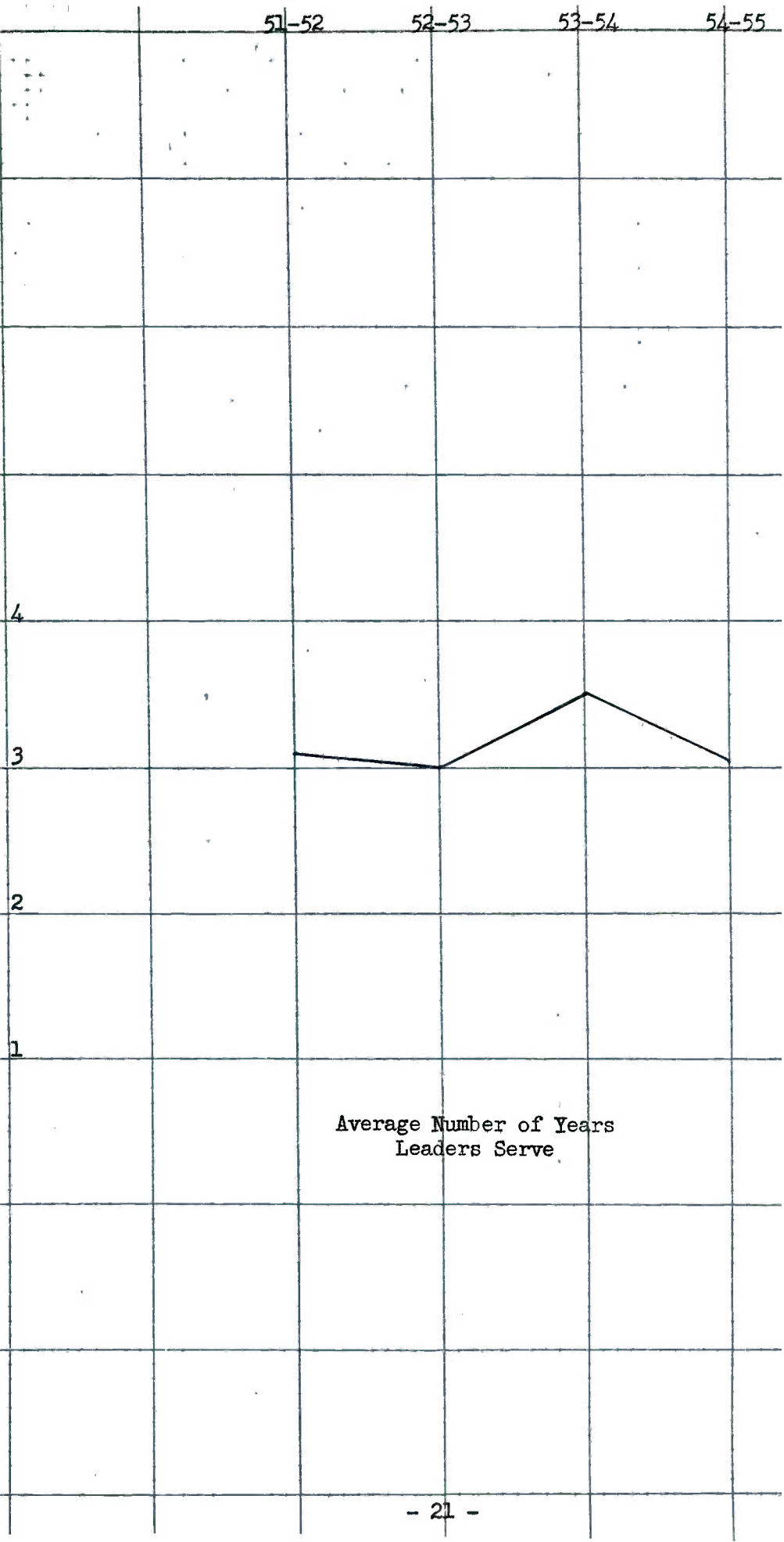
4

3

2

1

Average Number of Years  
Leaders Serve





Methods:

1. Training in foods project work was as follows:
  - a. There were 6 foods meetings presented, and 39 leaders were trained.
  - b. Discussion of 4-H foods manuals, records, bulletins, organization of project program for the year and materials used by leaders and members.
  - c. Demonstrations presented by assistant agent and specialist, with leaders participating where possible.
  - d. Teach skills and techniques in preparation of foodstuffs, judging finished product, and display of illustrative material.
  - e. Discuss importance of member participation in 4-H activities such as judging, demonstrations on local, county, and state basis.
  - f. Assistance was given to 27 leaders who were unable to attend scheduled meetings held by the assistant agent. Home visits were made to the individual leaders, and the assistant agent worked with the leader on subjects covered in the leader training meeting.
  
2. Training on clothing project work was as follows:
  - a. Clothing leader training meetings scheduled were 6 in number and 39 leaders were trained. Demonstrations and discussion of methods used in organizing and presenting program of work was given by agent and specialist.
  - b. 4-H leaders were asked to attend scheduled home-makers leader training meetings to cover more phases of project work.
  - c. Leaders participated in training meeting by making articles required in various project work to learn skills and techniques involved. Materials made to be used for illustrative material in teaching club members skills.
  - d. Explanation of requirements, project meetings and meeting procedure is given.
  
3. There was 1 room improvement leader training meeting scheduled, with a total of 3 attendance. The project is fairly new in the county; however, the interest and enthusiasm of leaders involved is most encouraging.
  - a. The assistant agent presented material covering techniques, skills, objectives of the project, records, and program planning.
  - b. Leaders made sample articles required in various units of work to be used as teaching aids.

4. Agricultural leader training was given to 25 leaders at 4 meetings.
5. Forty-three junior leaders participated in the Maricopa County leadership program, assisting in 14 clubs. The junior leaders served in various capacities in the club program and were reported invaluable help to leaders. In some instances, the junior leader actually served as a leader until additional adult leadership could be found.

Upon approval of the local leader, the junior leader submits an application and program of work to the County Office to be approved. Definite responsibilities of the junior leader in the club program are indicated on the application and program of work. A check sheet is sent to local leaders in mid-year by the County Office to assure that the junior leader is taking an active part in the club program which was planned.

Ways in which junior leaders help are:

- a. Enroll new members.
- b. Train members in judging, demonstrations, and record keeping.
- c. Help plan and lead recreation, health, safety, and community service programs.
- d. Make home visits to parents and discuss the members' part in 4-H Club work.
- e. Help plan a well-rounded program for their club.
- f. Assist leader and members in 4-H project work.

Results:

1. An increase of leader participation in training meetings in the home economics phase was shown to some degree. Night training meetings were scheduled in order to reach more leaders. The assistant agent felt the time was well spent.
2. An appreciation for assistance given has been expressed by leaders involved. It is generally felt that more can be gained through group participation rather than individual aid exclusively.
3. Leaders are cooperative in supplying materials for training meetings and individual training. Results of assistance given through home visits have been encouraging.
4. Reports indicate that leaders are applying techniques and methods suggested by agent and specialist.

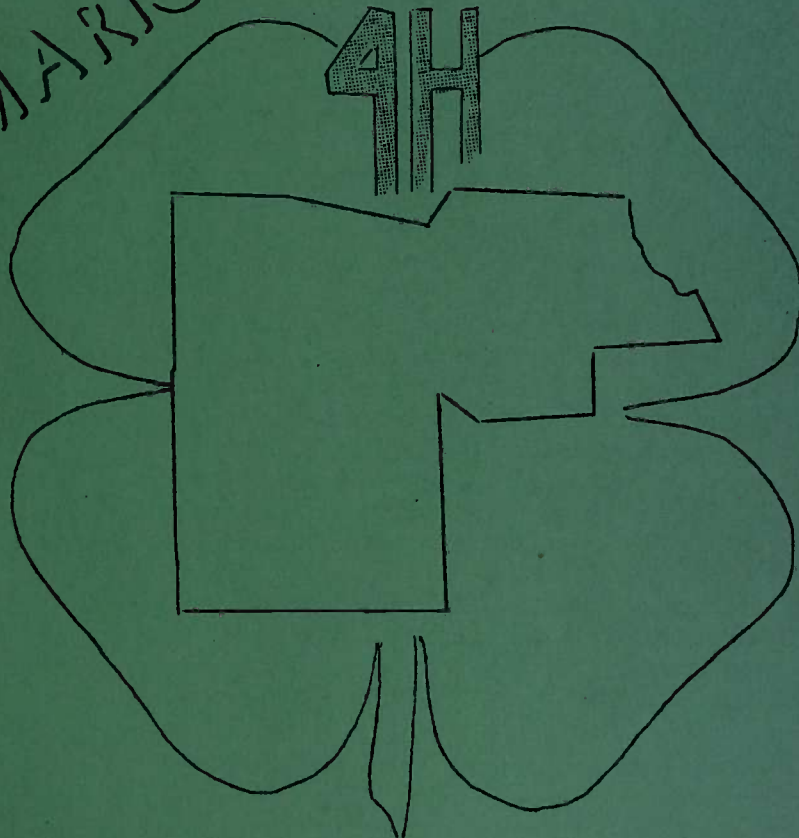
COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS

University of Arizona  
College of Agriculture  
U. S. Department of Agriculture  
And Maricopa County Cooperating

State of Arizona  
P. O. Box 751 Agricultural Extension Service  
Phoenix Home Demonstration Work  
County Agent Work

September 24, 1955

MARICOPA LEADER



Dear 4-H Leaders and Junior Leaders:



4-H Electric Leader Training Meeting, Casa Grande- - - - -	September 27
Final Day for Project Record Book Completions- - - - -	September 30
1955-56 4-H Club Year Begins - - - - -	October 1
Third Year and Above Clothing Leaders from Glendale, Simis, Scottsdale, Kyrene, and Tempe (1201 West Madison, 10:00 a.m.)- - - - -	October 4
County 4-H Leaders' Council Meeting- - -	October 5
Third Year and Above Clothing Leaders from Palo Verde, Buckeye, Cashion, and Liberty (Liberty Community Building, 9:30 a.m.) - - - - -	October 5
Third Year and Above Home Management Project Leaders (1201 West Madison, 10:00 a.m.)- - - - -	October 11
First and Second Year Clothing Leaders -	October 13
Entries Due for Arizona State Fair - - -	October 15
First and Second Year Room Improvement Leaders- - - - -	October 21
First and Second Year Foods Leaders- - -	October 25
Arizona State Fair - - - - -	November 4-13

\* \* \* \* \*

LEADERS' COUNCIL MEETING

The regular fall meeting of our County 4-H Leaders' Council will be held on Wednesday evening, October 5, at 7:30 p.m. at the County Office, 1201 West Madison Street, Phoenix.

We would like to encourage your attendance at this meeting, since it gives you the opportunity to meet together with leaders of other clubs in the county. Here our leaders and junior leaders cooperate with the County Extension staff in planning our county 4-H program.

Among the business to be discussed at this fall meeting will be plans for our Annual Awards Banquet and the election of officers for the new club year.

We shall hope to see you at the county office on October 5.

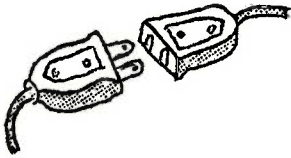
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NEW 4-H ELECTRIC PROJECT

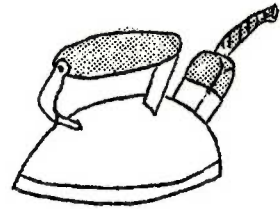
With the support and sponsorship of Arizona Public Service Company, an organized 4-H Electric program is being established for 4-H members in Arizona this year. A helpful manual and project records are already available for the first year program.

In this electric project, first year electric members will become familiar with simple electrical tools, make a tool chest, learn about electrical safety, build an extension cord, make their own table lamp, and learn some tricks of magnetism. The new manuals for leaders and members are simple to understand. Most of our younger 4-H members will find no difficulty in undertaking the work of this project.

\* \* \* \* \*



### ELECTRIC LEADER TRAINING SCHOOL



An area training school for our new Electric project will be held in Casa Grande on Tuesday, September 27, 10:00 a.m. to 4:00 p.m. This meeting will cover leadership, literature use, and a demonstration of each lesson covered in the project manual.

The meeting is being held for County personnel and also for local club leaders and prospective electrical project leaders. We realize that this letter will not reach you much in advance of the meeting, but we hope that some of you might still find it possible to attend. Please notify us if you will be able to go to Casa Grande on the twenty-seventh; we will also be happy to assist you in finding transportation.

\* \* \* \* \*

### STATE FAIR ENTRIES

Entries in the 4-H Division and the Junior Livestock Division of the State Fair close on October 15.

Each entry blank in the 4-H Division (Department "O") must be signed by a member of our County Extension staff before it will be accepted by fair officials. Please remember that entries in this department are to be based on projects carried during the 1954-55 project year.

Entry blanks in the Junior Livestock Division (Department "N") can be signed by the local 4-H Club leader, and then submitted directly to the State Fair Entry Office. With the approval of the local leader, new members enrolling in 4-H for the first time this fall may also enter this division.

We should like to encourage as many clubs as possible to participate in the State Fair, but would also urge that only the better exhibits from each club be entered.

\* \* \* \* \*

### HOME ECONOMICS LEADER TRAINING MEETINGS

The schedule of leader training meeting dates has been set up as shown on the calendar of coming events. Details will be sent to all home economics leaders in the near future.

We should like to encourage all Clothing leaders who are teaching third year and above projects to attend the training meetings scheduled for October 4 and 5. The title of the demonstration will be "Ready to Wear Techniques" and will be most helpful to you as advanced leaders.

\* \* \* \* \*

## FAT BEEF PROJECT

During the spring meeting of our County 4-H Leaders' Council, a program of ear tagging was endorsed for animals entered in a 4-H Fat Beef Project.

According to state regulations, 4-H members are required to own and feed an animal for a period not less than 150 days in order to complete the fat beef project. Our ear tagging program is aimed primarily at verifying length of ownership for stock which is to be sold at our 4-H Fair Auction.

The Thirtieth Annual County 4-H Fair will be held on April 6 and 7, 1956. Any fat beef animal to be sold at auction during this fair should be started as a 4-H feeding project by November 8, 1955. Each leader should notify his beef project members of this policy.

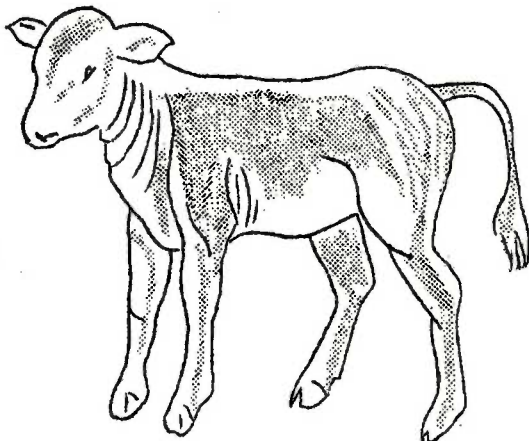
Ear tagging will be done on a club basis by the County 4-H Agent with the cooperation of the local club leader. When the members of your club have secured their animals, please notify the County Office so that a date can be set for doing the tagging work in your club.

A 4-H member may sell only one fat beef animal in our 4-H Fair Auction. However, we will ear tag all of the animals which the member wishes to carry in his 4-H Feeding Project; and the member may decide later which he wishes to enter in the 4-H Fair.

Sincerely yours,

*Betty Jo Nelsen*  
Betty Jo Nelsen, Assistant  
Home Demonstration Agent

*Paul L. Hudson*  
Paul L. Hudson, Assistant  
County Agricultural Agent



BJN-PLH/sr  
190 C

G. Local Programs of 4-H Clubs of Maricopa County

Objectives: It is the aim of this office to promote clubs locally through newspaper articles, television, local achievements, and by presenting awards locally. For each 4-H club to have a more complete program in its own community and to participate in 4-H activities on a county and state level. To support a program in which project work, health, community service, and recreation needs are met according to the community. To serve the community in a capacity which is felt by and will receive support from those in the community.

To encourage parent support in the 4-H club, know of its functions, develop pride in its members, lend a helping hand and give guidance in the clubs' decisions. It is felt that a club is only as strong as the community support which it receives. The move toward community clubs has done a great deal to further the interest in the local 4-H club.

Methods:

1. Seventeen clubs held local achievement programs at which the assistant agent from the County Office awarded pins and certificates to those completing. The local achievements were held in various ways, which were:
  - a. Potluck and community suppers with 4-H program following.
  - b. Parent-Teachers' Association meeting or school awards program with the assistant agent making awards on the program.
  - c. Project exhibits, records, ribbons and trophies won were displayed for parents to see.
  - d. Sponsoring organizations, such as the Woman's Club, Homemakers clubs, invite community and parents to view 4-H Club exhibits, and assistant agents make awards on the programs.
2. Eighty-five percent of the 4-H clubs of Maricopa County developed written program plans. This was discussed fully under leader training.

Results:

1. Observation of the assistant agents at local achievement programs indicated that the local club is participating and making a place in the community. This was shown by the following:
  - a. The total attendance at the local achievements was 887.

Parent attendance was good.

- b. 4-H Camp was represented by 61 members from Maricopa County.
  - c. An increased attendance at Leaders' Conference and Roundup.
  - d. Excellent cooperation by members and leaders in presenting local television and radio programs.
  - e. Parents', leaders', and cooperators' attendance at the County 4-H Awards Banquet.
  - f. Some very fine community parties with both parents, leaders and members enjoying the recreation. For example, one club sponsored a county 4-H dance with approximately 125 persons attending.
2. Results of the community service programs are being noticed all over the county, and are reported to the County Office through letters and comments of people outside club work.
- For example:
- a. Clothing project clubs have made clothing for the county juvenile home; also, first year clubs have made additional toys and contributed them to the orphanage.
  - b. Clean-up campaigns, collection of junk, etc.
  - c. Civil Defense programs, cancer and tuberculosis films.
3. Several clubs have acted as a group to see that all members have dental checks, and some have had health examinations. The use of extension bulletins, local nurses, doctors, information by Red Cross.
4. Safety has been promoted through house-to-house check ups for fire hazards, practicing safety rules given in project work, and sponsored scotch reflector tape for school bicycle safety check.
5. As indicated by reports and completions, it may be concluded that all of the club members receive training in judging and demonstrations. The increase shown in the activities continues on an upward grade for participation of club members and the high degree of excellence displayed by the members in this field.

Increased emphasis has again been placed on these phases this fall, so numbers of members getting this training will be increased this year.



- Recommendations:
1. Leaders should be given the sole responsibility of checking records with the guidance of the county 4-H office.
  2. A written plan of work should be required from each club to insure time has been allotted to stress all phases of the club program.
  3. Require more parent support to be solicited by the leader to create a stronger bond and interest in this phase of work.
  4. Encourage and teach leaders to include health, community service, and safety as a part of the club program.
  5. More emphasis to be placed on judging and demonstrations as a part of the project meeting for leaders. All clubs should be represented at county activities in these fields.

H. 4-H Activities

I County

A. Maricopa County 4-H Fair

The County 4-H Fair is sponsored financially by the Phoenix Rotary Club, and the Rural-Urban Committee of the organization gives direct support to the fat stock auction at the fair. It was possible to cut down the expenses of the fair somewhat this year. Expenses for the 1954 fair were \$599.10, while the total for this year was \$509.18, broken down as follows:

Bleachers.....	\$ 54.00
Rest rooms.....	45.00
Night watchman.....	30.00
Public address system.....	16.50
Utilities.....	85.18
Building and grounds clean up.....	225.00
Liability insurance.....	39.50
Sawdust and straw (for show rings).....	<u>14.00</u>
Total	<u><u>\$509.18</u></u>

1. Objectives

- a. To provide an incentive for club members to do their best and to see their own project work compared to that of other members in the county.

- b. To provide a show case where the general public may see the results of the work of 4-H boys and girls.
- c. To promote 4-H Club work in general.

2. Planning and Organization

- a. The organization of the fair is largely in the hands of county Extension personnel.
- b. The January meeting of the Leaders' Council is set up specifically to plan for the fair, and to make appointments of department superintendents.
- c. The Fair Commission of the Leaders' Council cooperates with the agents in revising and preparing the Fair Book.
- d. Suggestions from agents, leaders, junior leaders, and parents are considered after each fair in Council meetings and are incorporated in the Fair Book if needed.
- e. Special fair events, such as the dress revue and fat stock auction are planned and carried out by leader committees with the help of the assistant agents.
- f. Advance publicity of the fair was carried out by radio, television, and newspaper stories under the direction of a publicity chairman appointed by the Leaders' Council.

3. Results

- a. Members from every 4-H club in the county exhibited at the fair.
- b. An estimated 2500 persons visited the fair.
- c. The fair was covered by newspaper reporters, radio interviewers, and television news cameras.
- d. There were 1850 exhibits on all phases of club work shown to the public as follows:

Clothing	541
Foods	391
Home Furnishings	44
Handicraft	10
Beef	63
Dairy	85
Insects	46
Poultry	135
Rabbits and Pigeons	101
Swine	36
Sheep and Goats	67
Vegetables	77
Flowers	174
Miscellaneous	80
Total	<u>1850</u>

SCRIPT FOR TELEVISION SHOW ON 4-H DRESS REVUE

SHOW: COUNTY AGENT'S NOTEBOOK

SUBJ: 4-H DRESS REVUE

DATE: MAY 9, 1955

PARTICIPANTS: Bob Halvorson, farm reporter; Betty Jo Nelsen, Assistant County Home Demonstration Agent; Carol Piepergerdes, Mary Jo Maierle, Rawnie Ramsey, Marleen Hurliman, Carol Raymond, Virginia Schulz, Laurabelle Tyree, and Nancy Walt, 4-H members.

VIDEO

AUDIO

CU OF NOTEBOOK UPON WHICH A PAIR OF BINOCULARS IS LYING

MUSIC UP ( )

MUSIC SOFT

TELOP: "COUNTY AGENT'S NOTEBOOK" SUPER OVER NOTEBOOK SCENE

ANNOUNCER (Booth): Welcome to "County Agent's Notebook," a regular weekly program designed for you, the farmers, ranchers, homemakers, and urban dwellers throughout Maricopa County, the heart of the Salt River Valley.

Through "County Agent's Notebook" each Monday at this time, the University of Arizona Agricultural Extension Service brings you new developments in agriculture and home economics to promote better living on the farm and in the home.

PULL BACK TO INCLUDE VIEW OF HALVORSON SEATED AT DESK. HALVORSON PLACES BINOCULARS AROUND NECK AND OPENS NOTEBOOK.

Looks like Bob Halvorson, your farm reporter has something special on tonight. At least he's all dressed up. Let's find out what the special occasion is.

CU OF HALVORSON

HALVORSON: Greets audience and tells them that tonight is a 4-H fashion review. Since everyone else is dressed up, he figured he had better do the same. Says he has arranged to have Betty Jo Nelsen, Assistant Home Demonstration Agent, on the program tonight. She will put eight 4-H girls through their paces to give folks an idea of what is going on in the clubs around the county. Introduces Betty Jo.

2-SHOT OF BETTY JO AND HALVORSON

BETTY JO: Acknowledges introduction and explains the idea behind 4-H work (briefly).

2-SHOT OF BETTY JO AND HALVORSON HALVORSON TRAINS BINOCULARS OFF CAMERA

MUSIC SOFT ( )

HALVORSON: Asks who the first participant is.

(2) 4-H DRESS REVUE

CUT TO CAROLE PIEPERGERDES AS SHE  
PROMENADES AROUND ON RAISED PLATFORM  
SLOWLY TO CAMERA

BETTY JO: Introduces Carole Piepergerdes  
from Glendale who is wearing a skirt and  
blouse made as a 2nd-year project. Describes  
the garments, their color, and special  
features incorporated into the design.

(BETTY JO MOVES ONTO RAISED PLATFORM)

MUSIC OUT

ECU ON SKIRT TO SHOW PRINT  
MATERIAL  
TILT SLOWLY UP TO ECU ON BLOUSE TRIM

BETTY JO: Points out good qualities of  
material and how Carole has used some of  
the skirt material to trim the blouse.  
Says that this can be done to several  
blouses, making it a practical garment for  
school wear. Asks Carole where she got  
the idea and how much the garments cost  
to make.

2-SHOT OF BETTY JO AND CAROLE

CAROLE: Answers Betty Jo's questions.

BETTY JO: Thanks Carole for appearing on  
the program to model her apparel.

CUT TO MARY JO MAIERLE AS SHE COMES  
ON PLATFORM AND PROMENADES SLOWLY  
AROUND AND UP TO CAMERA

MUSIC SOFT ( )

BETTY JO: Introduces Mary Jo Maierle from  
Glendale who is wearing a school dress made  
as a 3rd-year project. Describes the  
garment, its color, its simple but tasteful  
lines.

CU OF MARY JO AS SHE SLOWLY TURNS,  
SHOWING TOP PORTION OF DRESS

BETTY JO: Asks audience to note the fitting  
of the upper portion of the dress. Asks  
Mary Jo to show the seam finish, since that  
is one of the things learned in 3rd-year  
clothing.

ECU OF DRESS SEAM

MUSIC OUT

2-SHOT OF BETTY JO AND MARY JO

BETTY JO: Asks questions concerning cost  
and reason for choice of style, and after  
receiving the answers, thanks Mary Jo for  
appearing on the program.

CUT TO RAWNIE RAMSEY AS SHE COMES ON  
PLATFORM AND SLOWLY PROMENADES  
AROUND AND UP TO CAMERA

MUSIC SOFT ( )

BETTY JO: Introduces Rawnie Ramsey from  
Kyrene who is wearing a blouse and pedal-  
pushers made as a 3rd-year project.  
Describes garments, their color, and any  
special features.

(3) 4-H DRESS REVUE

CU OF RAWNIE AS SHE SLOWLY  
TURNS TO DISPLAY TAB ON BACK  
OF BLOUSE

BETTY JO: Points out nice job done on  
blouse. Says Rawnie does a fine job of  
modeling also. Asks Rawnie to tell about  
the importance of good posture.

MUSIC OUT

2-SHOT OF BETTY JO AND RAWNIE  
AS RAWNIE DEMONSTRATES THE  
IMPORTANCE OF GOOD POSTURE

RAWNIE: Explains the importance of posture  
in relation to health and appearance.

BETTY JO: Thanks Rawnie for appearing on  
the show.

MUSIC SOFT ( )

CUT TO MARLEEN HURLIMAN AS SHE COMES  
ON PLATFORM AND SLOWLY PROMENADES  
AROUND AND UP TO CAMERA

BETTY JO: Introduces Marleen Hurliman from  
Scottsdale who is wearing a street dress  
made as a 4th-year project. Describes the  
garment, its color and styling. Asks  
Marleen to explain her choice of accessories.

MUSIC OUT

CU OF MARLEEN AS SHE DISPLAYS  
ACCESSORIES

MARLEEN: Defends her choice of accessories.

2-SHOT OF BETTY JO AND MARLEEN

BETTY JO: Asks Marleen the cost and reason  
for choice of material and style. After  
receiving answers, she thanks Marleen for  
appearing on the show.

MUSIC MODERATELY ( )

CUT TO DUCK DRESSED IN 4-H "T"  
SHIRT ON PLATFORM

HALVORSON: Narrates the modeling done by  
the duck when Betty Jo refuses to do so.

MUSIC OUT

MUSIC SOFT ( )

CUT TO CAROL RAYMOND AS SHE COMES ON  
PLATFORM AND SLOWLY PROMENADES  
AROUND AND UP TO CAMERA

BETTY JO: Introduces Carol Raymond from  
Avondale who is wearing a dressy dress made  
as an advanced project. Describes garment,  
its color, material. Asks Carol to show  
the details of soft pleats and waist  
construction.

MUSIC OUT

CU OF CAROL AS SHE DISPLAYS SOFT  
PLEATS AND WAIST DETAILS

2-SHOT OF BETTY JO AND CAROL

BETTY JO: Asks Carol about the cost and  
the reason for choice of material and style.  
After receiving answer, she thanks Carol  
for appearing on the show.

CUT TO VIRGINIA SCHULZ AS SHE COMES ON  
PLATFORM AND SLOWLY PROMENADES  
AROUND AND UP TO CAMERA

MUSIC SOFT ( )

BETTY JO: Introduces Virginia Schulz from  
Palo Verde who is wearing a tailored cress  
and coat made as an advanced project.  
Describes garments, their color and material.  
Asks Virginia to show the lining of the coat.

MUSIC OUT

CU OF VIRGINIA AS SHE DISPLAYS  
LINING OF COAT

VIRGINIA: Explains reasons for pleat in  
lining. Also explains that better garments  
have hand-sewn linings.

ECU OF COAT LINING

2-SHOT OF BETTY JO AND VIRGINIA

BETTY JO: Asks Virginia about cost and  
reason for choice of style and material.  
After receiving answer, she thanks Virginia  
for appearing on the show.

CUT TO LAURABELLE TYREE AS SHE COMES  
ON PLATFORM AND SLOWLY PROMENADES  
AROUND AND UP TO CAMERA

MUSIC SOFT ( )

BETTY JO: Introduces Laurabelle Tyree  
from Palo Verde who is wearing western  
attire made as an advanced project. Describes  
garments, their color and material.

MUSIC OUT

2-SHOT OF BETTY JO AND LAURABELLE  
AS BETTY JO USES PLUMB-LINE  
ON TROUSER SEAM

BETTY JO: Explains the importance of having  
straight seam. Asks Laurabelle to show how  
she made the seam on the trousers.

ECU OF SAMPLE CLOTH BEING MADE INTO  
SEAM

2-SHOT OF BETTY JO AND LAURABELLE

BETTY JO: Asks Laurabelle about cost and  
her reasons for choice of material and  
pattern. After receiving answers, she  
thanks Laurabelle for appearing on the show.

CUT TO NANCY WALT AS SHE COMES ON  
PLATFORM AND SLOWLY PROMENADES  
AROUND AND UP TO CAMERA

MUSIC SOFT ( )

BETTY JO: Introduces Nancy Walt from  
Scottsdale who is wearing a ballerina  
formal made as an advanced project.  
Describes garment, its color, material.

CU OF NANCY AS SHE SLOWLY TURNS TO  
DISPLAY DETAIL OF NET OVERELOUSE

BETTY JO: Calls attention to the detail of  
the net.

MUSIC OUT

2-SHOT OF BETTY JO AND NANCY

BETTY JO: Asks Nancy about cost,  
practicability and choice of material and  
style. After receiving answers thanks  
Nancy for appearing on the program.

CUT TO HALVORSON AS HE PUTS DOWN HIS  
BINOCULARS AND FACES CAMERA

HALVORSON: Says that no more are coming  
out. Expresses regret. Suggests that maybe  
some of those listening in might be intereste  
in learning a bit more about 4-H, what the  
requirements are, how to join or form a  
club, etc.

2-SHOT OF BETTY JO AND HALVORSON

BETTY JO: Answers questions put to her by  
Halvorson concerning 4-H work in Maricopa  
County.

CU OF HALVORSON

HALVORSON: Thanks Betty Jo for doing such  
a splendid job, makes any announcements for  
which there is time and bids goodnight.

FADE

CU OF NOTEBOOK AS HALVORSON CLOSES  
IT AND HOLDS IT IN HAND

MUSIC UP ( )

TELOP: "PRODUCED BY...." SUPER OVER  
NOTEBOOK

MUSIC SOFT  
ANNOUNCER (Booth): "County Agent's Note-  
book" is produced by the Maricopa County  
staff of the University of Arizona  
Agricultural Extension Service.

Bob Halvorson, your farm reporter,  
will return next Monday evening at 6:30  
with another interesting page from the  
"County Agent's Notebook."

SLIDE: "THIS HAS BEEN...."

KTVK director has been Art Brock  
This is another public service presentation  
of Channel 3.....

MUSIC UP



The Maricopa County 4-H Fair is one of the largest of its kind in the nation. Winners go on to compete for state and national awards. Here, Betty Jo Nelsen, Assistant Home Demonstration Agent, congratulates Nancy Walt, Scottsdale, who won the Dress Revue contest. Nancy went on to win a trip to 4-H Club Congress. Looking on is Marleen Hurliman, also of Scottsdale, a runner-up.



#### 4. Recommendations

- a. Encourage as many leaders and members as possible to assist in locating buyers for the fat stock auction. This task has generally been a difficult one for the Sales Committee, which is composed of Rotary members and 4-H leaders.
- b. Continue to hold beef judging on Friday and dairy judging on Saturday, instead of having both on Friday as was the practice until this year.
- c. Appoint a separate superintendent for the Flower and Vegetable departments, which have expanded in the past few years, instead of having one superintendent handle both.

The award systems used in the County 4-H Fair vary with the departments. The Agricultural departments use the straight American system, while a modified Danish system is used in the Home Economics department. Blue, red, and white ribbons are presented to winners in each class of the fair.

Judging was done by Extension specialists from the University of Arizona and by qualified persons in the Phoenix area. Mr. Omer Peck, Farm Advisor from Merced, California, served as judge in the dairy department.

#### B. County Awards Banquet

The 5th Annual County Awards Banquet was held at Riverside School cafeteria on Saturday evening, November 12. Tickets for the banquet were sold at \$1.50 per person to pay for the cost of this event, with the Leaders' Council providing guest tickets for awards donors and other special guests who attended.

##### 1. Objectives

- a. To award publicly prizes and awards to leaders, club members, and outstanding clubs on the basis of their accomplishments during the past club year.
- b. To give recognition to local leaders.
- c. To publicize 4-H work in general.

##### 2. Planning and Organization

- a. Leaders' Council committees, working with the assistant agents, plan and carry out this event. Leader committees include those for facilities, program, tickets, and decorations.
- b. Mr. Art Mercer and his staff at Riverside School do an excellent job of setting up their facilities for this event, which has been held there for the past two years.

- c. Junior leaders were given key assignments on the banquet program this year, including that of master of ceremonies.

3. Results

- a. About 240 persons from all parts of the county were in attendance. This figure includes members, leaders, parents, award sponsors, and other friends of 4-H.
- b. News stories based on awards announced at the banquet appeared in both daily and weekly newspapers throughout the county.

- C. County Demonstration Day

This event was held at Riverside School on March 12, 1955.

1. Objectives

- a. To encourage members to develop skills in showing and explaining how to do something related to their 4-H project work before an audience.
- b. To allow more persons the opportunity to give demonstrations by eliminating conflicting events that were present when this event was held as part of the 4-H Fair.
- c. To select top demonstrators to represent Maricopa County at State 4-H Roundup.

2. Planning and Organization

- a. Very little actual planning was required for this event. County personnel made arrangements for the location, and each demonstrator furnished his own equipment.
- b. Entry blanks were required to be turned in at the County 4-H Office by local leaders for each demonstration that was to be given. A schedule for giving demonstrations was prepared and mailed to club leaders in order that they might know when their members would appear on the program.

3. Results

- a. Approximately 300 persons were present to see 4-H members give their demonstrations.
- b. A total of about 85 individual and team demonstrations were presented by members in nearly all phases of 4-H Club work.

4. Recommendations

- a. Continue to hold this event separate from the 4-H Fair.
- b. Encourage more clubs throughout the county to enter contestants.

#### D. County Judging Day

This county-wide program was held on April 30, 1955, at two different locations. Agricultural judging activities were held at the Arizona State College Farm in Tempe, while judging contests in Home Economics were held at the County Office.

##### 1. Objectives

- a. To give all 4-H Club members in the county an opportunity to participate in a competitive judging event.
- b. To encourage 4-H leaders to include judging work in their own local clubs and give them ideas as to how a judging class can be organized.
- c. To help 4-H members develop skills in the selection of quality 4-H products by having official judges give placings and a set of oral reasons on each class used in the judging program.
- d. To select judging teams to represent Maricopa County at State 4-H Roundup.

##### 2. Planning and Organization

- a. A schedule of events for this program was mailed to all leaders in the county.
- b. Home Economics judging classes were set up by county Extension personnel. Most of the classes in Agricultural judging were organized by Arizona State College staff members, who also served as official judges for these classes.

##### 3. Results

- a. A total of about 200 4-H members, leaders, and parents attended the Home Economics and Agricultural judging activities.
- b. Participation of 4-H members in the various categories of judging was as follows:

###### (1) Agriculture -

Dairy-----47 members	Rabbits----- 5 members
Livestock-44 members	Vegetables-35 members
Poultry---17 members	

###### (2) Home Economics -

Clothing--32 members	Foods-----17 members
----------------------	----------------------

##### 4. Recommendations

- a. Encourage more clubs in the county to have members participate in this event.
- b. Hold practice sessions for the high individuals in each phase of judging after the county event and



Sessions in livestock, dairy, poultry, rabbit, and vegetable judging were held in connection with 4-H Club work in Maricopa County during 1955. Paul Hudson, Assistant County Agricultural Agent, is shown holding a class in livestock judging. Photo was taken at the Milky Way Farm near Phoenix.

prior to Roundup. This past year, Agricultural practice sessions were held for the top six judges in each category; and Roundup teams were selected on the basis of scores kept on these sessions.

#### E. Camp

There were 60 members and 1 local leader from Maricopa County at 4-H Summer Camp in Prescott this year. The attendance figure is somewhat lower than last year. This was partly due to the fact that Roundup and Camp were held only one week apart this year, and many who had won Roundup trips found it difficult to try to attend both events. Interest in 4-H Camp continues to be very strong among members in this county. No great amount of effort is used by county personnel to obtain campers, but those who attend camp seem to have a very enjoyable time and pass their experiences on to others, who in turn become interested in Camp the next year.

### II State 4-H Activities

#### A. State Fair

This is the first major event after local clubs have been reorganized in the fall. Interest is rather high among 4-H members in the county, since the fair is held in Phoenix and they do not have to come great distances to exhibit. Most of the 4-H entries in the Junior Livestock department come from Maricopa County. However, in the 4-H Boys and Girls department, which is made up of Home Economics and insect exhibits, there are a significant number of entries from other counties.

Generally, State Fair requires very little planning or organization on the part of county personnel. However, they do assist in accepting and arranging the exhibits for several days prior to the Fair.

#### B. Arizona National Livestock Show

About 20 members in the county exhibited beef cattle at the Livestock Show this year, in addition to those who participated in the junior judging contest and the calf scramble. Of a total of 20 boys catching calves in the calf scramble, nine of them were Maricopa County 4-H Club members.

The calf scramble has received a great deal of criticism ever since it was started. Many people feel that contestants should not have to pay even half the market price for the animals they catch as has been required, since the scramble is a large drawing card for the show and there is quite a

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS

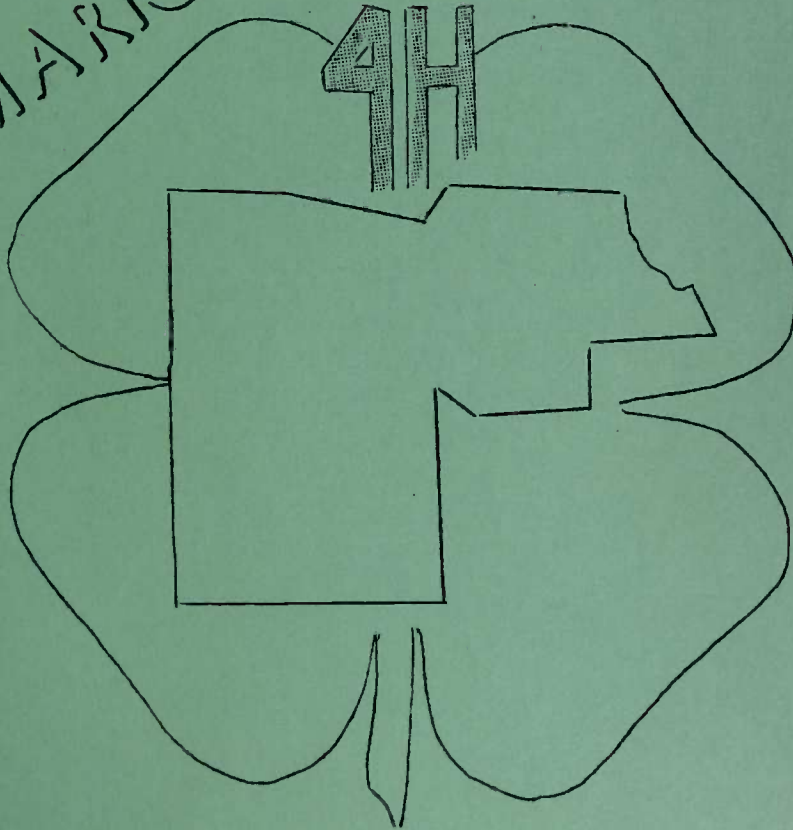
University of Arizona  
College of Agriculture  
U. S. Department of Agriculture  
And Maricopa County Cooperating

State of Arizona  
P. O. Box 751  
Phoenix

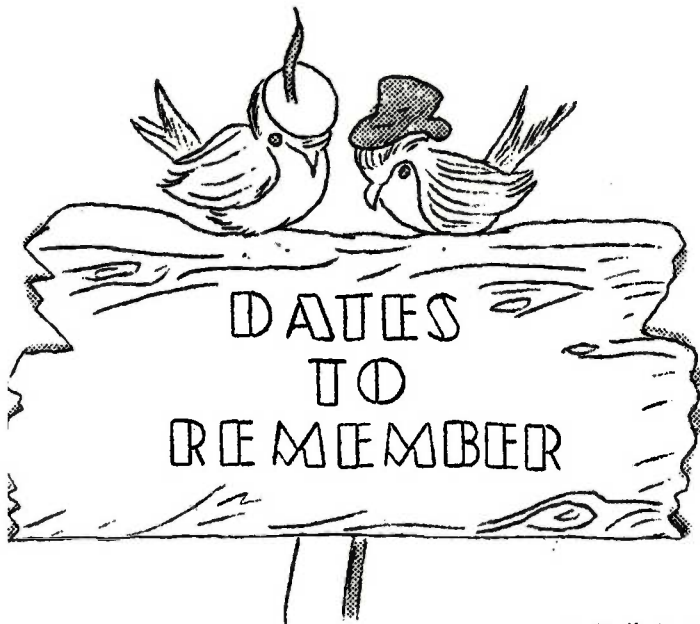
Agricultural Extension Service  
Home Demonstration Work  
County Agent Work

June 14, 1955

MARICOPA LEADER



Dear 4-H Leaders and Junior Leaders:



National 4-H Club Camp Washington, D. C.	June 15 - 22
Camp Applications Due	June 30
National Farm Safety Week	July 24 - 30
4-H Summer Camp, Prescott	August 8 - 13
State 4-H Round-Up and Leaders' Conference, Tucson	August 22 - 26

\* \* \* \* \*

4-H SUMMER CAMP

Our 4-H Summer Camp will be held on August 8 to 13, 1955, at the Arizona Church Conference Center in Prescott. In addition to those from Maricopa County, 4-H members from Apache, Coconino, Gila, Navajo, Yavapai, and Yuma counties will also attend this camp.

The quota for Maricopa County is 75 members. We will fill our quota on a first-come, first-served basis, with only those 4-H boys and girls who have already completed a project for the 1954-55 club year or have their project record book up to date being considered.

The approximate total cost per person for those attending the Prescott camp is as follows:

Camp Fee (includes food and lodging).....	\$11.00
Insurance (accident and sickness).....	.50
Transportation (air-conditioned busses, round trip)..	4.20
TOTAL.....	\$15.70*

\*Transportation cost may be slightly higher per person if we should have less than 75 members attending.

Camp applications will be due in our County Office on June 30, and each application must be accompanied by a \$5 deposit. Several applications are enclosed with this letter. If you need more applications for your club, please contact the County Office; and they will be sent to you.

Those who have attended camp in past years can tell you what an enjoyable experience this week can be. We urge you to encourage members of your club to attend this event. Get your applications in early before the county quota is filled.

\* \* \* \* \*



### ROUND-UP AND LEADERS' CONFERENCE

As most of you already know, Round-Up and Leaders' Conference are being combined into a joint program this year. There will be special training sessions and workshops for leaders; and leaders will also have opportunity to attend part of the regular Round-Up program.



There is another important change in Leaders' Conference for this year--Only those Junior Leaders who are delegates to Round-Up may attend Leaders' Conference.

Remember the dates: August 22 to 26 at Tucson. We hope that many of our leaders might find it possible to attend this event, and take advantage of the opportunity to meet our state extension specialists and also 4-H leaders and members from other counties.

\* \* \* \* \*

### AGRICULTURAL PRACTICE JUDGING

Practice judging sessions are being held during the month of June for the six high-ranking Senior and Junior members from each category of judging conducted on County Judging Field Day at Tempe on April 30. Scores are being kept on each practice session, and Round-Up teams will be selected prior to July 1.

We appreciate the cooperation which the agricultural leaders and parents have been giving in seeing to it that those members of their club who are eligible to participate are on hand for the practice sessions. It is hoped that a strong showing of our teams at Round-Up will repay the extra efforts put forth by our leaders, parents, and members.

\* \* \* \* \*

### CLUB ACHIEVEMENT PROGRAMS

Many of the clubs in the county have already held their annual achievement programs. If your club has not already done so, we suggest that you make plans for such a program as soon as possible.

Achievement pins and certificates are awarded by the County Office to each 4-H member who completes a satisfactory project record book. Members who already have an achievement certificate from a previous year's work should turn it in with their record book, so that it might be brought up to date and returned at the club's achievement program.

### HAVE YOU FORGOTTEN SOMETHING?

Some of the items used in the Home Economics portion of Demonstration Day have been left at the County Office. If any of this material belongs to some of your members, it may be picked up at the County Office from Mrs. Nelsen.

\* \* \* \* \*



Perhaps some of you have found certain special projects or activities which you can use in your local club program to stimulate greater member participation and interest. If you have any program suggestions which seem to work particularly well in your own club, please send them in to the County Office, so that we may pass them on to other clubs.



The Wilson Progressors, one of the most recently organized clubs in the county, has just completed its first year of club work under the leadership of Mr. and Mrs. Joe Morgan. They have organized an adult advisory committee, composed of parents of the club members, to assist in planning and carrying out the Wilson club program for the coming year.

This club has recently begun a series of speech contests among its club members. A panel of judges is selected from parents present at the meetings when talks are to be given, and prizes are presented to the winners.

Let's hear what some of the rest of you are doing.

Sincerely,

*Paul L. Hudson*

Paul L. Hudson, Assistant  
County Agricultural Agent

*Betty Jo Nelsen*

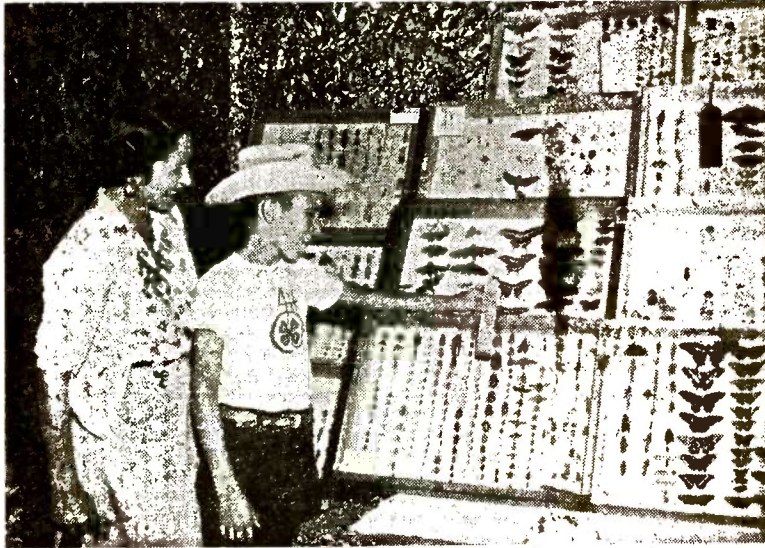
Betty Jo Nelsen, Assistant  
Home Demonstration Agent

SR  
180 C

Enclosure

## BUGS AT THE FAIR

### Twenty-Two Exhibitors Compete For Honors In Wonderful 4-H Club Insect Display



► Bud Watson and his mother, Mrs. Marc Watson, looking at some of the wonderful insect collections in the 4-H Club department of the State Fair. Mrs. Watson is leader of the Washington Do-Bettors, the 4-H Club which took three of the blue ribbons. Winning club members were Bud Watson, Bobbie Jean Watson and Rusty Isabell, all of Phoenix.

**P**HOENIX YOUNGSTERS pretty well topped the junior class of the 4-H insect collections with records, while John L. McGrath of Florence and Grant Smith of Sedona garnered first-place awards in senior collections with records.

All of the entries were outstanding, marked by good, clean work in preparing insect specimens and mounting them in boxes. Greatest number of entries was in the junior class, which was topped by Bud Watson, Bobbie Jean Watson and Rusty Isabell of the Washington Do-Bettors Club at Phoenix, and Herman Orcutt of the Roosevelt Agricultural Club, also in Phoenix.

Bud Watson and his sister, Bobbie Jean, are really tops in insect collecting. Both are in their third year in 4-H work, and insect-gathering is pretty much a family hobby, because even Mother and Dad go out

with them on weekend trips, looking for new specimens.

Rusty Isabell does equally fine work. He and Bud won medals at the last 4-H Roundup at Tucson by giving a demonstration on the life cycle of the salt marsh caterpillar. Rusty is doing extensive work in working out life cycle insect setups. Bobbie Jean, incidentally, also won an award at the Roundup by giving a talk on the control of roaches.

Herman Orcutt does good work too, and he is especially outstanding in record-keeping.

Other junior winners included Patricia Luther of Hereford, who is in the process of building up a fine collection; Wayne Ruby of Gila Crossing; Kathryn McGrath, Florence; and George Hartdegen of Eloy — all second-place winners. Third-place winners were Edward Baker, Sedona; Marion Wilson, Eloy; Dennis Wilson, Eloy; and O. Thomas, Hawes, Eloy.

risk to the contestants. Another objection commonly heard is that the calves have not been of high quality, and the 4-H member who catches a calf has to face the screening committee when he returns with the calf the next year. However, during the past two years, much better calves have been provided.

The Livestock Show generally requires little time and planning on the part of county personnel. This year, however, arrangements for the judging contest and calf scramble were poorly handled by the Livestock Show management, and at the last moment county personnel were asked to handle several important problems which arose.

C. Roundup

Roundup and Leaders' Conference were held together this year at Tucson in August. Roundup is an event which is very much looked forward to by members in this county. There were 81 members attending the 1955 Roundup from this county, and about 20 leaders participated in Leaders' Conference. All of the member delegates had won trips on the basis of county competition.

Delegates were transported in school busses provided by Cashion and Palo Verde, with the County Leaders' Council paying the gas and oil expenses on the busses. Half of the Roundup expenses for all 4-H members attending were paid for by the County Farm Bureau.

D. State Contests

Maricopa County submitted 20 record books for state competition in the National Awards program. There were also three clubs that were entered for special club awards in Health, Recreation, and Safety.

State award winners from Maricopa County were announced as follows:

<u>Contest</u>	<u>Winner</u>	<u>Award</u>
Achievement- - - -	Edwin Jones, Laveen - - -	-Set of Statues
	Eva Kittell, Scottsdale -	-Set of Statues
Dairy- - - - -	Len Richardson, Mesa- - -	-Chicago Trip
Dairy Foods Team -	Ollie Brinkley, Kyrene- -	-Wrist Watch
Demonstration- -	Rawnie Sparks, Kyrene - -	-Wrist Watch
Dress Revue- - - -	Nancy Walt, Scottsdale- -	-Chicago Trip
Home Improvement -	Sue King, Liberty - - - -	-Chicago Trip
Poultry- - - - -	Walter Cochran, Roosevelt	-Chicago Trip

# 4-H Prize Winner Is Busy Girl

Busy or extraordinary, take your choice.

Either term aptly describes Jo Anne Pigg, one of five Arizona 4-H Club members recently awarded college scholarships by the Standard Oil Company of California.

Jo Anne, 17, the daughter of Mrs. Mary Alice Pigg, 825 Normal Ave., Tempe, is certainly always busy. The number and variety of her activities demand that. What makes her extraordinary is that she does well in nearly every undertaking.

Rabbits have been one of Jo Anne's chief interests. She began raising them in 1947 when she was only 10 years old. At one time she owned 432 of them, enough to keep anyone busy. A large boxful of ribbons and 27 trophies attest to Jo Anne's success in the rabbit business.

MANY TOP honors in state and county fairs have gone to Jo Anne's entries. More than once her rabbits have walked away with prizes against open competition on the coast. At the Maricopa County 4-H Fair in March, one of the largest fairs of its kind in the country, Jo Anne received a Kiwanis award for her rabbit project.

Explaining how she became interested in rabbits, Jo Anne said, "It all began when my cousin in Colorado sent me three New Zealand Whites. I've been in the rabbit business ever since."

At present, Jo Anne possesses a mere 50 grown rabbits, quartered in an air-conditioned building on East Broadway, south of Tempe. Fixing up the new rabbit building occupies a good deal of Jo Anne's time. The Piggs will move out there shortly.

BESIDES RABBITS, Jo Anne has had 4-H projects in poultry, pigeons, and home beautification. Last year, she joined with the rest of the Tempe 4-H Club in raising a fat beef heifer. The proceeds of this joint project, sold at the fat stock auction during the fair, went to the Crippled Children's Hospital in Phoenix. This year finds Jo Anne with a dairy project under way.

This summer, Jo Anne is helping her mother and two sisters care for the many animals kept in the Pigg home. In many respects, 825 Normal Ave. resembles a zoological garden. If not on the premises, at least associated with it are 50 rabbits, 8 cats, 9 ducks, 20 pigeons, 63 hooded rats, and 2 dairy calves.

Finches, crocodiles, chickens, a dog or two, a canary, and Davy Crockett, a hamster, complete the menagerie. Not all of the animals



**Winners** Not only have rabbits won prizes in competition for Jo Anne Pigg, 825 Normal Ave., Tempe, but now she can thank them for a college scholarship just awarded her by the Standard Oil Company of California. Jo Anne and four other Arizona 4-H Club members will be formally presented with the scholarships during Roundup in August at Tucson.

belong to the Piggs. Mrs. Pigg, a schoolteacher, is summer-boarding animals belonging to the Phoenix elementary school system.

Music and journalism are other fields in which Jo Anne shines. She plays piano at Sunday school, and has mastered the alto saxophone, which she played in the school band last year. A member of the "Buffalo" staff, Jo Anne also served as campus correspondent for a Phoenix paper during her senior year. "Y-teens" or one of her "few boyfriends" occupied any time left over.

4-H WORK forms an important part of the activity of the entire Pigg family. Jo Anne has been a member for six years, three of which were as a junior leader. Mary Lynn and Jalia, her two sisters, have been in 4-H for five and four years respectively.

The mother is local leader of the club to which the girls belong.

The \$250 college scholarship just won by Jo Anne came as a result of her 4-H work and the record kept of them. Only three points separated her from first-place winner Mary Jane Wingfield of Camp Verde, who received a \$350 award. Other winners were Richard T. Schorr of Elgin; Eddie W. Carpenter, from Eden in Graham County, and Charlotte Salyer, from Somerton, in Yuma County.

The awards, totaling \$1,350, were made on the basis of individual records and community activities. Character, leadership, scholarship, and financial need were also taken into consideration. H. E. Gunnels, Standard Oil Company representative, will formally present the scholarships to the winners during 4-H Roundup at Tucson in August.

The following community 4-H clubs received State Recognition for accomplishments in their club programs:

<u>Contest</u>	<u>Club</u>	<u>Award</u>
Health	Avondale	Certificate
Safety	Kyrene	Certificate
Recreation	Avondale	Certificate and \$20 cash award

### III National

#### A. National Award Winner

Maricopa County had one of eight national winners in Dairy Foods Demonstration, receiving a trip to National 4-H Club Congress. This honor went to Rawnie Ramsey Sparks of Kyrene.

#### B. National Club Program

This county participates in other phases of the national club program. Local clubs plan special activities in connection with National 4-H Club Sunday; this year the Kyrene 4-H Club held a special Sunrise Service and breakfast and invited other clubs in the county to attend. Several window displays were prepared by local clubs for National 4-H Club Week, and posters publicizing this week were distributed throughout the county to local leaders.

#### I. Outlook and Recommendations

In the past few years, there has been a trend toward community-type clubs in Maricopa County. Under this type of organization, separate project meetings are held at a time convenient to the members and project leader concerned; and then regular community 4-H meetings are held to include all the project groups in that area. Some of the larger clubs now have a leader for each of the various project groups, as well as one person known as the community leader to coordinate all of the 4-H work in that community. Community club meetings seem to produce more enthusiasm and solidarity of support for 4-H work in a given community, while separate project groups within the community club make it possible for leaders to give individual members the attention which they need in their specific projects. With these concepts in mind, county personnel plan to encourage more of this type of club organization in the future.

Securing and retaining leaders is still one of the basic problems of 4-H work in the county. There is always some amount of turnover in leadership each year, but the total number of leaders in the county has been increasing gradually for several years. In a few areas, 4-H work has failed completely because of lack of leadership, although in these very areas there are frequently many young people and parents interested in 4-H. At the same time, some other

communities have had no great difficulty at all in securing leaders.

Due to the number of local leaders in the county, it is impossible to give each leader all of the individual help he needs. The leader training program will, and has, helped to strengthen the over-all county 4-H program. Much more leader training work has been done among Home Economics leaders than with Agricultural leaders in the county. Attendance at leader training meetings has been rather discouraging at times to the assistant agents, but there is a definite need for more of this type of work.

The suburban population in the Phoenix area has been increasing very rapidly since World War II, and is continuing to do so at the present time. A large acreage of land that was formerly in agricultural production is now residential area. The county 4-H Club program has been greatly affected by this trend, and adjustments have had to be made. There has been a great deal of interest in 4-H work among suburban residents in the county, and some of our most active local clubs at the present time are located in these areas. While it is difficult to carry livestock projects under these conditions, other projects--such as home beautification, garden, insects, and 4-H electric--are very successfully carried. All phases of the 4-H Home Economics program are, of course, easily adapted for suburban-type members.

In strengthening the county 4-H program, the Extension agents will continue to stress the County 4-H Fair as a means of increasing interest in 4-H Club work and as a way for giving every 4-H member the chance to show his particular project. More emphasis will also be placed on demonstrations and judging in local clubs as preparation for participation in County Demonstration Day and County Judging Day.

There is still a need for more visual aids that can be used in club work. Material of this sort, such as sound films, has much value when telling the 4-H story to the general public. Movies and slides can also be widely used for training leaders and members in subject matter, particularly in the fields of judging. Such material should be available for use by every local club in the county.

Revisions of manuals, syllabus, and records should be done before the official club year begins. The club program of Maricopa County has been somewhat slow in gaining impetus this fall, because of the lack of the above information to give to the leaders and members. It is impossible to create enthusiasm for project work without something tangible as a guide.

It was felt that the in-service training meetings offered to the agents were invaluable and should be repeated each year to keep the agents abreast of the most recent techniques, methods of teaching and any new information which may arise during the year.