

**PROCLAMATION BY THE
ISLAMIC UNITY OF AFGHANISTAN MUJAHIDEEN
IN CONNECTION WITH THE COMMEMORATION OF
MARCH 21st AS "THE AFGHANISTAN DAY"**

21st March, 1982

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of
God, The Merciful, The Beneficent

S U M M A R Y

1. Afghanistan is a free, independent, Muslim nation. It has guarded its Islamic identity at the cost of its blood throughout the history.
2. Islamic Unity of Afghanistan Mujahideen, which consists of 7 Mujahideen groups, is the sole representative of the aspirations and Jihad of the Afghan Muslim nation.
3. Those who are not amid the Jihad and live outside its margins, those who are partners to the plots against Afghanistan, and those who have been expelled from the ranks of the nation cannot represent the Afghan nation and its Islamic Jihad whatsoever.
4. The blood-sucking nature of the Russians is a well-known fact. The unprecedented Russian crimes and barbarism in Afghanistan is a further evidence to this fact.
5. The tragic sufferings of the Afghan Muslim nation and the miserable conditions Afghan people live in hurt any human heart possessing human sentiments and feelings.
6. The heroic Muslim nation of Afghanistan is determined to resist against the world-monger Russian giant to its last drop of blood and cut the expanding roots of this Red Cancer.
7. The Jihad of Afghan people teaches the tyrant and arrogant Russians their first lesson of defeat and retreat.
8. The deathly stillness of the world against the Russian barbarism is an indicator of the danger which threatens the world to destruction or at least to the obliteration of human sentiments and affections.
9. The deathly silence of the expressions can neither prevent aggression nor cure the hurts and wounds of the oppressed and helpless.

10. We have launched our struggle for a sacred cause which is to elevate the Word of God to the Supreme Command and to place man in a position befitting his nature and disposition.

11. While directing the attention of all groups and nations to their human responsibilities, we strongly demand them not to carve false and plastic guar-

dians and leaders for the Afghan nation and its Jihad.

12. On the basis of God's promise—in which we have complete faith and firm believe—we give to all world people the glad tidings that: Victory is with the Truth and its followers. Falsehood will certainly face defeat and disgrace.

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PROCLAMATION BY THE ISLAMIC UNITY OF AFGHANISTAN MUJAHIDEEN IN CONNECTION WITH THE COMMEMORATION OF MARCH 21st AS "THE AFGHANISTAN DAY"

Praise be to Allah, Lord of the universe, and peace be to His Messenger, the model and leader of Mujahideen.

The Islamic Unity of Afghanistan Mujahideen, which is formed by 7 Mujahideen groups to carry on Jihad in a united rank, is the sole representative of all the Mujahideen forces and all the Afghans who are against imperialism, against the presence of Russians in Afghanistan, and against establishment of an un-Islamic regime in that country. Diversity of positions, differences of aims and goals, and variety of viewpoints about the future of Afghanistan will disappear from the scene of Jihad with the formation of this Unity. Any views different from the viewpoints of the Unity, any positions against the stands of the Unity, and any attempts by recognized faces to introduce themselves as the self appointed representatives of our Grand Jihad will be null. Such views, positions, and faces will not have any place amid the Jihad of Afghan Muslim nation. They will only represent the nature and the position of individuals and groups located outside the margins of Jihad and away from the demands and aspirations of Mujahideen.

It is a well-known fact that Afghanistan has always been a free independent Muslim nation. Reliance on God and dependence on faith are the characteristics which have never allowed the people of this land to admit the shackles of slavery and servitude in the free atmosphere of their territory. The personal and social characteristics of Afghans are shaped by Islam which negates domination of man over man and considers the Supremacy of God as an essential element of human life. Islam also wages unrelenting struggle against imperialism, slavery, oppression and aggression.

Afghanistan, which has always been the birth place of heroes, has never accepted anyone's chain of slavery in any period of its history. It has always rejected comfort and prosperity which brings about humiliation and disgrace and equals death. Yes, the Afghan nation has lived poor, but it has certainly lived with honor. Dignity, strong faith, and determination are the characteristics of each and every Muslim Afghan. Throughout the history, the faithful Afghans have taught the aggressors and imperialists unforgettable lessons of resistance and heroism.

of Europe in less than half a century and extended their bloody claws to different directions—east and west, north and south. They terrified all those who loved the life of this world: rich and poor, strong and weak. Encouraged by their gains, they finally invaded the homeland of Muslim Afghans without a careful study of their history. They had planned to conquer the country and destroy its Islamic identity. They never expected the resistance which was put up by the followers of Truth and disciples of the Quranic school—the resistance which humiliated them in their own eyes and in the views of world people. To safeguard their false prestige, to save themselves from sinking into the quagmire of disgrace, and to maintain a hollow horror and fear in the hearts of world people, Russians resorted to such crimes and barbarism that disgusts human conscience—probably except for the conscience of the blood-thirsty communists. They looted and massacred. They renewed the dramas of Chengiz Khan and Halakoo. They enjoyed killing women, children and old people. They made destruction of cities, villages and mosques their normal practice. In short, they applied the rule of Jungle and put a shameful stain on the human history.

Afghans knew that liberty, self determination, security, honor, and dignity are values which require high costs. They were ready to pay their cost. They considered all the

circumstances and sacrifices as natural for the defense of their Islamic identity, independence, honor and dignity. Therefore, they presented all types of sacrifices and fought back the followers of Taghoot (Falsehood) and comrades of Satan with bravery and heroism.

The Muslims of Afghanistan are determined to stop this evil outburst. They are determined to carry on their struggle against the enemy of humanity and human values even if it costs them their lives to the last person. They are the owners of such aims and principles which do not allow them silence and deathly life. Their dispositions, which have been shaped in the light of the lofty Islamic teachings, are not compatible with a life in slavery and under the claws of oppressors and tyrants. They prefer honorable death to life in disgrace.

What is sorrowful and heartrending is the indifference shown towards human suffering. No one pays any attention if hundreds of atrocities take place every day, if millions of innocent people are taken to slaughter houses, and if the capital of hundreds of years of human work is abolished at the whim of a bunch of blood suckers and professional oppressors. This indicates the danger which threatens the world to destruction or at least to obliteration of human sentiments and affections. Every one seems so indulged in material pleasure as if peace and security prevailed all over the world and there

was no suffering and pain. NO one feels hurt and afflicted unless he is directly exposed to atrocities and sufferings.

Are not the indifferent spectators accomplices of criminals and confirmers of aggression and tyranny which threatens themselves as well? Does not the indifference towards barbarism, oppression, and savageness indicate similarity of disposition with the oppressor? Does not it mean that such deeds are deemed as normal and in accordance with the routine and practices of the spectators themselves? Does not it mean that the weaks have accepted death before it reaches them and do not have the will to resist and defend? Does not it mean that some people are so heedless and intoxicated that they can't imagine the coming danger at the time of safety?

Yes, the world is heedless: heedless of the fact that it is at the brink of destruction; heedless to think about genuine prosperity of this world and the Hereafter; heedless to recognize friends from foes, and heedless to find ways to coordinate and harmonize his life with true natural laws—the absence of which will always cause adversity and abomination. This heedlessness is well-demonstrated in the world reaction to Russian aggression and crimes in Afghanistan.

It is true that the world condemned Russian invasion and inhuman crimes and barbarism. The world people aired their sympathy with the oppressed and defenseless Af-

gnans in the press and over broadcasting channels—and sent some help to refugees. But they did not take any measures to expel the Russians from Afghanistan and to stop their crimes. Sufficing to words when action is possible indicates a difference between the real intention and expressed words. In fact, it can provide encouragement to the oppressor to continue his crimes and savageness.

The position of sympathizing spectators resembles the position of a gunman who watches the fight between a defenseless man and a rapacious animal from the top of a mountain. He hears the cries of the helpless man and sees the animal devouring him, but instead of taking any action, he tells the beast it is doing wrong and the helpless man that his resistance deserves appreciation! He thinks he has fulfilled his responsibility with taking such a "just" position.

This example is not completely applicable in the case of Afghanistan—because we do not feel as helpless. But it illustrates the position of the world very well.

We expected—and do expect—human communities all over the world to take practical measures to crush down Russian wild giant and to save the humanity from the claws of this Red Cancer before it is too late. But, in the meantime, we announce to all the people the fact that by limiting themselves to verbal condemnation they cannot

shirk their responsibility and cannot guarantee peace and security in the world. On the contrary, their silence and indifference smooths out the way for expansion of corruption and aggression all over the world and provides the blood thirsty enemy with legal evidence for their own destruction.

Besides world indifference, there is something else to which the Mujahid and Muslim Afghan people object. It is attempts by some political businessmen to put up to auction the future of Afghanistan. While we are afflicted with thousands of pains and sufferings and while Afghanistan has been changed into a large human slaughter house, there are some people who think about selling its bones to another company! And they have the audacity to present their selfish attempts as a sympathy to and remedy for the tragic conditions of the oppress-

ed Afghanistan. While we hope all the human-loving and liberty-loving groups and nations of the world support us in cutting the hands of Russian aggression and oppression—which is not only our enemy but the enemy of the whole world—we strongly demand them not to make Afghanistan an evidence for this Afghan proverb that: “the goat is in agony of death, and the butcher is worrying about its lard.” We demand them not to carve false and plastic guardians and leaders for Afghanistan and the unremitting and untiring Jihad of its heroic nation. We demand them to attribute the right to the rightfuls and recognize them as such. And finally we demand them to let the Afghans who are defending their religion, faith and liberty at the cost of their lives carry on their heroic struggle against the blood thirsty dragon of the age with peace of mind and without disturbance.